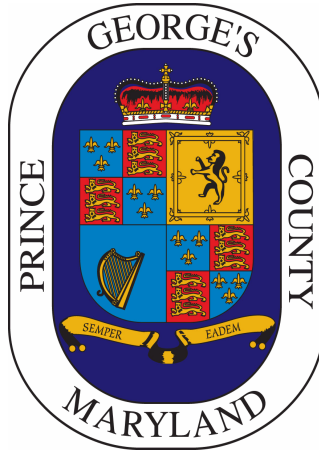


# Prince George's County Council

*County Administration Building  
14741 Governor Oden Bowie Drive  
Upper Marlboro, Maryland  
20772-3050*



## Meeting Agenda - Final

**9:30 AM Agenda Briefing (Rm 2027)**

**10:00 AM Rules/General Assembly Committee (Council Hearing Room)**

**Tuesday, January 16, 2018**

**11:00 AM**

**Council Hearing Room**

### **County Council**

*Dannielle M. Glaros, District 3, Chair*

*Derrick Leon Davis, District 6*

*Mel Franklin, District 9*

*Andrea C. Harrison, District 5*

*Mary A. Lehman, District 1*

*Obie Patterson, District 8*

*Deni L. Taveras, District 2*

*Karen R. Toles, District 7*

*Todd M. Turner, District 4, Vice Chair*

*Robert J. Williams, Jr., Council Administrator*

**RULES OF COURTESY**

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

**REGULAR COUNCIL MEETINGS**

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

**PUBLIC PARTICIPATION IN COUNCIL MEETINGS**

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are provided an opportunity to address the Council prior to the close of each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Present your comments as succinctly as possible. Avoid duplicate testimony.
3. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
4. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language interpreters are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

FOR LIVE STREAMING AND VIDEO VISIT OUR WEBSITE AT: <http://pgccouncil.us>

PLEASE SILENCE ALL CELLULAR PHONES WHILE IN THE HEARING ROOM.

**9:30 A.M. - AGENDA BRIEFING - (ROOM 2027)**

**10:00 A.M. - RULES/GENERAL ASSEMBLY/COMMITTEE OF THE WHOLE – (COUNCIL HEARING ROOM)**

*(SEE SEPARATE AGENDA)*

**11:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**

**INVOCATION:**

Jacqueline B. Woody, County Employee

**PLEDGE OF ALLEGIANCE**

**LEGISLATIVE DAY NO. 2**

**1. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

**(a) Approval of County Council Minutes**

[MIN 01092018](#) County Council Minutes dated January 9, 2018

[Consent2-2018](#) MOTION TO ADOPT CONSENT AGENDA

**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA****3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**[LTR 01162018](#)

Draft: 1

Proposed joint letter to the Honorable Lawrence J. Hogan, Jr., Governor, The Honorable Thomas V. Mike Miller, Jr., Senate President and the Honorable Michael E. Busch, Speaker of the House transmitting the County's State Legislative Priorities for the 2018 General Assembly Session.

**Attachment(s):** [2018 Jt Priorities Letter](#)  
[Legislative Priorities 2018](#)

*(Verbal Rules/General Assembly Committee report to be provided)*

**4. INTRODUCTION AND ADOPTION OF RESOLUTIONS**[CR-001-2018](#)

Draft: 1

**A RESOLUTION CONCERNING THE ENACTMENT OF A CERTAIN ORDINANCE BY THE CITY OF COLLEGE PARK** for the purpose of approving the enactment of Ordinance 17-O-1, concerning fences.

**Sponsor(s):** Glaros and Lehman

**Attachment(s):** [R2018001](#)  
[CR-1-2018 Attachment A](#)  
[CR-1-2018 AIS](#)

*To be introduced by Council Members Glaros and Lehman*

*COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (6 VOTES REQUIRED)*

**INTRODUCTION AND ADOPTION OF RESOLUTIONS - (CONTINUED)**[CR-002-2018](#)

Draft: 1

**A RESOLUTION CONCERNING PRESCRIPTION DRUG AFFORDABILITY**

for the purpose of expressing support for the goals of the Maryland Citizens' Health Initiative and calling on the State of Maryland to implement three (3) commonsense ideas to improve citizens' access to essential prescription drugs.

**Attachment(s):** [R2018002](#)

[CR-2-2018 AIS](#)

*The Chairman (by request - County Executive)*

*To be introduced by:*

*COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (6 VOTES REQUIRED)*

**11:30 A.M. - BRIEFING – (COUNCIL HEARING ROOM)**[BR 01162018a](#)**COMPREHENSIVE HOUSING STRATEGY UPDATE**

Eric C. Brown, Director, DHCD

Chris Kizzie, Enterprise Community Partners

Anne Jordan, Enterprise Community Partners

Laura Searfoss, Enterprise Community Partners

**Attachment(s):** [Comprehensive Housing Strategy Update PPT](#)

**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL****RECESS****RECONVENE**

**2:00 P.M. - BRIEFING – (COUNCIL HEARING ROOM)**

[BR 01162018b](#) **ZONING ORDINANCE RE-WRITE**

**DIALOGUE ON GRANDFATHERING AND MIX OF USES IN TRANSIT  
ORIENTED ZONES/ACTIVITY CENTER ZONES**

**M-NCPPC STAFF:**

Derick Berlage, Chief, Countywide Planning Division, M-NCPPC  
Chad Williams, Project Manager, Countywide Planning Division, M-NCPPC  
Kierre McCune, Countywide Planning Specialist, M-NCPPC

**COUNCIL STAFF DISCUSSANTS:**

Maurene Epps McNeil, Chief Zoning Hearing Examiner  
Joyce Nichols, Zoning Hearing Examiner  
Karen Zavakos, Zoning & Legislative Counsel  
Raj Kumar, Principal Counsel to the District Council  
Jackie Brown, Director, PZED Committee

**ADJOURN**

**REMINDERS**

Wed., Jan. 17, 2018

1:30 p.m. - HEHS Committee Meeting (Room 2027)

Fri., Jan. 19, 2018

10:00 a.m. - Food Truck Hub Oversight Committee  
(EDC 3rd Floor Conference Room, 1801 McCormick Drive)

Mon., Jan 22, 2018

9:30 a.m. - District Council Agenda Briefing (Room 2027)  
10:00 a.m. - District Council Call to Order (Council Hearing Room)  
4:00 p.m. - Charter Review Commission (Room 2027)