# **Prince George's County Council**

County Administration Building 14741 Governor Oden Bowie Drive Upper Marlboro, Maryland 20772-3050



## Zoning Agenda - Revised\*

following County Council - (9:30 AM Agenda Briefing Rm 2027)

Tuesday, June 19, 2018 11:30 AM

**Council Hearing Room** 

## Sitting as the District Council

Dannielle M. Glaros, District 3, Chair Derrick Leon Davis, District 6 Mel Franklin, District 9 Andrea C. Harrison, District 5 Mary A. Lehman, District 1 Obie Patterson, District 8 Deni L. Taveras, District 2 Karen R. Toles, District 7 Todd M. Turner, District 4, Vice Chair

Robert J. Williams, Jr., Council Administrator

#### RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County District Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens. All District Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

To insure fair and orderly meetings, the District Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors which provide that no one may delay or interrupt the proceedings or refuse to obey the orders of the presiding officer. No posters or placards may be brought into the hearing room, nor any food and drink. Citizens are admitted up to the Fire Safety capacity only.

#### ORAL ARGUMENT HEARINGS

Testimony at Oral Argument Hearings is limited to thirty (30) minutes for each side, including questions from the Council Members, unless extended by the Chairman of the Council. Persons wishing to give oral argument on a specific case should sign the forms provided in the front of the hearing room. Testimony at Oral Argument Hearings must be based on the record, and no new evidence will be permitted. Only persons of record may testify.

#### EVIDENTIARY HEARINGS

A verbatim transcript is prepared for all Evidentiary Hearings. Testimony and evidence are presented and exhibits introduced. Transcripts of these hearings along with any exhibits, constitute the record in the case.

#### ORDER OF PRESENTATION AT HEARINGS

- 1. Orientation by the Planning Staff or appropriate staff person
- 2. Testimony from the side requesting the hearing
- 3. Testimony from the side favoring the decision
- 4. Comments by the People's Zoning Counsel
- 5. Five (5) minute rebuttal from the side requesting hearing
- 6. Five (5) minute rebuttal from the side favoring decision

#### PARTICIPATION IN ZONING MEETINGS

Meetings of the District Council are formal proceedings and are recorded. If you are eligible to participate, register with the Clerk, and when called by the presiding officer, follow the following steps:

- 1. Come forward to the speaker's podium and state your name and address for the record.
- 2. Present comments as succinctly as possible.
- 3. Confine remarks to information contained in the record, except for Evidentiary Hearings.
- 4. Observe time limitations as directed by the presiding officer.
- 5. Give any written statements to the Clerk of the Council

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language interpreters are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

#### FOR LIVE STREAMING AND VIDEO VISIT OUR WEBSITE AT: http://pgccouncil.us

### PLEASE SILENCE ALL CELLULAR PHONES WHILE IN THE HEARING ROOM.

### 11:30 AM CALL TO ORDER - (COUNCIL HEARING ROOM)

### **APPROVAL OF DISTRICT COUNCIL MINUTES**

| MINDC 06042018         | <b>District Council Minutes dated June 4, 2018</b> |  |
|------------------------|--|--|
| <u>Attachment(s)</u> : | 6-04-2018 District Council Minutes DRAFT           |  |
| MINDC 06052018         | District Council Minutes dated June 5, 2018        |  |
| <u>Attachment(s)</u> : | 6-05-2018 District Council Minutes DRAFT           |  |

### PENDING FINALITY

*The following decisions will become final unless the District Council elects, BY MAJORITY VOTE, to make the final decision or an appeal is filed.* 

### (a) ZONING HEARING EXAMINER

In the event the District Council elects to make the final decision in this case, an oral argument will be scheduled pursuant to Sec. 27-131 of the Zoning Ordinance.

| <u>SE-4791</u>            | <b><u>Riderwood Village Wellness Center</u></b>  |                            |
|---------------------------|--|----------------------------|
| <u>Applicant(s)</u> :     | Silver Oaks Campus, LLC  |                            |
| Location:                 | Located approximately 2,000 feet north of  | the intersection of Cherry |
|                           | Hill Road and Powder Mill Road (MD 212)  | ), in Calverton, Maryland  |
|                           | (103 Acres; O-S Zone).   |                            |
| <u>Request</u> :          | Requesting approval for a Special Exception for permission to use<br>approximately 103 acres of land, in the O-S (Open Space) Zone to add<br>a community building (Wellness Center) to an existing |                            |
|                           | Medical/Residential Campus.  |                            |
| <u>Council District</u> : | 1  |                            |
| <u>Appeal by Date</u> :   | 7/13/2018  |                            |
| <u>Review by Date</u> :   | 7/13/2018  |                            |
| <u>Opposition</u> :       | None   |                            |
| <u>History</u> :          |  |                            |
| 01/05/2018                | M-NCPPC Technical Staff  | approval with conditions   |

| 06/13/2018             | Zoning Hearing Examiner               | approval with conditions |
|------------------------|---------------------------------------|--------------------------|
| <u>Attachment(s)</u> : | SE-4791 Zoning Agenda Item Summary (Z | <u>AIS)</u>              |

### (b) PLANNING BOARD

| <u>CNU-12152-2018-U</u>   | 8625 Central Avenue  |  |
|---------------------------|--|--|
| <u>Applicant(s)</u> :     | April Mackoff, Clear Channel Outdoor   |  |
| <u>Location</u> :         | Located on the south side of Central Avenue approximately 840 feet<br>west of the intersection of Central Avenue and Brightseat Road (61.72<br>Acres; I-1 Zone).   |  |
| <u>Request</u> :          | Requesting Certification of Nonconforming Use for existing outdoor<br>advertising signs pursuant to Council Bill 84-2016 which requires that<br>applications for the certification of outdoor advertising signs in existence<br>as of January 1, 2002, be filed no later than December 31, 2021. This<br>outdoor advertising sign was erected in 1985. |  |
| <u>Council District</u> : | 6  |  |
| <u>Review by Date</u> :   | 6/25/2018  |  |
| <u>Comment(s)</u> :       | In the event the District Council elects to review this case, it will be sent to the ZHE for a hearing pursuant to Section 27-244(e) of the Zoning Ordinance.  |  |
| <u>History</u> :          |  |  |
| 05/24/2018                | M-NCPPC Administrative Certification approval  |  |
| 06/04/2018                | Sitting as the District Council deferred   |  |
|                           | Council deferred this item to June 18, 2018.   |  |
| <u>Attachment(s)</u> :    | CNU-12152-2018-U Zoning Agenda Item Summary  |  |

| <u>DSP-06072</u>                      | <u>Glenn Dale Commons, Phase 1</u>  |                          |
|---------------------------------------|---|--------------------------|
| <u>Applicant(s)</u> :                 | SLDM, LLC   |                          |
| <u>Location</u> :<br><u>Request</u> : | <ul> <li>Phase 1 of the Glenn Dale Commons project is located in the northwestern quadrant of the intersection of Aerospace Road and Hubble Drive, in the central western portion of the larger Glenn Dale Commons development, as approved in Conceptual Site Plan CSP-06001-01. The subject project is also located, within the Focus Area of the 2010 Glenn Dale-Seabrook-Lanham and Vicinity Sector Plan and Sectional Map Amendment (Glenn Dale-Seabrook-Lanham Sector Plan and SMA) and the 2006 Approved Sector Plan and Sectional Map Amendment for the East Glenn Dale Area (Portions of Planning Area 70) (East Glenn Dale Sector Plan and SMA) (11.95 Acres; M-X-T / I-1 Zones).</li> <li>Requesting approval of a Detailed Site Plan to eliminate one of two access points to the subdivision, specifically the one off Aerospace Road in the southwestern corner of the site; to remove the decorative fence; to revise the monument sign and add freestanding pillars and fence; to revise the triggers for recreational facilities; to remove one townhouse unit; and to adjust the plan accordingly.</li> </ul> |                          |
| <u>Council District</u> :             |   |                          |
| <u>Appeal by Date</u> :               | 7/12/2018   |                          |
| <u>Review by Date</u> :               | 7/12/2018   |                          |
| <u>History</u> :                      |   |                          |
| 05/08/2018                            | M-NCPPC Technical Staff   | approval with conditions |
| 06/07/2018                            | M-NCPPC Planning Board  | approval with conditions |
| <u>Attachment(s)</u> :                | DSP-06072 Zoning Agenda Item Summary (ZAIS)   |                          |

| <u>DSP-15009</u>          | <u>Redeemed Christian Church of God, Lanham</u>  |                          |
|---------------------------|--|--------------------------|
| <u>Applicant(s)</u> :     | The Redeemed Christian Church  |                          |
| <u>Location</u> :         | Located on the south side of MD 564 (Lanham-Severn Road),<br>approximately 0.25 miles northeast of Springfield Road (1.86 Acres;<br>R-R Zone).   |                          |
| <u>Request</u> :          | Requesting approval to convert a 1.86-acre property improved with a 3,243-square-foot single-family dwelling in the Rural Residential (R-R) Zone to a 120-seat church with associated parking. |                          |
| <u>Council District</u> : | 4  |                          |
| <u>Appeal by Date</u> :   | 7/12/2018  |                          |
| <u>Review by Date</u> :   | 7/12/2018  |                          |
| <u>History</u> :          |  |                          |
| 05/04/2018                | M-NCPPC Technical Staff  | approval with conditions |
| 06/07/2018                | M-NCPPC Planning Board   | approval with conditions |
| <u>Attachment(s)</u> :    | DSP-15009 Zoning Agenda Item Summary   | <u>/</u>                 |

| <u>SDP-1003-16</u>        | Parkside (formerly Smith Home Farm), Section 3                           |                          |
|---------------------------|--|--------------------------|
| <u>Applicant(s)</u> :     | Stanley Martin Homes   |                          |
| Location:                 | Located approximately 3,000 feet east of the intersection of Westphalia  |                          |
|                           | Road and MD 4 (Pennsylvania Avenue). (27.85 acres; R-M and M-I-O         |                          |
|                           | Zones)   |                          |
| <u>Request</u> :          | Requesting approval of a Specific Design Plan (SDP) to add one           |                          |
|                           | single-family attached (townhouse) architectural model, specifically the |                          |
|                           | Stanley Martin Homes "Reese" model, to the approved architecture for     |                          |
|                           | Section 3 of Parkside.   |                          |
| <u>Council District</u> : | 6  |                          |
| <u>Appeal by Date</u> :   | 5/31/2018  |                          |
| <u>Review by Date</u> :   | 6/22/2018  |                          |
| <u>History</u> :          |  |                          |
| 03/14/2018                | M-NCPPC Technical Staff  | approval with conditions |
| 04/26/2018                | M-NCPPC Planning Board   | approval with conditions |
| 06/04/2018                | Sitting as the District Council  | deferred                 |
|                           | Council deferred this item to June 18, 2018.                             |                          |

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