# Prince George's County Council

*Wayne K. Curry Administration Building*
*1301 McCormick Dr*
*Largo, MD 20774*

## Meeting Agenda - Final

**Tuesday, September 22, 2026**
**5:00 PM**

**Committee Room 2027**

## County Council

***Krystal Oriadha, Chair, District 7***
***Eric C. Olson, Vice Chair, District 3***
***Shayla D. Adams-Stafford, District 5***
***Timothy J. Adams, District 4***
***Wala Blegay, At-Large***
***Edward P. Burroughs III, District 8***
***Thomas E. Dernoga, District 1***
***Wanika Fisher, District 2***
***Sydney J. Harrison, District 9***
***Danielle I. Hunter, District 6***
***Jolene Ivey, At-Large***

***David Murray, Council Administrator***

RULES OF COURTESY (In-Person)

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: https://pgccouncil.us/Speak. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: https://pgccouncil.us/LIVE

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

**VIEW USING THE LINK PROVIDED AT: https://pgccouncil.us/LIVE**

**10:00 A.M. - PUBLIC SAFETY, HEALTH AND HUMAN SERVICES COMMITTEE**

*(SEE SEPARATE AGENDA)*

**11:30 A.M. - BOARD OF HEALTH**

*(SEE SEPARATE AGENDA)*

**5:00 P.M. - CALL TO ORDER - (COMMITTEE ROOM 2027)**

**INVOCATION:**

Pastora Santa Rosario, Iglesia Cristiana Linaje de Dios, Laurel, MD

**PLEDGE OF ALLEGIANCE**

**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

**DESIGNATION OF SEPTEMBER 22, 2026 AS LEGISLATIVE DAY NO. 31**

## 1. CONSENT AGENDA

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

### (a) Approval of County Council Minutes

MIN 09152026
Draft: 1

County Council Minutes dated September 15, 2026

***Attachment(s):*** 09152026

### (b) First Reading of Bills (Presentation)

CB-128-2026
Draft: 1

**AN ACT CONCERNING VEHICLE PARKING AND IMPOUNDMENT** for the purpose of aligning County parking code with Maryland Senate Bill 111 - Vehicle Laws - Out-of-State Vehicles - Improper Registration.

***Attachment(s):*** B2026128
CB-128-2026 Summary
CB-128-2026 Transmittal
Senate Bill 111 Enrolled - Plate Where You Live
Senate Bill 111 Enrolled - Plate Where You Live - Fiscal & Po

*To be presented by The Chair (by request County Executive); referral to TIEE*

CB-129-2026
Draft: 1

**AN ACT CONCERNING SUPPLEMENTARY APPROPRIATIONS** for the purpose of declaring transferring appropriation within the General Fund to provide for costs that were not anticipated and included in the Approved Fiscal Year 2026 Budget.

***Attachment(s):*** B2026129
CB-129-2026 Summary
CB-129-2026 Transmittal

*To be presented by The Chair (by request County Executive); referral to GOFP*

**CONSENT AGENDA (Continued)**

**(c) Introduction of Resolutions**

CR-100-2026
Draft: 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS ASSISTANT STATE'S ATTORNEYS EXEMPT EMPLOYEES - SALARY SCHEDULE SAO** for the purpose of amending the Salary Plan of the County to reflect modified pay rates and benefits for certain exempt employees of the State's Attorney's Office for Fiscal Years 2025, 2026 and 2027.

***Attachment(s):*** R2026100
CR-100-2026 Summary
CR-100-2026 Transmittal

*The Chair (by request County Executive); referral to GOFP*

*To be introduced by:*

Consent32-26
Draft: 1

**MOTION TO ADOPT CONSENT AGENDA**

**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**

**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**

LTR 09222026
Draft: 1

Proposed joint signature letter to Ms. Katie Thomson, Secretary, Maryland Department of Transportation regarding 2026 Projects List for the Fiscal Years (FY) 2027-2032 State Consolidated Transportation Program (CTP).

***Attachment(s):*** FY27-32 CTP Letter
FY27-32 CTP Priority List

*referral to C.O.W.*

## 4. SECOND READING OF BILLS – (INTRODUCTION) (Continued)

CB-019-2026
Draft: 2

**AN ORDINANCE CONCERNING USE REGULATIONS - QUALIFIED DATA CENTERS** for the purpose of prohibiting the authority in the Zoning Ordinance to utilize the prior Ordinance for Qualified Data Center uses, under certain circumstances, thereby establishing a single review process under the Zoning Ordinance for Qualified Data Center uses; repealing the exemption from detailed site plan review for qualified data centers; and making a technical correction.

***Sponsor(s):*** Oriadha, Blegay, Dernoga and Adams-Stafford

***Attachment(s):*** B2026019
CB-019-2026 Summary
CB-019-2026 Report
CB-019-2026 ZHE Comments
CB-019-2026 M-NCPPC Comments
LDR-16-2026 Planning Board Recommendation
LDR-16-2026 Technical Staff Report
LDR-016-2026 PGCPB TRANSMITTAL Sheet
email 2 RE_ Transmittal of draft legislative amendments to the
email RE_ Transmittal of draft legislative amendments to the lc
CB-19-2026 OOL Comment
CB-019-2026 Proposed DR-2A

*To be introduced by Council Members Oriadha, Blegay, Dernoga and Adams-Stafford*

***Legislative History:***

| | | |
|---|---|---|
| 1/29/26 | Clerk of the Council | transmitted |
| 2/12/26 | M-NCPPC Technical Staff | No position on proposed legislative amendment with amendments |
| 2/27/26 | M-NCPPC Planning Board | No position on proposed legislative amendment with amendments |
| 3/17/26 | County Council | presented and referred to the Planning, Housing and Economic Development Committee |
| 4/2/26 | Planning, Housing and Economic Development Committee | rescheduled |

| | | |
|---|---|---|
| 9/17/26 | Planning, Housing and Economic Development Committee | Favorably recommended with amendments to the County Council |

**SECOND READING OF BILLS – (INTRODUCTION) (Continued)**

CB-035-2026
Draft: 2

**AN ORDINANCE CONCERNING USE REGULATIONS - DAY CARE CENTERS FOR CHILDREN** for the purpose of increasing access to childcare facilities by eliminating special exception approval for day care centers for children in all zones; providing for community notification of proposed day care centers; removing minimum parking requirements in all transit-oriented zones; reducing minimum parking requirements in certain transit-oriented zones; and providing for alternative parking compliance in all other zones.

***Sponsor(s):*** Oriadha

***Attachment(s):*** B2026035
CB-035-2026 Summary
CB-035-2026 Report
LDR-14-2026 Planning Board Recommendation
LDR-14-2026_Technical Staff Report
LDR-14-2026 PGCPB Transmittal Pink Sheet
email_ LDR-14-2026 - Transmittal of draft legislative amendm
CB-035-2026 ZHE Comments
CB-035-2026 Legislative Reference M-NCPPC
CB-035-2026 OOL Comment

*To be introduced by Council Member Oriadha*

***Legislative History:***

| | | |
|---|---|---|
| 3/12/26 | Clerk of the Council | transmitted |
| 3/26/26 | M-NCPPC Technical Staff | Support proposed legislative amendment with amendments |
| 4/13/26 | M-NCPPC Planning Board | Support proposed legislative amendment |
| 4/28/26 | County Council | presented and referred to the Planning, Housing and Economic Development Committee |

| | | |
|---|---|---|
| 5/12/26 | Planning, Housing and Economic Development Committee | Held in Committee |
| 9/17/26 | Planning, Housing and Economic Development Committee | Favorably recommended with amendments |

**SECOND READING OF BILLS – (INTRODUCTION) (Continued)**

CB-064-2026
Draft: 2

**AN ACT CONCERNING WEEDS AND CONSERVATION LANDSCAPING** for the purpose of amending the Housing Code of Prince George's County regarding the definition of weeds and Conservation Landscaping; amending the property standards and maintenance Code provisions regarding the definition of weeds and Conservation Landscaping; amending the antilitter and weed ordinance regarding the definition of weeds and Conservation Landscaping; providing for voluntary registration, certification, and signage identifying low-impact and conservation landscaping and the evidentiary effect thereof; providing for certain abandoned vehicles in a certain definition; and generally regarding weeds and Conservation Landscaping.

***Sponsor(s):*** Dernoga

***Attachment(s):*** B2026064
CB-064-2026 Summary
CB-064-2026 Report
CB-064-2026 PAFI
CB-64-2026 Proposed Amendment #1

*AMENDMENT #1 TO CB-064-2026*

*To be introduced by Council Member Dernoga*

***Legislative History:***

| | | |
|---|---|---|
| 6/9/26 | County Council | presented and referred to the Planning, Housing and Economic Development Committee |
| 7/2/26 | Planning, Housing and Economic Development Committee | Held in Committee |
| 9/3/26 | Planning, Housing and Economic Development Committee | Held in Committee |

| | | |
|---|---|---|
| 9/3/26 | Planning, Housing and Economic Development Committee | reconsidered |
| 9/3/26 | Planning, Housing and Economic Development Committee | amended (1) |
| 9/3/26 | Planning, Housing and Economic Development Committee | amended (2) |
| 9/3/26 | Planning, Housing and Economic Development Committee | Favorably recommended with amendments to the County Council |

**SECOND READING OF BILLS – (INTRODUCTION) (Continued)**

CB-077-2026
Draft: 1

**AN ORDINANCE CONCERNING USE REGULATIONS - COMMUNITY SERVICE AND COMMERCIAL USES** for the purpose of permitting certain community service and commercial uses by right in Residential, Single-Family-Attached (RSF-A) zones; and amending use standards for permitted community service and commercial uses to promote the productive reuse of existing buildings and ensure compatibility with surrounding neighborhood in which these uses are proposed.

***Sponsor(s):*** Oriadha

***Attachment(s):*** B2026077
CB-077-2026 Summary
LDR-30-2026 Summary
LDR-030-2026 Planning Board Recommendation
LDR-30-2026 Technical Staff Report
LDR-30-2026 PGCPB Transmittal Pink Sheet
CB-077-2026 PAFI Signed Copy
CB-077-2026 PHED Committee Report

*To be introduced by Council Member Oriadha*

***Legislative History:***

| | | |
|---|---|---|
| 6/30/26 | Clerk of the Council | transmitted |
| 7/14/26 | M-NCPPC Technical Staff | Oppose proposed legislative amendment |

| | | |
|---|---|---|
| 8/5/26 | M-NCPPC Planning Board | Oppose proposed legislative amendment |
| 9/1/26 | County Council | presented and referred to the Planning, Housing and Economic Development Committee |
| 9/17/26 | Planning, Housing and Economic Development Committee | Favorably recommended to the County Council |

**SECOND READING OF BILLS – (INTRODUCTION) (Continued)**

CB-082-2026
Draft: 1

**AN ORDINANCE CONCERNING CANNABIS DISPENSARIES - USE REGULATIONS** for the purpose of making the use regulations for Cannabis dispensaries and Cannabis micro-dispensaries consistent with provisions of State law; and generally regarding Cannabis uses in Prince George's County.

***Sponsor(s):*** Oriadha

***Attachment(s):*** B2026082
CB-082-2026 Summary
LDR-151-2026 Planning Board Recommendation
LDR-151-2026 Technical Staff Report
LDR-151-2026 PGCPB Transmittal Pink Sheet
CB-082-2026 PAFI Signed Copy
CB-082-2026 PHED Committee Report

*To be introduced by Council Member Oriadha*

***Legislative History:***

| | | |
|---|---|---|
| 6/30/26 | Clerk of the Council | transmitted |
| 7/14/26 | M-NCPPC Technical Staff | Support proposed legislative amendment |
| 7/28/26 | M-NCPPC Planning Board | Support proposed legislative amendment |
| 9/1/26 | County Council | presented and referred to the Planning, Housing and Economic Development Committee |
| 9/17/26 | Planning, Housing and Economic Development Committee | Favorably recommended to the County Council |

**SECOND READING OF BILLS – (INTRODUCTION) (Continued)**

CB-083-2026
Draft: 1

**AN ORDINANCE CONCERNING CONVENIENCE STORES -TOBACCO PRODUCT SALES** for the purpose of amending to the transitional provisions of the Zoning Ordinance to prohibit food or beverage store uses under the prior ordinance; modifying the definition of the Convenience Store use in the Zoning Ordinance to prohibit the sale of tobacco and tobacco-related products; remove certain use requirements for convenience store related to the sale of tobacco products; and providing for a transition period to ensure compliance.

***Sponsor(s):*** Oriadha

***Attachment(s):*** B2026083
CB-083-2026 Summary
LDR-152-2026 Summary
LDR-152-2026 Planning Board Recommendation
LDR-152-2026 Technical Staff Report
LDR-153-2026 PGCPB Transmittal Pink Sheet
CB-083-2026 PAFI Signed Copy
CB-083-2026 OOL Comment
CB-083-2026 PHED Committee Report

*To be introduced by Council Member Oriadha*

***Legislative History:***

| | | |
|---|---|---|
| 6/30/26 | Clerk of the Council | transmitted |
| 7/14/26 | M-NCPPC Technical Staff | No position on proposed legislative amendment with amendments |
| 8/5/26 | M-NCPPC Planning Board | No position on proposed legislative amendment with amendments |
| 9/1/26 | County Council | presented and referred to the Planning, Housing and Economic Development Committee |
| 9/17/26 | Planning, Housing and Economic Development Committee | Favorably recommended with amendments |

**SECOND READING OF BILLS – (INTRODUCTION) (Continued)**

CB-084-2026
Draft: 2

**AN ORDINANCE CONCERNING STREAMLINING SITE PLAN REVIEW ACT OF 2026** for the purpose of amending the Zoning Ordinance to allow simultaneous approval of certain applications reviewed simultaneously; and generally relating to development plan review.

***Sponsor(s):*** Oriadha

***Attachment(s):*** B2026084
CB-084-2026 Summary
CB-084-2026 Report
CB-084-2026 PAFI
LDR-153-2026 Planning Board Recommendation
LDR-153-2026 Technical Staff Report
LDR-153-2026 PGCPB Transmittal Pink Sheet

*To be introduced by Council Member Oriadha*

***Legislative History:***

| | | |
|---|---|---|
| 6/30/26 | Clerk of the Council | transmitted |
| 7/14/26 | M-NCPPC Technical Staff | Oppose proposed legislative amendment |
| 8/5/26 | M-NCPPC Planning Board | Oppose proposed legislative amendment |
| 9/1/26 | County Council | presented and referred to the Planning, Housing and Economic Development Committee |
| 9/17/26 | Planning, Housing and Economic Development Committee | amended (1) |

**RECESS**

**5:30 P.M. - COMMITTEE OF THE WHOLE**

*(SEE SEPARATE AGENDA)*

**RECONVENE**

**PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT (Continued)**

LTR 09222026
Draft: 1

Proposed joint signature letter to Ms. Katie Thomson, Secretary, Maryland Department of Transportation regarding 2026 Projects List for the Fiscal Years (FY) 2027-2032 State Consolidated Transportation Program (CTP).

***Attachment(s):*** FY27-32 CTP Letter
FY27-32 CTP Priority List

ADJ80-26
Draft: 1

**ADJOURN**

**6:00 P.M. - COUNCIL LISTENING SESSION - SPHERE NATIONAL HARBOR PROJECT**

*(SEE SEPARATE AGENDA)*

REMINDERS

Thursday, Sept. 24, 2026
10:00 a.m. - TIEE Committee
1:30 p.m. - GOFP Committee

Monday, September 28, 2026
1:30 p.m. - EWD Committee