

#### RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

- 1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
- 2. Posters or Placards must remain outside the Council Hearing Room.
- 3. No smoking is permitted in the County Administration Building.

4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

#### REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

#### PUBLIC PARTICIPATION IN COUNCIL MEETINGS

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are provided an opportunity to address the Council prior to the close of each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

- 1. Come forward to the speaker's podium and state your name and address.
- 2. Present your comments as succinctly as possible. Avoid duplicate testimony.
- 3. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
- 4. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language interpreters are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

#### FOR LIVE STREAMING AND VIDEO VISIT OUR WEBSITE AT: http://pgccouncil.us

#### PLEASE SILENCE ALL CELLULAR PHONES WHILE IN THE HEARING ROOM.

#### 1:00 P.M. - AGENDA BRIEFING - (ROOM 2027)

#### 1:30 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

#### **INVOCATION:**

Pastor Vernon N. Lattimore, New Song Bible Fellowship Church, Upper Marlboro, Maryland

#### PLEDGE OF ALLEGIANCE

#### **DESIGNATION OF OCTOBER 10, 2017 AS LEGISLATIVE DAY NO. 29**

#### **<u>1. CONSENT AGENDA</u>**

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

#### (a) Approval of County Council Minutes

MIN 10032017 County Council Minutes dated October 3, 2017.

Draft: 1

<u>Attachment(s): 10032017</u>

#### **CONSENT AGENDA - (CONTINUED)**

### Rules6MOTION REQUIRED TO SUSPEND THE RULES TO ALLOW FORDraft: 1PRESENTATION OF BILLS AFTER SEPTEMBER 30.

#### (b) First Reading of Bills (Presentation)

CB-124-2017AN ACT CONCERNING THE INTERNATIONAL RESIDENTIAL BUILDINGDraft: 1CODE FOR ONE- AND TWO- FAMILY DWELLINGSfor the purpose of<br/>making a local amendment to the International Residential Building Code for One-<br/>and Two- Family Dwellings in the Prince George's County Building Code to<br/>provide certain maximum requirements applicable to certain interior residential<br/>bathroom facilities, in furtherance of the public safety, health, and welfare of the<br/>citizens and residents of Prince George's County.

#### **Sponsor(s):** Glaros

<u>Attachment(s)</u>: <u>B2017124</u> <u>CB-124-2017 AIS.pdf</u>

To be presented by Council Member Glaros; referral to THE

TRANSPORTATION, HOUSING AND THE ENVIRONMENT SCHEDULED OCTOBER 11, 2017 AT 1:30 P.M.

#### Legislative History:

10/3/17 County Council deferred

#### (c) Introduction of Resolutions

CR-085-2017A RESOLUTION CONCERNING INVESTMENT POLICY for the purpose of<br/>amending and updating the Prince George's County, Maryland Investment Policy.

<u>Attachment(s)</u>: <u>R2017085</u> <u>CR-85-2017 Attachment A</u> <u>CR-85-2017 AIS</u>

The Chairman (by request - County Executive); referral to PSFM

*To be introduced by:* 

#### Consent207 MOTION TO ADOPT CONSENT AGENDA

Draft: 1

#### 2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

#### 3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT

#### 4. SECOND READING OF BILLS – (INTRODUCTION)

<u>CB-063-2017</u> Draft: 1	AN ACT CONCERNING NUISANCE ABATEMENT BOARD for the purpose c amending the powers and duties of the Nuisance Abatement Board by authorizing the Board to enforce civil violations, and preside over administrative hearings pursuant to Subtitle 13, Division 12 of the County Code. <u>Attachment(s)</u> : B2017063 <u>CB-63-2017 AIS.pdf</u>		
		<u>CB-63-2017 Report</u>	
	To be introduced by:		
	Legislative.	<u>History</u> :	
	6/13/17	County Council	presented and referred to the Transportation, Housing and the Environment Committee
	7/12/17	Transportation, Housing and the Environment Committee	Held in Committee
	9/20/17	Transportation, Housing and the Environment Committee	Favorably recommended to the County Council
<u>CB-064-2017</u> Draft: 2	AN ACT CONCERNING ADMINISTRATIVE HEARINGS for the purpose of establishing the provisions for administrative hearings.		
	<u>Attachment</u>	t(s): B2017064 CB-64-2017 AIS CB-64-2017 Report	

To be introduced by: Legislative History:

6/13/1	17 County Council	presented and referred to the Transportation, Housing and the Environment Committee
7/12/1	17 Transportation, Housing and the Environment Committee	Held in Committee
9/20/1	17 Transportation, Housing and the Environment Committee	Favorably recommended with amendments to the County Council

#### **SECOND READING OF BILLS – (INTRODUCTION)**

# CB-082-2017AN ORDINANCE CONCERNING M-I-O, I-1, AND I-2 ZONES for the purpose<br/>of permitting gas station and food or beverage store uses within the M-I-O<br/>(Military Installation Overlay), I-1 (Light Industrial), and I-2 (Heavy Industrial)<br/>Zones, under certain circumstances.

#### **Sponsor(s)**: Davis

<u>Attachment(s)</u>: B2017082 <u>CB-82-2017 AIS</u> <u>CB-082-2017 Report</u>

To be introduced by Council Member Davis Legislative History:

9/12/17	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
9/27/17	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council

# CB-084-2017AN ORDINANCE CONCERNING ISSUANCE OF GRADING, BUILDING,Draft: 2AND USE AND OCCUPANCY PERMITSfor the purpose of clarifying the<br/>authority of the Director of the Department of Permitting, Inspections, and<br/>Enforcement to issue grading, building, and use and occupancy permits.

#### **Sponsor(s):** Franklin

<u>Attachment(s)</u>: <u>B2017084</u> <u>CB-84-2017 AIS</u> <u>CB-084-2017 Report</u>

and Economic

amendments to the County Council

#### To be introduced by Council Member Franklin

Economic Development

Legislative History:			
9/12/17	County Council	presented and referred to the	
		Planning, Zoning and Economi	
		Development Committee	
9/27/17	Planning, Zoning and	Favorably recommended with	

### Committee

#### CB-092-2017 AN ORDINANCE CONCERNING M-U-TC ZONE for the purpose of amending the permissible requirements for approval of a M-U-TC (Mixed-Use Town Center) Draft: 2 Zone, Mixed Use Town Center Development Plans, primary amendments to M-U-TC Zones, and secondary amendments to M-U-TC Development Plans in Prince George's County, Maryland.

#### **Sponsor(s)**: Toles

**SECOND READING OF BILLS – (INTRODUCTION)** 

<u>Attachment(s): B2017092</u> <u>CB-92-201</u>7 AIS CB-092-2017 Report

To be introduced by Council Member Toles

#### Legislative History:

9/19/17	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
9/27/17	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council

#### AN ORDINANCE CONCERNING R-R (RURAL RESIDENTIAL) ZONE for CB-093-2017 the purpose of permitting townhouses in the R-R Zone, under certain Draft: 2 circumstances.

**Sponsor(s):** Davis

Attachment(s): B2017093 CB-93-2017 AIS CB-093-2017 Report

#### To be introduced by Council Member Davis Legislative History:

Desistant		
9/19/17	County Council	presented and referred to the
		Planning, Zoning and Economic
		Development Committee
9/27/17	Planning, Zoning and	Favorably recommended with
	Economic Development	amendments to the County Council
	Committee	

#### SECOND READING OF BILLS – (INTRODUCTION)

# CB-094-2017 AN ORDINANCE CONCERNING ZONING PROCEDURES Draft: 2 -NOTIFICATION REQUIREMENTS -- ADMINISTRATIVE REVIEW OF APPLICATIONS for the purpose of imposing a new electronic notice requirement for certain applications authorized in the Zoning Ordinance for administrative

for certain applications authorized in the Zoning Ordinance for administrative review and disposition by the Planning Board, Planning Director, or respective authorized representative.

#### **Sponsor(s):** Glaros

<u>Attachment(s)</u>: <u>B2017094</u> <u>CB-96-2017 AIS</u> CB-094-2017 Report

To be introduced by Council Member Glaros

#### Legislative History:

9/19/17	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
9/27/17	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council

## CB-095-2017AN ORDINANCE CONCERNING M-X-T ZONE for the purpose of permitting<br/>vehicle or camping trailer rental uses in the M-X-T (Mixed Use - Transportation<br/>Oriented) Zone, under certain circumstances.

**Sponsor(s)**: Davis

<u>Attachment(s)</u>: <u>B2017095</u> <u>CB-95-2017 AIS</u> CB-095-2017 Report

To be intr <u>Legislativ</u>	oduced by Council Member D <u>e History</u> :	avis
9/19/17	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
9/27/17	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council

#### **SECOND READING OF BILLS – (INTRODUCTION)**

<u>CB-096-2017</u> Draft: 2 <u>AN ORDINANCE CONCERNING I-1 ZONE</u> for the purpose of permitting certain residential development in the I-1 (Light Industrial) Zone, under certain specified circumstances.

**Sponsor(s)**: Harrison

<u>Attachment(s)</u>: <u>B2017096</u> <u>CB-96-2017 AIS</u> <u>CB-096-2017 Report</u>

To be introduced by Council Member Harrison

#### Legislative History:

9/19/17	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
9/27/17	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council

#### 2:00 P.M. - BRIEFING - (COUNCIL HEARING ROOM)

### BR 10102017DOMESTIC VIOLENCE - SUPPORTIVE ASSISTANCE AND FINANCIALDraft: 1EMPOWERMENT GRANT

Daryl H. Sims, Budget Director, Office of the State's Attorney Denise C. McCain, Director, Prince George's County Family Justice Center Jackie M. Rhone, Assistant Director, Department of Family Services

#### **REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

#### <u>RECESS</u>

#### **EXECUTIVE SESSION – (1ST FLOOR EXECUTIVE CONFERENCE ROOM)**

EX 10102017Motion to convene in executive session only to discuss personnel issues, to<br/>consult with counsel to seek legal advice and to discuss pending or potential<br/>litigation in accordance with section 3-305(b)(1, 7, 8), General Provisions Article,<br/>Annotated Code of Maryland.

#### 7:00 P.M. - JOINT PUBLIC HEARING: -(COUNCIL HEARING ROOM)

PROPOSED MINOR AMENDMENT TO THE 2013 SUBREGION 5 MASTER PLAN AND SECTIONAL MAP AMENDMENT (CR-62-2017)

(SEE SEPARATE AGENDA)

#### REMINDERS

Wed., Oct. 11, 2017 10:00 a.m. - PSFM Committee Meeting (Room 2027) 1:30 p.m. - THE Committee Meeting (Room 2027)

Thurs., Oct. 12, 2017 10:30 a.m. - HEHS Committee Meeting (Room 2027) 1:30 p.m. - PSFM Committee Meeting (Room 2027)

Mon., Oct. 16, 2017 10:30 a.m. - County Council Sitting as the Board of Health (Council Hearing Room) 1:00 p.m. - District Council Agenda Briefing (Room 2027) 1:30 p.m. - District Council Call to Order (Council Hearing Room) 4:00 p.m. - Charter Review Commission/Compensation Review Board (Room 2027)