



Prince George's County Council

Wayne K. Curry
Administration Building
1301 McCormick Dr
Largo, MD 20774

Meeting Agenda - Final

Transportation, Infrastructure, Energy and Environment Committee

Thomas E. Dernoga, Chair

Eric C. Olson, Vice Chair

Sydney J. Harrison

Danielle I. Hunter

Timothy J. Adams

Staff Support:

J. Kenneth Battle, Jr. – Committee Director, x23698

Kathleen H. Canning – Legislative Attorney, x23186

Melody M. Arrington – Committee Assistant, x24195

Thursday, April 9, 2026

10:00 AM

Committee Room 2027

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

ORDER OF PROCEEDING

- a) *Presentation by Committee Staff
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

CALL TO ORDER

BUDGET WORKSESSIONS

[BU 2026-13](#)

Draft: 1

**WASHINGTON SUBURBAN SANITARY COMMISSION FY 2027
OPERATING/CIP BUDGET**

Attachment(s): [WSSC Water FY 2027 Operating and CIP Staff Report](#)
[WSSC pg. 1-25 Chart](#)
[WSSC Letter pg. 1](#)
[WSSC Letter pg. 2](#)
[WSSC Letter pg. 3](#)
[WSSC Letter pg. 4](#)
[WSSC Long-Range Financials](#)
[WSSC CHART FROM BUDGET PG 2-3](#)
[WSSC BUDGET CHART PAGE 3-18](#)
[WSSC BUDGET CHART PAGE 3-17](#)

[BU 2026-10](#)

Draft: 1

SOIL CONSERVATION DISTRICT

Attachment(s): [FY2027 Proposed Budget Report Soil Conservation District](#)
[FY 2027 Proposed Budget Overview Soil Conservation Distric](#)
[FY 2027 Proposed Budget Overview Soil Conservation Distric](#)
[PGSCD FY27 Budget Worksession Presentation](#)

LEGISLATION

[CB-025-2026](#)

Draft: 1

AN ACT CONCERNING RESPONSIBLE PET OWNERSHIP ACT for the purpose of providing for a certain recordkeeping requirement; providing for a certain licensing ban; providing for certain licensing restrictions; and generally regarding responsible pet ownership.

Sponsor(s): Olson

Attachment(s): [B2026025](#)
[CB-025-2026 Summary](#)
[CB-025-2026 PAFI](#)
[CB-025-2026 OOL Comment](#)
CB-025-2026 DOE ASD Comment
CB-025-2026 ASD Notes

Legislative History:

3/24/26

County Council

presented and referred to the
Transportation, Infrastructure,
Energy and Environment Committee

ADJOURN