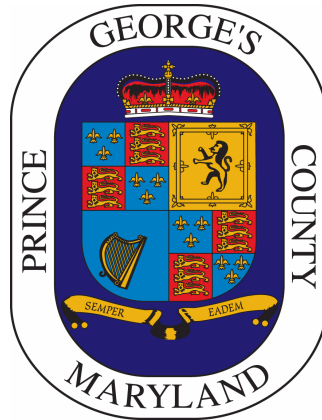


# Prince George's County Council

*Wayne K. Curry Administration Building  
1301 McCormick Dr  
Largo, MD 20774*



## Meeting Agenda - Final

**Tuesday, May 5, 2026  
10:00 AM**

**Council Hearing Room**

### **County Council**

*Krystal Oriadha, Chair, District 7  
Eric C. Olson, Vice Chair, District 3  
Shayla D. Adams-Stafford, District 5  
Timothy J. Adams, District 4  
Wala Blegay, At-Large  
Edward P. Burroughs III, District 8  
Thomas E. Dernoga, District 1  
Wanika Fisher, District 2  
Sydney J. Harrison, District 9  
Danielle I. Hunter, District 6  
Jolene Ivey, At-Large*

*David Murray, Council Administrator*

**RULES OF COURTESY (In-Person)**

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

**REGULAR COUNCIL MEETINGS**

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

**PUBLIC PARTICIPATION IN COUNCIL MEETINGS**

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

**10:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**

**INVOCATION:**

Christine A. Osei, National Day of Prayer Coordinator, Prince George's County

**PLEDGE OF ALLEGIANCE**

**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

**LEGISLATIVE DAY NO. 15**

**1. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

**(a) Approval of County Council Minutes**

[MIN 04282026a](#) County Council Minutes dated April 28, 2026

Draft: 1

**Attachment(s):** [04282026](#)

[MIN 04282026b](#) County Council Minutes dated April 28, 2026 6PM

Draft: 1

**Attachment(s):** [04282026](#)

**(b) First Reading of Bills (Presentation)**

[CB-038-2026](#) **AN ACT CONCERNING IMPERSONATION OF UTILITY COMPANIES AND GOVERNMENT AGENCIES** for the purpose of amending the Prince

Draft: 1

George's County code to supplement existing law that prohibits a person from falsely representing that a person is, or is acting on behalf of, a utility company or any local, state, or federal government; providing penalties for those violations; and generally relating to consumer protections and unlawful practices.

**Sponsor(s):** Fisher and Adams-Stafford

**Attachment(s):** [B2026038](#)  
[CB-038-2026 Summary](#)

*To be presented by Council Members Fisher and Adams-Stafford; referral to PSHHS*

[CB-039-2026](#) **AN ACT CONCERNING THE ELECTION DAY HOLIDAY** for the purpose of allowing for the general election day to be designated as a holiday for the County government to give its employees the day off of work for voting.

Draft: 1

**Sponsor(s):** Blegay

**Attachment(s):** [B2026039](#)  
[CB-039-2026 Summary](#)

*To be presented by Council Member Blegay; referral to GOFP*

**CONSENT AGENDA (Continued)****(c) Introduction of Resolutions****[CR-033-2026](#)**

Draft: 1

**A RESOLUTION CONCERNING QUANTUM SCIENCE WORKFORCE DEVELOPMENT** for the purpose of expressing support for efforts to advance and strengthen the quantum science and technology workforce in Prince George's County; encouraging collaboration among educational institutions, workforce development organizations, employers, public agencies, and other stakeholders to identify and support opportunities for training, mentorship, curriculum alignment, apprenticeship, and career pathway development in quantum-related fields; urging relevant stakeholders to convene informally to discuss strategies for preparing County residents and students for employment and advancement in the emerging quantum science economy; and generally relating to workforce development and economic opportunity in Prince George's County.

**Sponsor(s):** Adams-Stafford and Olson

**Attachment(s):** [R2026033](#)  
[CR-033-2026 Summary](#)

*To be introduced by Council Members Adams-Stafford and Olson; referral to EWD*

**[CR-034-2026](#)**

Draft: 1

**A RESOLUTION CONCERNING STOP SIGN MONITORING SYSTEMS - CITY OF NEW CARROLLTON** for the purpose of providing County Council approval of locations for stop sign monitoring systems in the City of New Carrollton and generally regarding stop sign monitoring systems.

**Sponsor(s):** Olson

**Attachment(s):** [R2026034](#)  
[CR-034-2026 Attachment 1](#)  
[CR-034-2026 Attachment 2](#)  
[CR-034-2026 Attachment 3](#)  
[CR-034-2026 Attachment 4](#)  
[CR-034-2026 Attachment 5](#)  
[CR-034-2026 Summary](#)

*To be introduced by Council Member Olson; referral to TIEE*

**[Consent16-26](#)**

Draft: 1

**MOTION TO ADOPT CONSENT AGENDA**

**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**

**4. SECOND READING OF BILLS – (INTRODUCTION)**[CB-020-2026](#)

Draft: 2

**AN ORDINANCE CONCERNING ADMINISTRATION -  
PRE-APPLICATION NEIGHBORHOOD MEETINGS -**

**TRANSPARENCY IN LAND USE** for the purpose of requiring the Planning Department to publish on its website a searchable database of informational notifications of pre-application neighborhood meetings; and ensuring that electronic versions of the informational notifications comply with ADA accessibility guidelines.

**Sponsor(s):** Adams-Stafford**Attachment(s):** [B2026020](#)[CB-020-2026 Summary](#)[CB-020-2026 \(DR-2\) PHED Committee Report](#)[CB-020-2026 ZHE Comments](#)

CB-020-2026 M-NCPPC Comments

[LDR-21-2026 Planning Board Recommendation](#)[LDR-21-2026 Technical Staff Report](#)[LDR-21-2026 PGCPB Transmittal Sheet](#)

email Re\_ Transmittal of draft legislative amendments to the lo

[CB-20-2026 OOL Comment](#)*To be introduced by Council Member Adams-Stafford***Legislative History:**

1/29/26	Clerk of the Council	transmitted
2/11/26	M-NCPPC Technical Staff	Support proposed legislative amendment with amendments
2/27/26	M-NCPPC Planning Board	Support proposed legislative amendment with amendments
3/17/26	County Council	presented and referred to the Planning, Housing and Economic Development Committee
4/2/26	Planning, Housing and Economic Development Committee	Favorably recommended with amendments
4/2/26	Planning, Housing and Economic Development Committee	amended (1)

**SECOND READING OF BILLS – (INTRODUCTION) (Continued)**[CB-025-2026](#)

Draft: 2

**AN ACT CONCERNING RESPONSIBLE PET OWNERSHIP ACT** for the purpose of providing for a certain recordkeeping requirement; providing for a certain licensing ban; providing for certain licensing restrictions; and generally regarding responsible pet ownership.

**Sponsor(s):** Olson

**Attachment(s):** [B2026025](#)

[CB-025-2026 Summary](#)

[CB-025-2026 Report](#)

[CB-025-2026 PAFI](#)

[CB-025-2026 OOL Comment](#)

CB-025-2026 DOE ASD Comment

CB-025-2026 ASD Notes

**Legislative History:**

3/24/26	County Council	presented and referred to the Transportation, Infrastructure, Energy and Environment Committee
4/9/26	Transportation, Infrastructure, Energy and Environment Committee	Held in Committee
4/20/26	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended with amendments to the County Council

**SECOND READING OF BILLS – (INTRODUCTION) (Continued)**

[CB-030-2026](#)

Draft: 1

**AN ACT CONCERNING AMENDMENT OF SECTIONS 301, 303, 307, AND 307A, CHARTER OF PRINCE GEORGE'S COUNTY** for the purpose of proposing amendments to Sections 301, 303, 307, and 307A, of the Charter of Prince George's County to repeal additional at-large members for the composition of the Council, to provide for nine Council district members, to repeal the eligibility requirements of at-large members of the Council, to repeal the eligibility of Council members to be at-large members for additional consecutive terms, to provide that the amendments to the Charter contained herein are effective for the term beginning at noon on the first Monday in December 2030 and for each election cycle thereafter, and generally regarding repealing at-large council members for the composition of the Council.

**Sponsor(s):** Dernoga

**Attachment(s):** [B2026030](#)

[CB-030-2026 Summary](#)

[CB-030-2026 PAFI \(Revised\)](#)

[CB-030-2026 OOL Comment](#)

CB-030-2026 Public Comments COW 04.14.2026

*To be introduced by Council Member Dernoga*

**Legislative History:**

3/31/26	County Council	presented and referred to the Sitting as the Committee of the Whole
4/14/26	Sitting as the Committee of the Whole	motion failed
4/14/26	Sitting as the Committee of the Whole	Favorably recommended to the County Council

**5. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**

[CB-012-2026](#)

Draft: 2

**AN ACT CONCERNING MOTOR VEHICLE TAKEOVERS AND UNLAWFUL SPEED CONTESTS** for the purpose of prohibiting unlawful speed contests, exhibition driving, stunt driving or race contests consistent with State law; establishing the offense of organizing or participating in a motor vehicle takeover event; prohibiting attending a motor vehicle takeover event; providing definitions; establishing penalties; and generally relating to public safety and unlawful vehicle exhibitions within Prince George’s County.

**Sponsor(s):** Fisher, Oriadha, Hunter, Olson, Blegay, Dernoga, Harrison, Adams, Adams-Stafford, Ivey and Burroughs

- Attachment(s):** [B2026012](#)  
[CB-012-2026 Summary](#)  
[CB-012-2026 Report](#)  
[CB-012-2026 PAFI](#)  
[CB-012-2026 OOL Comments](#)  
[CB-012-2026 CEX Position](#)

**Legislative History:**

3/10/26	County Council	deferred
3/10/26	County Council	presented and referred to the Public Safety, Health and Human Services
3/19/26	Public Safety, Health and Human Services	Favorably recommended with amendments to the County Council
3/19/26	Public Safety, Health and Human Services	amended
3/19/26	Public Safety, Health and Human Services	amended (1)
3/31/26	County Council	introduced
4/28/26	County Council	continued at a later date

**6. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)**[CR-025-2026](#)

Draft: 2

**A RESOLUTION CONCERNING DISTRICT COUNCIL RULES OF PROCEDURE** for the purpose of amending Rules of Procedure for the District Council.

**Sponsor(s)**: Olson, Adams-Stafford, Oriadha, Blegay, Dernoga, Adams and Hunter

**Attachment(s)**: [R2026025](#)

[CR-025-2026 Summary](#)

[CR-025-2026 Report](#)

[CR-025-2026 Proposed Amendment #1](#)

[CR-025-2026 Proposed DR-2 Illustrative](#)

[OOL CR-25-2026](#)

[PAFI CR-025-2026 FINAL](#)

*(8 VOTES REQUIRED)*

**Legislative History:**

4/7/26	County Council	removed from agenda
4/14/26	County Council	introduced and referred to the Government Operations and Fiscal Policy Committee
4/23/26	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments

[CR-026-2026](#)

Draft: 1

**A RESOLUTION CONCERNING COUNTY COUNCIL RULES OF PROCEDURE** for the purpose of amending Rules of Procedure for the County Council.

**Sponsor(s)**: Olson, Adams-Stafford, Oriadha, Hunter, Dernoga and Blegay

**Attachment(s)**: [R2026026](#)

[CR-026-2026 Summary](#)

[OOL CR-26-2026](#)

[PAFI CR-026-2026](#)

[CR-026-2026 Report](#)

*(8 VOTES REQUIRED)*

**Legislative History:**

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4/14/26	County Council	introduced and referred to the Government Operations and Fiscal Policy Committee
4/23/26	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council

## **7. INTRODUCTION AND ADOPTION OF RESOLUTIONS**

### **CR-035-2026**

Draft: 1

#### **A RESOLUTION CONCERNING 2013 CENTRAL BRANCH AVENUE CORRIDOR REVITALIZATION SECTOR PLAN-MINOR MASTER PLAN AMENDMENT AND SECTIONAL MAP AMENDMENT-INITIATION**

for the purpose of initiating, pursuant to the local zoning laws for that portion of the Maryland-Washington Regional District situated in Prince George's County, Maryland, a minor amendment to the 2013 Central Branch Avenue Corridor Revitalization Sector Plan-in particular, to incorporate the recommendations of the Medical Innovation Campus Feasibility Study that are relevant to the Sector Plan, and to remove specific policies and strategies from the 2013 Central Branch Avenue Corridor Revitalization Sector Plan that were inserted into the 2014 Approved Southern Green Line Station Area Sector Plan upon the passage of CR-103-2023 by the Prince George's County Council, sitting as the District Council-and initiating a concurrent Sectional Map Amendment for the 2013 Approved Central Branch Avenue Corridor Revitalization Sector Plan area.

**Sponsor(s):** Harrison

**Attachment(s):** [R2026035](#)  
[CR-035-2026 Summary](#)  
[CR-035-2026 Presentation](#)  
[CR-035-2026 OOL Comment](#)

*To be introduced by Council Member Harrison*

***COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES (Council Rule 11.2.b.) PRIOR TO ADOPTION - 8 VOTES REQUIRED***

**8. BRIEFING – (COUNCIL HEARING ROOM)****[BR 05052026b](#)    **MACO ANNUAL VISIT****

Draft: 1

MC Keegan-Ayer, MACo President, Frederick County Council Member  
Michael Sanderson, MACo Executive Director

**Attachment(s):**    [2026 MACo County Road Trip Packet](#)

**[ADJ40-26](#)    **ADJOURN****

Draft: 1

**11:30 A.M. - BOARD OF HEALTH (COUNCIL HEARING ROOM)**

*(SEE SEPARATE AGENDA)*

**EXECUTIVE SESSION – (1ST FLOOR EXECUTIVE CONFERENCE ROOM)**

**[EX 05052026](#)**    Motion to convene in Executive Session pursuant to Section 3-305(b)(1)(i),  
Draft: 1    General Provisions Article, Annotated Code of Maryland, in order to discuss the  
appointment, employment, assignment, promotion, discipline, demotion,  
compensation, removal, resignation, or performance evaluation of an appointee,  
employee, or official over whom it has jurisdiction; specifically, to discuss the  
Integrity and Compliance Officer.

**1:30 P.M. - COMMITTEE OF THE WHOLE**

*(SEE SEPARATE AGENDA)*