

Prince George's County Council

*County Administration Bldg
14741 Governor Oden Bowie Drive
Upper Marlboro, Maryland
20772-3050*



Meeting Agenda - Final

Tuesday, September 29, 2015

1:30 PM

Council Hearing Room

County Council

*Mel Franklin, District 9, Chairman
Derrick Leon Davis, District 6, Vice Chair
Dannielle M. Glaros, District 3
Andrea C. Harrison, District 5
Mary A. Lehman, District 1
Obie Patterson, District 8
Deni L. Taveras, District 2
Karen R. Toles, District 7
Todd M. Turner, District 4*

Robert J. Williams, Jr., Council Administrator

RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are provided an opportunity to address the Council prior to the close of each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Relax.
3. Present your comments as succinctly as possible. Avoid duplicate testimony.
4. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
5. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language interpreters are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

THE USE OF CELLULAR PHONES IN THE HEARING ROOM IS PROHIBITED

1:00 P.M. - AGENDA BRIEFING - (ROOM 2027)

1:30 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Pastor Wayne Bumbry, LeDetroit Baptist Church, Ft. Washington, Maryland

PLEDGE OF ALLEGIANCE

DESIGNATION OF SEPTEMBER 29, 2015 AS LEGISLATIVE DAY NO. 29

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

MIN 09222015 County Council Minutes dated September 22, 2015.

Draft: 1

CONSENT AGENDA - (CONTINUED)**(b) First Reading of Bills (Presentation)****[CB-089-2015](#)**

Draft: 1

AN ACT CONCERNING FOOD SERVICE FACILITIES for the purpose of amending certain definitions and enforcement procedures for food service facilities to comply with recent changes to the Code of Maryland Regulations 10.15.03 and generally relating to food service facilities and food service manager certifications.

Attachment(s): [B2015089](#)

[CB-89-2015 AIS](#)

To be presented by the Chairman (by request - County Executive); referral to HEHS

[CB-090-2015](#)

Draft: 1

AN ACT CONCERNING THE BUILDING CODE OF PRINCE GEORGE'S COUNTY for the purpose of updating the provisions of the Building Code of Prince George's County (the "County") to conform to the 2015 editions of the International Building Code, the International Mechanical Code, the International Energy Conservation Code and the International Residential Code for One- and Two-Family Dwellings.

Attachment(s): [B2015090](#)

[CB-90-2015 AIS](#)

To be presented by the Chairman (by request - County Executive); referral to THE

[CB-091-2015](#)

Draft: 1

AN ACT CONCERNING ELECTRICAL CODE for the purpose of updating the Prince George's County Electrical Ordinance by adopting certain amendments pursuant to the 2014 Edition of the National Electrical Code and amending certain sections to include modifications related to the Electrical Code

Attachment(s): [B2015091](#)

[CB-91-2015 AIS](#)

To be presented by the Chairman (by request - County Executive); referral to THE

CONSENT AGENDA - (CONTINUED)[CB-092-2015](#)

Draft: 1

AN ORDINANCE CONCERNING M-U-TC ZONE for the purpose of amending the Mixed Use Zones Table of Uses in the Zoning Ordinance to prohibit tobacco shop and electronic cigarette shop uses in the M-U-TC (Mixed-Use Town Center) Zone.

Attachment(s): [B2015092](#)

[CB-92-2015 AIS](#)

To be presented by Council Member Toles; referral to PZED

[CB-093-2015](#)

Draft: 1

(SUBDIVISION BILL) AN ACT CONCERNING INFORMATIONAL MAILING - CIVIC ASSOCIATION REGISTRATION - NEIGHBORHOOD MEETINGS for the purpose of amending the requirements for pre-application informational mailings and neighborhood meetings, as well as the requirements for civic association registration for preliminary plans of subdivision and conservation subdivision applications in Prince George's County.

To be presented by Council Member Davis; referral to PZED

[CB-094-2015](#)

Draft: 1

AN ORDINANCE CONCERNING INFORMATIONAL MAILING – CIVIC ASSOCIATION REGISTRATION - NEIGHBORHOOD MEETINGS for the purpose of amending the requirements for pre-application informational mailings and neighborhood meetings, as well as the requirements for civic association registration for various zoning applications in Prince George's County.

To be presented by Council Member Davis; referral to PZED

[CB-095-2015](#)

Draft: 1

AN ACT CONCERNING RENTERS' PROPERTY TAX RELIEF SUPPLEMENT for the purpose of requiring the Director of Finance to pay a Renters' Property Tax Relief Supplement to certain residents who qualify for a certain payment under State law.

Attachment(s): [B2015095](#)

[CB-95-2015 AIS](#)

To be presented by Council Members Glaros, Taveras, Turner and Franklin; referral to PSFM

CONSENT AGENDA - (CONTINUED)

(c) Introduction of Resolutions

[CR-056-2015](#)

Draft: 1

A RESOLUTION CONCERNING COUNTY REAL PROPERTY for the purpose of declaring certain parcels of County-owned real property as surplus, and approving the County Executive’s plan for disposal of such parcels.

Attachment(s): [R2015056](#)
[I-CR-56-2015 Maps.pdf](#)
[CR-56-2015 AIS](#)

The Chairman (by request - County Executive); referral to PSFM

To be introduced by:

THIS RESOLUTION REQUIRES A PUBLIC HEARING

[CR-058-2015](#)

Draft: 1

A RESOLUTION CONCERNING AUTHORIZATION OF THE ISSUANCE OF A BUILDING PERMIT for the purpose of determining the adequacy of the private right-of-way or easement serving the lot and single-family dwelling on property owned by Pyles Corporation, and authorizing the issuance of a building permit subject to stated conditions.

To be introduced by Council Member Franklin; referral to PZED

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER’S REPORT

4. SECOND READING OF BILLS – (INTRODUCTION)[CB-030-2015](#)

Draft: 2

AN ACT CONCERNING COUNTY-BASED BUSINESS COMPLIANCE

for the purpose of establishing an annual Local Business Participation Procurement Report, requiring the report to be annually provided to the County Council and County Executive, and generally relating to County-based business assistance.

Sponsor(s): Franklin

Attachment(s): [B2015030](#)
[CB-30-2015 AIS](#)
[CB-30-2015 DR -2 Fiscal Impact](#)
[CB-30-2015 Report](#)

*To be introduced by Council Member Franklin****Legislative History:***

5/12/15	County Council	presented and referred to the Public Safety and Fiscal Management Committee
9/17/15	Public Safety and Fiscal Management Committee	Favorably recommended with amendments to the County Council

[CB-052-2015](#)

Draft: 1

AN ACT CONCERNING THE CLASSIFICATION PLAN FOR PRINCE GEORGE'S COUNTY for the purpose of adding a class series and upgrading existing classes of work.

Attachment(s): [B2015052.doc](#)
[CB-52-2015 AIS](#)
[CB-52-2015 Fiscal Impact](#)
[CB-52-2015 Report](#)

*To be introduced by:****Legislative History:***

7/21/15	County Council	presented and referred to the Public Safety and Fiscal Management Committee
9/17/15	Public Safety and Fiscal Management Committee	Favorably recommended to the County Council

5. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)[CB-066-2015](#)

Draft: 1

AN ORDINANCE CONCERNING THE MIXED USE ZONES for the purpose of clarifying the Uses Permitted provision of the Zoning Ordinance permitting a group residential facility in the M-X-T (Mixed Use-Transportation Oriented) Zone under certain circumstances.

Sponsor(s): Davis and Harrison

Attachment(s): [B2015066.doc](#)
[CB-66-2015 AIS](#)

Legislative History:

9/9/15	County Council	rules suspended
9/9/15	County Council	introduced
9/9/15	County Council	Clerk directed to expedite scheduling of public hearing

6. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)[CR-040-2015](#)

Draft: 1

A RESOLUTION CONCERNING COUNTY-LOCATED BUSINESS CERTIFICATION REGULATIONS for the purpose of approving regulations promulgated by the County Executive governing the implementation and administration of the County-located business certification application process.

Sponsor(s): Patterson

Attachment(s): [R2015040.docx](#)
[I-CR-40-2015 Attachment A.DOCX](#)
[CR-40-2015 AIS](#)
[CR-40-2015 Fiscal Impact](#)
[CR-40-2015 Report](#)

Legislative History:

7/21/15	County Council	introduced and referred to the Public Safety and Fiscal Management Committee
9/17/15	Public Safety and Fiscal Management Committee	Favorably recommended to the County Council

7. INTRODUCTION AND ADOPTION OF RESOLUTIONS

[CR-057-2015](#)

Draft: 1

A RESOLUTION CONCERNING THE GREATER CHEVERLY SECTOR

PLAN for the purpose of initiating a new Greater Cheverly Sector Plan for the area of Prince George’s County that includes portions of Planning Areas 69 and 72, and approving Goals, Concepts, Guidelines, and a Public Participation Program for the project.

Attachment(s): [R2015057](#)
[I-CR-57-2015 Attachment A](#)
[CB-57-2015 AIS](#)

The Chairman (by request - Planning Board)

To be introduced by:

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

ADJOURN

EXECUTIVE SESSION – (1ST FLOOR EXECUTIVE CONFERENCE ROOM)

EX 09292015

Draft: 1

Motion to convene in executive session, in accordance with Section 3-305(b) (7, 8), General Provisions Article, Annotated Code of Maryland, as follows:

1. to consult with legal counsel to seek legal advice; and
2. to discuss pending or potential litigation.

**7:00 P.M. - TOWN HALL MEETING - (NORTHWESTERN HIGH SCHOOL, 7000
ADELPHI ROAD, HYATTSVILLE, MARYLAND)**

DESTINATION: PRINCE GEORGE'S

The Importance of Transportation in Creating Sustainable, High Quality Economic
Development

REMINDERS

Wed., Sept. 30, 2015

1:30 p.m. - PZED Committee Meeting (Room 2027)

Thurs., Oct. 1, 2015

10:00 a.m. - THE Committee Meeting (Room 2027)

1:30 p.m. - PSFM Committee Meeting (Room 2027)

Mon., Oct. 5, 2015

1:00 p.m. - District Council Agenda Briefing (Room 2027)

1:30 p.m. - Call to Order (Council Hearing Room)