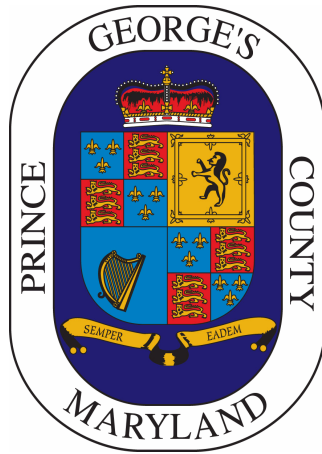


Prince George's County Council

*County Administration Bldg
14741 Governor Oden Bowie Drive
Upper Marlboro, Maryland
20772-3050*



Meeting Agenda - Final

Tuesday, June 23, 2015

10:00 AM

Council Hearing Room

County Council

*Mel Franklin, District 9, Chairman
Derrick Leon Davis, District 6, Vice Chair
Dannielle M. Glaros, District 3
Andrea C. Harrison, District 5
Mary A. Lehman, District 1
Obie Patterson, District 8
Deni L. Taveras, District 2
Karen R. Toles, District 7
Todd M. Turner, District 4*

Robert J. Williams, Jr., Council Administrator

RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are provided an opportunity to address the Council prior to the close of each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Relax.
3. Present your comments as succinctly as possible. Avoid duplicate testimony.
4. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
5. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language interpreters are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

THE USE OF CELLULAR PHONES IN THE HEARING ROOM IS PROHIBITED

9:30 A.M. - AGENDA BRIEFING - (ROOM 2027)

10:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Pastor L.K. Floyd, Heart Changers Baptist Church, Silver Spring, Maryland

PLEDGE OF ALLEGIANCE

DESIGNATION OF JUNE 23, 2015 AS LEGISLATIVE DAY NO. 22

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 06162015](#) County Council Minutes dated June 16, 2015.

Draft: 1

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT

4. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**[CB-036-2015](#)**

Draft: 1

AN ACT CONCERNING EROSION AND SEDIMENT CONTROL AND STORMWATER MANAGEMENT for the purpose of updating the County's erosion and sediment control regulations to be consistent with the State of Maryland's revised erosion sediment control regulations and the 2011 Maryland Standards and Specifications for Soil Erosion and Sediment Control (Standards and Specifications), as adopted by the Maryland Department of Environment in January 2012, and incorporating by reference the Prince George's County Stormwater Design Manual.

Sponsor(s): Franklin, Turner and Davis

Attachment(s): [B2015036.doc](#)
[I-CB-36-2015 Manual.pdf](#)
[CB-36-2015 Report.doc](#)

Legislative History:

6/2/15	County Council	presented and referred to the Committee of the Whole
6/2/15	County Council	Favorably recommended to the County Council
6/2/15	County Council	introduced

[CB-037-2015](#)

Draft: 2

AN ACT CONCERNING TELECOMMUNICATION TAX for the purpose of revising the telecommunications tax rate.

Sponsor(s): Franklin and Davis

Attachment(s): [B2015037.doc](#)
[CB-37-2015 Report.doc](#)

Legislative History:

6/2/15	County Council	presented and referred to the Committee of the Whole
6/2/15	County Council	introduced
6/2/15	Committee of the Whole	Favorably recommended with amendments to the County Council

PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)[CB-038-2015](#)

Draft: 2

AN ACT CONCERNING PRINCE GEORGE’S COUNTY**RECORDATION TAX RATE** for the purpose of setting the recordation tax rate.**Sponsor(s):** Franklin and Davis**Attachment(s):** [B2015038.doc](#)
[CB-38-2015 Report.doc](#)**Legislative History:**

6/2/15	County Council	presented and referred to the Committee of the Whole
6/2/15	County Council	introduced
6/2/15	Committee of the Whole	Favorably recommended with amendments to the County Council

[CB-039-2015](#)

Draft: 1

AN ACT CONCERNING HOTEL AND MOTEL TAXES for the purpose of revising the hotel and motel tax rate.**Sponsor(s):** Franklin, Davis, Glaros, Taveras and Lehman**Attachment(s):** [B2015039.doc](#)
[CB-39-2015 Report.doc](#)**Legislative History:**

6/2/15	County Council	presented and referred to the Committee of the Whole
6/2/15	County Council	introduced
6/2/15	Committee of the Whole	Favorably recommended with amendments to the County Council

RECESS**5. COMMITTEE OF THE WHOLE - (COUNCIL HEARING ROOM)****[CB-040-2015](#)**

Draft: 1

AN ACT CONCERNING SUPPLEMENTAL PROPERTY TAX CREDIT

for the purpose of establishing a tax credit for real property.

Attachment(s): [B2015040.doc](#)**Legislative History:**

6/2/15	County Council	presented and referred to the Committee of the Whole
6/2/15	County Council	deferred
6/2/15	Committee of the Whole	Held in Committee

[CB-041-2015](#)

Draft: 1

AN ACT CONCERNING DEPARTMENT OF PERMITTING,**INSPECTIONS AND ENFORCEMENT** for the purpose of amending provisions of the County Code to remove fee references directly from the County Code that fall under the auspices of the Department of Permitting, Inspections and Enforcements and to require the Department of Permitting, Inspections and Enforcement to publish an annual comprehensive Table of Fees submitted by the County Executive to be approved by the County Council.**Attachment(s):** [B2015041.doc](#)**Legislative History:**

6/2/15	County Council	presented and referred to the Committee of the Whole
6/2/15	County Council	deferred
6/2/15	Committee of the Whole	Held in Committee

RECONVENE

6. SECOND READING OF BILLS – (INTRODUCTION)[CB-019-2015](#)

Draft: 1

AN ORDINANCE CONCERNING MIXED USE ZONES for the purpose of permitting a group residential facility in the M-X-T (Mixed Use- Transportation Oriented) Zone under certain circumstances.

Sponsor(s): Davis

Attachment(s): [B2015019.doc](#)
[CB-019-2015 Report](#)

To be introduced by Council Member Davis

*THE CLERK SHALL BE DIRECTED TO EXPEDITE SCHEDULING OF
CB-19-2015*

Legislative History:

4/21/15	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
6/9/15	Planning, Zoning and Economic Development Committee	Favorably recommended to the County Council

[CB-023-2015](#)

Draft: 1

**AN ORDINANCE CONCERNING MIXED USE TRANSPORTATION
ORIENTED (M-X-T) ZONE AND COMPREHENSIVE DESIGN ZONES**
for the purpose of amending the provisions of the M-X-T Zone and the
Comprehensive Design Zones to be consistent with the findings for adequate
public facilities in Subtitle 24.

Sponsor(s): Franklin

Attachment(s): [B2015023.doc](#)
[CB-023-2015 Report](#)

To be introduced by Council Member Franklin

*THE CLERK SHALL BE DIRECTED TO EXPEDITE SCHEDULING OF
CB-23-2015*

Legislative History:

4/28/15	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
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6/9/15 Planning, Zoning and Economic Development Committee Favorably recommended to the County Council

SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)

CB-025-2015

Draft: 2

AN ORDINANCE CONCERNING COMMERCIAL ZONES - VEHICLE, MOBILE HOME, CAMPING TRAILER, AND BOAT SALES AND SERVICE for the purpose of permitting Vehicle, Mobile Home, Camping Trailer, and Boat Sales and Service as a permitted use in the C-S-C (Commercial Shopping Center) Zone, under certain circumstances.

Sponsor(s): Davis

Attachment(s): [B2015025.doc](#)

To be introduced by Council Member Davis

THE CLERK SHALL BE DIRECTED TO EXPEDITE SCHEDULING OF CB-25-2015 (DR-2)

Legislative History:

4/28/15	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
6/9/15	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council

CB-027-2015

Draft: 2

AN ORDINANCE CONCERNING M-X-T (MIXED USE - TRANSPORTATION ORIENTED) ZONE for the purpose of providing certain alternate development regulations as to the location, density, size, height, and other provisions for buildings and structures in the M-X-T (Mixed Use - Transportation Oriented) Zone, under certain circumstances.

Sponsor(s): Turner and Franklin

Attachment(s): [B2015027.doc](#)
[CB-027-2015 Report](#)

To be introduced by Council Members Turner and Franklin

THE CLERK SHALL BE DIRECTED TO EXPEDITE SCHEDULING OF CB-27-2015 (DR-2)

Legislative History:

5/5/15	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
5/20/15	Planning, Zoning and Economic Development Committee	Held in Committee
6/9/15	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council

SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)

[CB-040-2015](#) AN ACT CONCERNING SUPPLEMENTAL PROPERTY TAX CREDIT

Draft: 1

for the purpose of establishing a tax credit for real property.

Attachment(s): [B2015040.doc](#)

(Verbal C.O.W. report to be provided)

To be introduced by:

Legislative History:

6/2/15	County Council	presented and referred to the Committee of the Whole
6/2/15	County Council	deferred
6/2/15	Committee of the Whole	Held in Committee

[CB-041-2015](#) AN ACT CONCERNING DEPARTMENT OF PERMITTING,

Draft: 1

INSPECTIONS AND ENFORCEMENT for the purpose of amending provisions of the County Code to remove fee references directly from the County Code that fall under the auspices of the Department of Permitting, Inspections and Enforcements and to require the Department of Permitting, Inspections and Enforcement to publish an annual comprehensive Table of Fees submitted by the County Executive to be approved by the County Council.

Attachment(s): [B2015041.doc](#)

(Verbal C.O.W. report to be provided)

To be introduced by:

Legislative History:

6/2/15	County Council	presented and referred to the Committee of the Whole
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6/2/15	County Council	deferred
6/2/15	Committee of the Whole	Held in Committee

7. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)

CR-027-2015

Draft: 2

A RESOLUTION CONCERNING SUPPLEMENTARY

APPROPRIATIONS OF FEDERAL, STATE AND OTHER FUNDS for the purpose of appropriating funding from grants in the amount of \$12,159,893 to the Department of Social Services, Office of the Sheriff, Office of Homeland Security, Circuit Court, Department of Family Services, Police Department, Fire/EMS Department, Department of Public Works and Transportation, Department of Housing and Community Development, Department of the Environment, Health Department and Department of Corrections.

Sponsor(s): Franklin, Harrison and Davis

Attachment(s): [R2015027.doc](#)

(Favorably reported out of PSFM on 6/18/2015 with amendments)

MOTION REQUIRED TO SUBSTITUTE DR-2 IN LIEU OF DR-1 PRIOR TO ADOPTION

Legislative History:

6/9/15	County Council	introduced and referred to the Public Safety and Fiscal Management Committee
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8. INTRODUCTION AND ADOPTION OF RESOLUTIONS

CR-032-2015

Draft: 1

A RESOLUTION CONCERNING THE TAX RATES FOR FISCAL YEAR

2016 for the purpose of imposing and levying the tax rates and causing to be raised the amount of taxes required by the adopted budget so as to balance the budget as to proposed income and expenditures for the fiscal year beginning July 1, 2015; and to set forth the State tax levy and the Stormwater Management District tax levy.

To be introduced by Council Member Franklin

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

ADJOURN

REMINDERS

Thurs., June 25, 2015
1:30 p.m. - HEHS Committee Meeting (Room 2027)

Tues., June 30, 2015
NO COUNCIL SESSION