

# Prince George's County Council

*Wayne K. Curry Administration Building  
1301 McCormick Dr  
Largo, MD 20774*



## Meeting Agenda - Final

**Tuesday, May 6, 2025  
1:00 PM**

**Council Hearing Room**

### **County Council**

*Edward P. Burroughs III, Chair, District 8*

*Krystal Oriadha, Vice Chair, District 7*

*Wala Blegay, District 6*

*Thomas E. Dernoga, District 1*

*Wanika Fisher, District 2*

*Sydney J. Harrison, District 9*

*Calvin S. Hawkins, II, At-Large*

*Jolene Ivey, At-Large*

*Eric C. Olson, District 3*

*Ingrid S. Watson, District 4*

*Vacant - District 5 (effective: 12/05/2024)*

*Jennifer A. Jenkins, Council Administrator*

**RULES OF COURTESY (In-Person)**

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

**REGULAR COUNCIL MEETINGS**

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

**PUBLIC PARTICIPATION IN COUNCIL MEETINGS**

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

**1:00 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**

**INVOCATION:**

Apostles Tony and Cynthia Brazelton, Victory Christian Ministries International,  
Temple Hills, Maryland

**PLEDGE OF ALLEGIANCE**

**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

**LEGISLATIVE DAY NO. 11**

**1. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

**(a) Approval of County Council Minutes**

[MIN 04282025](#) County Council Minutes dated April 28, 2025

Draft: 1

**Attachment(s):** [04282025](#)

[MIN 04292025](#) County Council Minutes dated April 29, 2025

Draft: 1

**Attachment(s):** [04292025](#)

**(b) First Reading of Bills (Presentation)**

[CB-036-2025](#)

Draft: 1

**AN ACT CONCERNING AMENDING THE NUMBER OF INDIVIDUALS REQUIRED TO FILE FINANCIAL DISCLOSURE STATEMENTS** for the

purpose of revising the number of individuals required to file financial disclosure statements pursuant to Section 2-294 of the Prince George's County Code to include the Integrity and Compliance Officer and the Deputy Integrity and Compliance Officer.

**Sponsor(s):** Ivey

**Attachment(s):** [B2025036](#)

[CB-036-2025 Summary](#)

*To be presented by Council Member Ivey; referral to GOFP*

[CB-040-2025](#)

Draft: 1

**AN ORDINANCE CONCERNING LCD ZONE** for the purpose of authorizing the issuance of grading permits in the LCD Zone under certain circumstances.

**Sponsor(s):** Blegay

- Attachment(s):** [B2025040](#)  
[CB-040-2025 Summary](#)  
[LDR-44-2025 Planning Board Recommendation](#)  
[LDR-44-2025 Technical Staff Report](#)  
[LDR-44-2025 email Transmittal of draft legislative amendmen](#)  
[LDR-44-2025 PGCPB Transmittal Pink Sheet](#)

*To be presented by Council Member Blegay; referral to PHED*

**Legislative History:**

3/18/25	Clerk of the Council	transmitted
4/1/25	M-NCPPC Technical Staff	No position on proposed legislative amendment with amendments
4/21/25	M-NCPPC Planning Board	No position on proposed legislative amendment

**CONSENT AGENDA (Continued)**

[CB-041-2025](#)

Draft: 1

**AN ORDINANCE CONCERNING GREEN BUILDING STANDARDS - UNIVERSAL DESIGN** for the purpose of repealing Section 27-61603(b) Universal Design, The Zoning Ordinance of Prince George's County, Maryland, as universal design implementation is required, absent an exemption or waiver, pursuant to Subtitle 4. Building, Division 6. Universal Design for Housing, Prince George's County Code; and generally regarding zoning and universal design for housing.

**Sponsor(s):** Ivey

- Attachment(s):** [B2025041](#)  
[CB-041-2025 Summary](#)  
[LDR-58-2025 Planning Board Recommendation](#)  
[LDR-58-2025 Technical Staff Report](#)  
[LDR-58-2025 email Transmittal of draft legislative amendmer](#)  
[LDR-58-2025 PGCPB Transmittal Pink Sheet](#)

*To be presented by Council Member Ivey; referral to PHED*

**Legislative History:**

3/18/25	Clerk of the Council	transmitted
4/1/25	M-NCPPC Technical Staff	No position on proposed legislative amendment

4/21/25 M-NCPPC Planning Board No position on proposed legislative amendment

**CONSENT AGENDA (Continued)**

[CB-042-2025](#)

Draft: 1

**AN ORDINANCE CONCERNING APPLICATION-SPECIFIC REVIEW PROCEDURES AND DECISION STANDARDS - DETAILED SITE**

**PLANS AND SPECIAL EXCEPTIONS** for the purpose of amending the decision standards for approval of detailed site plan and special exception applications to include master plan consistency as a required standard for site plan approval.

**Sponsor(s):** Dernoga, Blegay and Oriadha

**Attachment(s):** [B2025042](#)

[CB-042-2025 Summary](#)

[LDR-61-2025 Planning Board Recommendation](#)

[LDR-61-2025 Technical Staff Report](#)

[LDR-61-2025 email\\_Transmittal of draft legislative amendmer](#)

[LDR-61-2025 PGCPB Transmittal Pink Sheet](#)

*To be presented by Council Members Dernoga, Blegay, and Oriadha; referral to PHED*

**Legislative History:**

3/18/25	Clerk of the Council	transmitted
4/1/25	M-NCPPC Technical Staff	No position on proposed legislative amendment
4/21/25	M-NCPPC Planning Board	No position on proposed legislative amendment

[CB-043-2025](#)

Draft: 1

**AN ORDINANCE CONCERNING USE REGULATIONS - PRINCIPAL USES - PERMITTED USES IN CGO ZONE**

for the purpose of amending the uses permitted in the Commercial, General and Office (CGO) Zone; amending the Principal Use Table for nonresidential base zones; and providing for approval of certain residential developments in the CGO Zone by special exception or planned unit development.

**Sponsor(s):** Dernoga

**Attachment(s):** [B2025043](#)  
[CB-043-2025 Summary](#)  
[LDR-63-2025 Planning Board Recommendation](#)  
[LDR-63-2025 Technical Staff Report](#)  
[LDR-63-2025 email Transmittal of draft legislative amendmer](#)  
[LDR-63-2025 PGCPB Transmittal Pink Sheet](#)

*To be presented by Council Member Dernoga; referral to PHED*

**Legislative History:**

3/24/25 Clerk of the Council transmitted

**CONSENT AGENDA (Continued)**

[CB-047-2025](#)

Draft: 1

**AN ACT CONCERNING THE BUILDING CODE OF PRINCE GEORGE'S COUNTY** for the purpose of updating the provisions of the Building Code of Prince George's County (the "County") to conform to the 2021 editions of the International Building Code, the International Mechanical Code, the International Energy Conservation Code, International Swimming Pool and Spa Code, International Existing Building Code, The National Fire Protection Association Life Safety Code The National Fire Protection Association Fire Code, The 2020 National Electrical Code, and the International Residential Code for One- and Two-Family Dwellings.

**Attachment(s):** [B2025047](#)  
[CB-047-2025 Summary](#)  
[CB-047-2025 Transmittal](#)

*To be presented by The Chair (by request County Executive); referral to PHED*

**(c) Introduction of Resolutions**

[CR-053-2025](#)

Draft: 1

**A RESOLUTION CONCERNING THE 2018 WATER AND SEWER PLAN (MARCH 2025 CYCLE OF AMENDMENTS)** for the purpose of changing the water and sewer category designations of properties within the 2018 Water and Sewer Plan.

**Attachment(s):** [R2025053](#)  
[CR-053-2025 Summary](#)  
[CR-053-2025 Attachments A\\_B](#)  
[CR-053-2025 Staff Report](#)  
[CR-053-2025 Transmittal](#)

*The Chair (by request - County Executive); referral to TIEE*

*To be introduced by:*

*THIS RESOLUTION REQUIRES A PUBLIC HEARING*

[Consent18-25](#)

**MOTION TO ADOPT CONSENT AGENDA**

Draft: 1

## **2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**

### **4. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)**

[CR-022-2025](#)

Draft: 2

**A RESOLUTION CONCERNING RESIDENTIAL MORTGAGE FORECLOSURE MORATORIUM FOR MARYLAND’S CIVILIAN**

**FEDERAL EMPLOYEES** for the purpose of urging the Governor to impose a Residential Mortgage Foreclosure Moratorium for Maryland’s Civilian Federal Employees and consider certain County tax deferral; and generally regarding a residential mortgage foreclosure moratorium.

**Sponsor(s):** Hawkins, Burroughs, Fisher, Watson, Olson, Blegay, Dernoga and Oriadha

**Attachment(s):** [R2025022](#)

[CR-022-2025 Summary](#)

[CR-022-2025 Report](#)

[CR-22-2025 OOL Comment \(002\)](#)

CR-22-2025 CEX Proposed Friendly Amendments

[Maryland-faces-greatest-risk-among-states-from-federal-job-cu](#)

*(Verbal PHED Committee report to be provided)*

**Legislative History:**

3/18/25	County Council	introduced and referred to the Planning, Housing and Economic Development Committee
4/3/25	Planning, Housing and Economic Development Committee	amended (1)
4/3/25	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council



**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)**[CR-032-2025](#)

Draft: 2

**A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2026 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT**

for the purpose of approving and adopting the Prince George’s County Fiscal Year (“FY”) 2026 Annual Action Plan for Housing and Community Development (“FY 2026 Annual Action Plan”).

**Sponsor(s):** Harrison, Ivey, Hawkins, Dernoga and Blegay

**Attachment(s):** [R2025032](#)

[CR-032-2025 Attachment A \(DR-2\)](#)

[CR-032-2025 Attachment B \(DR-2\)](#)

[CR-032-2025 Summary](#)

[CR-032-2025 Report](#)

[CR-032-2025 PAFI](#)

[CR-032-2025 Transmittal](#)

[CR-032-2025 CDBG Recommendations - Presentation](#)

[CR-032-2025 \(CR-33 & CR-34\) Presentation - FY 2026-2030](#)

[CR-032-2025 \(CR-33 & CR-44\) Consolidated Plan Video](#)

CR-032-2025 Public Comments CC 04152025

*(Verbal Committee of the Whole report to be provided)*

**Legislative History:**

3/18/25	County Council	introduced and referred to the Sitting as the Committee of the Whole
4/15/25	County Council	public hearing held
4/22/25	Sitting as the Committee of the Whole	Reported out with no recommendation to the County Council
4/22/25	Sitting as the Committee of the Whole	Held in Committee
4/29/25	Sitting as the Committee of the Whole	amended
4/29/25	Sitting as the Committee of the Whole	Favorably reported out with recommended amendments to the County Council

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)**

[CR-033-2025](#)

Draft: 2

**A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2026 - 2030 ANALYSIS OF IMPEDIMENTS TO FAIR HOUSING CHOICE FOR HOUSING AND COMMUNITY DEVELOPMENT** for the purpose of approving and adopting the Prince George’s County Fiscal Year (“FY”) 2026 - 2030 Analysis of Impediments to Fair Housing Choice for Housing and Community Development (the “Analysis of Impediments”).

**Sponsor(s):** Watson, Harrison, Ivey, Blegay, Hawkins and Dernoga

- Attachment(s):** [R2025033](#)  
[CR-033-2025 Attachment A \(DR-2\)](#)  
[CR-033-2025 Summary](#)  
[CR-033-2025 Report](#)  
[CR-033-2025 PAFI](#)  
[CR-033-2025 Transmittal](#)  
[CR-033-2025 \(CR-32 CR-34\) - Presentation FY 2026-2030 Co](#)  
[CR-033-2025 \(CR-32 & CR-44\) Consolidated Plan Video](#)

*(Verbal Committee of the Whole report to be provided)*

**Legislative History:**

3/18/25	County Council	introduced and referred to the Sitting as the Committee of the Whole
4/15/25	County Council	public hearing held
4/22/25	Sitting as the Committee of the Whole	Favorably recommended to the County Council
4/22/25	Sitting as the Committee of the Whole	Held in Committee
4/29/25	Sitting as the Committee of the Whole	amended
4/29/25	Sitting as the Committee of the Whole	Favorably reported out with recommended amendments to the County Council

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)**

[CR-034-2025](#)

Draft: 2

**A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2026 - 2030 CONSOLIDATED PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT**

for the purpose of approving and adopting the Prince George’s County Fiscal Year (“FY”) 2026 - 2030 Consolidated Plan for Housing and Community Development (the “Consolidated Plan”).

**Sponsor(s):** Ivey, Hawkins and Harrison

- Attachment(s):** [R2025034](#)  
[CR-034-2025 Attachment A \(DR-2\)](#)  
[CR-034-2025 Summary](#)  
[CR-034-2025 Report](#)  
[CR-034-2025 PAFI](#)  
[CR-034-2025 Transmittal](#)  
[CR-034-2025 \(CR-32 & CR-33\) - Presentation - FY 2026-2030](#)  
[CR-033-2025 \(CR-32 & CR-44\) Consolidated Plan Video](#)

*(Verbal Committee of the Whole report to be provided)*

**Legislative History:**

3/18/25	County Council	introduced and referred to the Sitting as the Committee of the Whole
4/15/25	County Council	public hearing held
4/22/25	Sitting as the Committee of the Whole	Held in Committee
4/29/25	Sitting as the Committee of the Whole	amended
4/29/25	Sitting as the Committee of the Whole	Favorably reported out with recommended amendments to the County Council

[ADJ42-25](#)

ADJOURN

Draft: 1

**1:30 PM - COMMITTEE OF THE WHOLE - (ROOM 2027)**

*(SEE SEPARATE AGENDA)*

**6:00 PM - BUDGET PUBLIC HEARING**

*(SEE SEPARATE AGENDA)*

REMINDERS

Thurs., May 8, 2025

10:00 a.m. TIEE Committee

3:00 p.m. Bi-County Meeting

Mon., May 12, 2025

10:00 a.m. District Council

11:00 a.m. GOFP Committee

1:30 p.m. EWD Committee

6:00 p.m. Board of Health Town Hall (Mental & Behavioral Health)

Tues., May 13, 2025

10:00 a.m. Proclamations

10:45 a.m. County Council