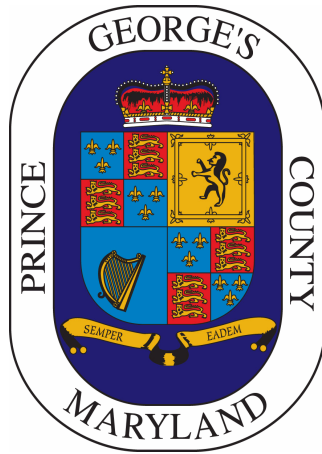


Prince George's County Council

*County Administration Bldg
14741 Governor Oden Bowie Drive
Upper Marlboro, Maryland
20772-3050*



Meeting Agenda - Final

Tuesday, April 21, 2015

1:30 PM

Council Hearing Room

County Council

*Mel Franklin, District 9, Chairman
Derrick Leon Davis, District 6, Vice Chair
Dannielle M. Glaros, District 3
Andrea C. Harrison, District 5
Mary A. Lehman, District 1
Obie Patterson, District 8
Deni L. Taveras, District 2
Karen R. Toles, District 7
Todd M. Turner, District 4*

Robert J. Williams, Jr., Council Administrator

RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are provided an opportunity to address the Council prior to the close of each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Relax.
3. Present your comments as succinctly as possible. Avoid duplicate testimony.
4. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
5. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language interpreters are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

THE USE OF CELLULAR PHONES IN THE HEARING ROOM IS PROHIBITED

1:00 P.M. - AGENDA BRIEFING - (ROOM 2027)**1:30 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)****INVOCATION:**

Pleshette Y. Monroe, County Employee

PLEDGE OF ALLEGIANCE**LEGISLATIVE DAY NO. 13****1. CONSENT AGENDA**

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes April 14, 2015.**(b) First Reading of Bills (Presentation)****[CB-016-2015](#)**

Draft: 1

AN ACT CONCERNING FOOD SERVICE FACILITIES – MOBILE UNITS – FOOD TRUCK HUBS

for the purpose of providing certain limited exemptions to County licensing and health requirements for Food Truck Hubs, in order to encourage economic development, increase public access to healthy food options, minimize or eliminate food deserts in underserved areas of the County, and promote innovative entrepreneurship and revitalization in furtherance of the public safety, health, and welfare of the citizens and residents of Prince George's County

Attachment(s): [B2015016.doc](#)

To be presented by Council Members Glaros, Lehman and Toles; referral to HEHS

CONSENT AGENDA - (CONTINUED)[CB-017-2015](#)

Draft: 1

AN ACT CONCERNING FOOD SERVICE FACILITIES-MOBILE

UNITS-FOOD TRUCK HUBS for the purpose of clarifying fixed locations for food service facilities for temporary periods and providing certain limited exemptions to County licensing and health requirements for Food Truck Hubs in order to encourage economic development, increase public access to healthy food options, minimize or eliminate food deserts in underserved areas of the County, and promote innovative entrepreneurship and revitalization in furtherance of the public safety, health, and welfare of the citizens and residents of Prince George's County.

Attachment(s): [B2015017.doc](#)

To be presented by Council Members Glaros, Lehman and Toles; referral to HEHS

[CB-018-2015](#)

Draft: 1

AN ORDINANCE CONCERNING THE R-R (RURAL RESIDENTIAL)

ZONE for the purpose of permitting adaptive reuse of a surplus public school when not otherwise allowed and without a special exception in the R-R (Rural Residential) Zone, under certain circumstances.

Attachment(s): [B2015018.doc](#)

To be presented by Council Member Patterson; referral to PZED

[CB-019-2015](#)

Draft: 1

AN ORDINANCE CONCERNING MIXED USE ZONES for the purpose of

permitting a group residential facility in the M-X-T (Mixed Use- Transportation Oriented) Zone under certain circumstances.

Attachment(s): [B2015019.doc](#)

To be presented by Council Member Davis; referral to PZED

(c) Introduction of Resolutions[CR-015-2015](#)

Draft: 1

A RESOLUTION CONCERNING FOOD TRUCK HUB OVERSIGHT

COMMITTEE for the purpose of establishing the Food Truck Hub Oversight Committee to provide continuing oversight and support of the Food Truck Hub Program created by CB-16-2015 and CB-17-2015.

Attachment(s): [R2015015.doc](#)

To be introduced by Council Members Glaros, Lehman and Toles; referral to HEHS

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT

4. SECOND READING OF BILLS – (INTRODUCTION)

[CB-008-2015](#)

Draft: 1

AN ORDINANCE CONCERNING RURAL RESIDENTIAL (R-R) ZONE

for the purpose of permitting commercial uses in the Rural Residential (R-R) Zone, under certain circumstances.

Sponsor(s): Davis

Attachment(s): [B2015008.doc](#)

[CB-008-2015 Report](#)

Legislative History:

3/10/15	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
4/7/15	Planning, Zoning and Economic Development Committee	Favorably recommended to the County Council

[CB-009-2015](#)

Draft: 1

AN ACT CONCERNING SUBTITLE 32 - WATER RESOURCES

PROTECTION AND GRADING CODE for the purpose of amending the provisions of the Rain Check Rebate Program, to reflect the intent of CB-86-2014, by modifying the rebate amount for cisterns at residential properties and clarifying language relating to rebates for green roofs.

Attachment(s): [B2015009.doc](#)

[CB-009-2015 Report](#)

To be introduced by:

Legislative History:

3/17/15	County Council	presented and referred to the Transportation, Housing and the Environment
3/26/15	Transportation, Housing and the Environment	Favorably recommended to the County Council

5. PUBLIC HEARING – (COUNCIL HEARING ROOM)

Appointment of the following individual to the Fire Commission for Prince George's County:

Mr. G. Rick Wilson
 Appointment: Community Member
 Replacing: Antonio Deans
 Term Expiration: July 1, 2016

Legislative History:

4/2/15	Public Safety and Fiscal Management Committee	Favorably recommended to the County Council
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6. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)[CB-003-2015](#)

Draft: 2

AN ORDINANCE CONCERNING FENCES AND WALLS - PROHIBITED MATERIALS - EXCEPTIONS for the purpose of providing, for public safety purposes, a limited exception to the prohibited use of barbed wire or razor wire on fences for regulated public utilities.

Sponsor(s): Turner, Harrison, Franklin, Davis and Toles

Attachment(s): [B2015003.doc](#)
[CB-003-2015 Report](#)

Legislative History:

2/3/15	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
2/18/15	Planning, Zoning and Economic Development Committee	Favorably recommended to the County Council
3/10/15	County Council	amended (1)
3/10/15	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) -
(CONTINUED)**

[CB-006-2015](#)

Draft: 2

AN ACT CONCERNING COAL TAR PAVEMENT PRODUCTS BAN for the purpose of defining coal tar pavement products; prohibiting the use of coal tar pavement products; prohibiting the sale of coal tar pavement products; providing for alternatives and outreach of this Act; providing for the enforcement and penalties for violations of this Act; and generally relating to coal tar pavement products.

Sponsor(s): Lehman, Taveras, Franklin, Davis and Glaros

Attachment(s): [B2015006.doc](#)
[CB-006-2015 Report.doc](#)

Legislative History:

3/3/15	County Council	presented and referred to the Transportation, Housing and the Environment
3/26/15	Transportation, Housing and the Environment	Favorably recommended with amendments to the County Council
3/31/15	County Council	introduced

2:00 P.M. - BRIEFING – (COUNCIL HEARING ROOM)

MGM NATIONAL HARBOR - COMMUNITY BENEFITS COMPLIANCE AGREEMENT ISSUES

Mr. Brian Banks, Director of Government Affairs for MGM

Mr. Eben Smith, Compliance Manager, MGM Oversight Committee

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

RECESS

DISTRICT COUNCIL ITEM - (COUNCIL HEARING ROOM)

(SEE SEPARATE AGENDA)

ADJOURN

7:00 P.M. - TOWN HALL MEETING - "EDUCATION" (CENTRAL HIGH SCHOOL)

REMINDERS

Thurs., April 23, 2015

10:00 a.m. - HEHS Committee Meeting (Room 2027)

Mon., April 27, 2015

1:00 p.m. - District Council Agenda Briefing (Room 2027)

1:30 p.m. - Call to Order (Council Hearing Room)

6:30 p.m. - Joint Public Hearing - Historic Sites Designation (Council Hearing Room)

7:00 p.m. - Public Hearing - M-NCPPC Budget (Council Hearing Room)