

Prince George's County Council

*Wayne K. Curry Administration Building
1301 McCormick Dr
Largo, MD 20774*



Meeting Agenda - Revised*

****Revised: CR-019-2026 and CB-022-2026 added****

**Tuesday, March 17, 2026
10:30 AM**

Council Hearing Room

County Council

*Krystal Oriadha, Chair, District 7
Eric C. Olson, Vice Chair, District 3
Shayla D. Adams-Stafford, District 5
Timothy J. Adams, District 4
Wala Blegay, At-Large
Edward P. Burroughs III, District 8
Thomas E. Dernoga, District 1
Wanika Fisher, District 2
Sydney J. Harrison, District 9
Danielle I. Hunter, District 6
Jolene Ivey, At-Large*

David Murray, Council Administrator

RULES OF COURTESY (In-Person)

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

10:30 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Evangelist Isolene Jones, Spread the News Church of God in Christ, Temple Hills,
MD

PLEDGE OF ALLEGIANCE

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

LEGISLATIVE DAY NO. 8

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 03102026a](#) Board of Health Minutes dated March 10, 2026

Draft: 1

[MIN 03102026b](#) County Council Minutes dated March 10, 2026

Draft: 1

[MIN 03102026c](#) County Council Minutes dated March 10, 2026 6PM JPH

Draft: 1

(b) First Reading of Bills (Presentation)

[CB-019-2026](#) **AN ORDINANCE CONCERNING USE REGULATIONS - QUALIFIED**

Draft: 1

DATA CENTERS for the purpose of repealing the exemption from detailed site plan review for qualified data centers.

Sponsor(s): Oriadha, Blegay and Dernoga

Attachment(s): [B2026019](#)

[CB-019-2026 Summary](#)

To be presented by Council Member Oriadha; referral to PHED

Legislative History:

1/29/26 Clerk of the Council transmitted

[CB-020-2026](#) **AN ORDINANCE CONCERNING ADMINISTRATION -**

Draft: 1

PRE-APPLICATION NEIGHBORHOOD MEETINGS -

TRANSPARENCY IN LAND USE for the purpose of requiring the Planning Department to publish on its website a searchable database of informational notifications of pre-application neighborhood meetings; and ensuring that electronic versions of the informational notifications comply with web accessibility guidelines.

Sponsor(s): Adams-Stafford

Attachment(s): [B2026020](#)

[CB-020-2026 Summary](#)

To be presented by Council Member Adams-Stafford; referral to PHED

Legislative History:

1/29/26 Clerk of the Council transmitted

CONSENT AGENDA (Continued)

[CB-021-2026](#)

Draft: 1

AN ACT CONCERNING COMMUNITY RESOURCES INFORMATION

for the purpose of requiring that ambulances operated by the Prince George's County Fire & Emergency Medical Services Department carry printed community resource information materials; requiring that such materials include resources related to housing, food assistance, legal services, mental health services, and other relevant social services; requiring that such materials be maintained in updated form and in multiple languages consistent with County law; designating a responsible agency for preparation and ongoing distribution of such materials; and generally relating to Fire/EMS Department.

Sponsor(s): Olson

Attachment(s): [B2026021](#)

[CB-021-2026 Summary](#)

To be presented by Council Member Olson; referral to PSHHS

[CB-022-2026](#)

Draft: 1

AN ACT CONCERNING SUPPLEMENTARY APPROPRIATIONS for the purpose of declaring transferring appropriation within the General Fund to provide for costs that were not anticipated and included in the Approved Fiscal Year 2026 Budget.

Attachment(s): [B2026022](#)

[CB-022-2026 Summary](#)

[CB-022-2026 Transmittal](#)

To be presented by The Chair (by request County Executive); referral to GOFP

CONSENT AGENDA (Continued)

(c) Introduction of Resolutions

[CR-019-2026](#)

Draft: 1

A RESOLUTION CONCERNING THE LOCAL IMPACT GRANT FUNDS MULTIYEAR PLAN for the purpose of transmitting the Local Impact Grant Funds Multiyear Plan to the County Council for review and approval.

Attachment(s): [R2026019](#)

[CR-019-2026 Summary](#)

[CR-019-2026 Transmittal](#)

The Chair (by request - County Executive); referral to C.O.W.

To be introduced by:

THIS RESOLUTION REQUIRES A PUBLIC HEARING

[Consent9-26](#)

Draft: 1

MOTION TO ADOPT CONSENT AGENDA

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT

4. PUBLIC HEARINGS: - (COUNCIL HEARING ROOM)[APPT-12-26](#)

Draft: 1

Appointment of the following individual to the Prince George's County Planning Board of the Maryland-National Capital Park and Planning Commission:

Brittany Jenkins

Appointment

Replacing: Shaunise A. Washington

Term Expiration: 6/15/2028

Attachment(s): [M-NCPPC Planning Board Appt. Transmittal](#)

M-NCPPC Planning Board Appt. Packet

[M-NCPPC Planning Board Appt. Report](#)

(Verbal Committee of the Whole report to be provided)

Legislative History:

3/10/26 Sitting as the Committee of no action
the Whole

[APPT-14-26](#)

Draft: 1

Appointment of the following individual to the Prince George's County Planning Board of the Maryland-National Capital Park and Planning Commission:

Ms. Lori Matthews

Appointment

Replacing: William Doerner

Term Expiration: 6/15/2026

Attachment(s): [M-NCPPC Planning Board Appt. Transmittal](#)

M-NCPPC Planning Board Appt. Packet

[M-NCPPC Planning Board Appt. Report](#)

(Verbal Committee of the Whole report to be provided)

Legislative History:

3/10/26 Sitting as the Committee of no action
the Whole

5. SECOND READING OF BILLS – (INTRODUCTION)[CB-005-2026](#)

Draft: 2

AN ACT CONCERNING INDIVIDUALS NOT ELIGIBLE FOR COUNTY EMPLOYMENT for the purpose of prohibiting certain individuals employed by certain federal agencies from County employment; and generally relating to County personnel.

Sponsor(s): Dernoga and Oriadha

Attachment(s): [B2026005](#)

[CB-005-2026 Summary](#)

[CB-005-2026 Report](#)

[CB-005-2026 PAFI](#)

[CB-005-2026 OOL Comments](#)

[02-18-26 Office of Attorney General Letter](#)

(Verbal Committee of the Whole report to be provided)

Legislative History:

2/17/26	County Council	presented and referred to the Sitting as the Committee of the Whole
3/3/26	Sitting as the Committee of the Whole	amended
3/3/26	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council

[CB-006-2026](#)

Draft: 2

AN EMERGENCY ACT CONCERNING IMMIGRATION ENFORCEMENT GUIDANCE for the purpose of limiting access to certain areas for immigration enforcement, subject to certain conditions; requiring the County Executive to develop and publish certain guidance related to immigration enforcement action at County facilities; requiring the development of signage templates for private use; and generally relating to County administration and immigration enforcement in the County.

Sponsor(s): Olson, Oriadha and Adams-Stafford

Attachment(s): [B2026006](#)

[CB-006-2026 Summary](#)

[CB-006-2026 Report](#)

[CB-006-2026 PAFI](#)

[CB-006-2026 OOL Comments](#)

(Verbal Committee of the Whole report to be provided)

A public emergency exists affecting the public health, safety, and welfare; said emergency being the threat posed to the community by unlawful federal immigration enforcement activity and the potential for kidnapping and human trafficking activity due to the way federal agencies conduct immigration enforcement activity.

Legislative History:

2/17/26	County Council	presented and referred to the Sitting as the Committee of the Whole
3/3/26	Sitting as the Committee of the Whole	amended
3/3/26	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council

SECOND READING OF BILLS – (INTRODUCTION) (Continued)

[CB-007-2026](#)

Draft: 2

AN EMERGENCY ACT CONCERNING RESIDENT KIDNAPPING

PROTECTION ACT for the purpose of providing that County residents may call for Prince George’s County Police Department verification of the identity and authority of persons engaging in immigration enforcement activity; making certain findings and defining certain terms; requiring a certain police response; requiring public outreach about this police service; and generally relating to police and immigration enforcement.

Sponsor(s): Oriadha, Olson and Adams-Stafford

- Attachment(s):** [B2026007](#)
[CB-007-2026 Summary](#)
[CB-007-2026 Report](#)
[CB-007-2026 PAFI](#)
[CB-007-2026 OOL Comments](#)

(Verbal Committee of the Whole report to be provided)

A public emergency exists affecting the public health, safety, and welfare; said emergency being the threat posed to the community by unlawful federal immigration enforcement activity and the potential for kidnapping and human trafficking activity due to the way federal agencies conduct immigration enforcement activity.

Legislative History:

2/17/26	County Council	presented and referred to the Sitting as the Committee of the Whole
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3/3/26	Sitting as the Committee of the Whole	amended (1)
3/3/26	Sitting as the Committee of the Whole	amended (2)
3/3/26	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council

SECOND READING OF BILLS – (INTRODUCTION) (Continued)

CB-008-2026

Draft: 2

AN EMERGENCY ACT CONCERNING PROHIBITION ON FACIAL COVERINGS FOR LAW ENFORCEMENT for the purpose of prohibiting certain law enforcement officers from wearing face coverings that conceal or obscure the face while interacting with the public in the performance of official duties in Prince George’s County; providing definitions and exceptions; providing penalties and enforcement; stating that a public emergency exists and declaring the nature of that emergency; and generally relating to transparency and public trust in law enforcement.

Sponsor(s): Oriadha, Fisher, Olson and Adams-Stafford

- Attachment(s):** [B2026008](#)
[CB-008-2026 Summary](#)
[CB-008-2026 Report](#)
[CB-008-2026 PAFI](#)
[CB-008-2026 OOL Comments](#)

(Verbal Committee of the Whole report to be provided)

A public emergency exists affecting the public health, safety, and welfare; said emergency being the threat posed to the community where certain law enforcement officers perform law enforcement functions during encounters with County residents wearing face coverings that conceal or obscure the face, and which serve to substantially erode the public trust.

Legislative History:

2/17/26	County Council	presented and referred to the Sitting as the Committee of the Whole
3/3/26	Sitting as the Committee of the Whole	amended
3/3/26	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council

6. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)

[CR-005-2026](#)

Draft: 2

A RESOLUTION CONCERNING COMMON OWNERSHIP COMMUNITIES PROGRAM RULES AND REGULATIONS

PROMULGATION for the purpose of the County Council’s promulgation of rules and regulations governing the implementation and administration of the Common Ownership Communities Program.

Sponsor(s): Oriadha

Attachment(s): [R2026005](#)

[CR-005-2026 Attachment A \(DR-2\)](#)

[CR-005-2026 Report](#)

[CR-005-2026 Summary](#)

[CR-005-2026 PAFI](#)

[CR-005-2026 Attachment A \(Proposed Amendment #1\)](#)

[CR-005-2026 \(Proposed DR-3\) Illustrative](#)

[CR-005-2026 Attachment A \(Proposed DR-3\) Illustrative](#)

(Verbal PHED Committee report to be provided)

AMENDMENT #1 TO CR-005-2026

Legislative History:

2/3/26	County Council	introduced and referred to the Planning, Housing and Economic Development Committee
2/19/26	Planning, Housing and Economic Development Committee	amended (1)
2/19/26	Planning, Housing and Economic Development Committee	Favorably recommended with amendments

RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)[CR-014-2026](#)

Draft: 1

A RESOLUTION CONCERNING PRINCE GEORGE’S COUNTY STREAMLINING DEVELOPMENT REVIEW WORKGROUP for the purpose of establishing a workgroup to recommend policies and practices to the County Council and County Executive to improve efficiency, reduce redundancy, and implement best practices in the land development review process without reducing substantive public input.

Sponsor(s): Oriadha, Hunter, Olson, Blegay and Adams-Stafford

Attachment(s): [R2026014](#)
[CR-014-2026 Summary](#)

MOTION TO DISCHARGE FROM PHED (8 VOTES REQUIRED).

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES (Council Rule 11.2.b.) PRIOR TO ADOPTION - 8 VOTES REQUIRED

Legislative History:

3/3/26	County Council	introduced and referred to the Planning, Housing and Economic Development Committee
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7. INTRODUCTION AND ADOPTION OF RESOLUTIONS[CR-017-2026](#)

Draft: 1

A RESOLUTION CONCERNING MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION - PRINCE GEORGE’S COUNTY MEMBERS - APPOINTMENT AND GEOGRAPHIC BALANCE for the purpose of addressing the geographic distribution and balance of the membership of the Maryland-National Capital Park and Planning Commission and confirming Brittany E. Jenkins to serve as a member of the Maryland-National Capital Park and Planning Commission of the Prince George’s County Planning Board to serve on a part-time basis.

Attachment(s): [R2026017](#)
[CR-017-2026 Summary](#)

The Chair (by request - County Executive)

To be introduced by:

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES (Council Rule 11.2.b.) PRIOR TO

*ADOPTION - 8 VOTES REQUIRED***INTRODUCTION AND ADOPTION OF RESOLUTIONS (Continued)**[CR-018-2026](#)

Draft: 1

A RESOLUTION CONCERNING MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION - PRINCE GEORGE'S COUNTY MEMBERS - APPOINTMENT AND GEOGRAPHIC BALANCE for the purpose of addressing the geographic distribution and balance of the membership of the Maryland-National Capital Park and Planning Commission and confirming Lori M. Matthews to serve as a member of the Maryland-National Capital Park and Planning Commission of the Prince George's County Planning Board to serve on a part-time basis.

Attachment(s): [R2026018](#)

[CR-018-2026 Summary](#)

The Chair (by request - County Executive)

To be introduced by:

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES (Council Rule 11.2.b.) PRIOR TO ADOPTION - 8 VOTES REQUIRED

8. BRIEFINGS – (COUNCIL HEARING ROOM)[BR 03172026a](#)**WSSC FY2027 BUDGET OVERVIEW**

Draft: 1

Kishia L. Powell, GM/CEO, WSSC

Timothy Musara, CFO, WSSC

Alan Wong, Chief Engineer, WSSC

Letitia Carolina-Powell, Budget Division Manager, WSSC

Caville Stanbury-Woolery, Deputy Chief Engineer, WSSC

Attachment(s): [WSSC Water FY2027 Proposed Budget Presentation CC 03-17](#)

BRIEFINGS – (Continued)**[BR 03172026b](#) POTOMAC INTERCEPTOR BRIEFING**

Draft: 1

Kishia L. Powell, GM/CEO, WSSC
Glen Diaz, Director for Utility Services, WSSC
Aklile Tesfaye, Deputy GM for Operations, WSSC
Tom Hilton, Division Manager, Planning, WSSC
Matthew T. Brown, Chief Operating Officer and Executive Vice President, DC Water

Attachment(s): [WSSC Water Potomac Interceptor Presentation CC 03-17-2026](#)
[DC Water Potomac Interceptor Briefing CC 03.17.26](#)

[BR 03172026c](#) BUDGET PROCESS ORIENTATION

Draft: 1

Sylvia King, Senior Legislative Budget Officer
Arun Puracken, Ed.D., EWD Committee Director
Eric Irving, Esq., Legislative Attorney
J. Kenneth Battle, Jr., TIEE Committee Director

Attachment(s): [2027 CM Budget Orientation CC 03.17.2026](#)

[BR 03172026d](#) BLUE LINE CORRIDOR PROJECTS CONCEPTS

Draft: 1

Tracy M. Benjamin, Esq., Deputy Chief Administrative Officer for Economic Development
Howard Ways, Assistant DCAO for Economic Development
Calvin Hawkins, Assistant DCAO for Economic Development

Attachment(s): [Blue Line Corridor Presentation CC 3.17.26](#)

[ADJ25-26](#) ADJOURN

Draft: 1

REMINDERS