

# Prince George's County Council

*County Administration Building  
14741 Governor Oden Bowie Drive  
Upper Marlboro, Maryland  
20772-3050*



## Meeting Agenda - Final

**9:30 AM Agenda Briefing (Rm 2027)**

**Tuesday, September 25, 2018**

**10:00 AM**

**Council Hearing Room**

### **County Council**

*Dannielle M. Glaros, District 3, Chair*

*Derrick Leon Davis, District 6*

*Mel Franklin, District 9*

*Andrea C. Harrison, District 5*

*Mary A. Lehman, District 1*

*Obie Patterson, District 8*

*Deni L. Taveras, District 2*

*Karen R. Toles, District 7*

*Todd M. Turner, District 4, Vice Chair*

*Robert J. Williams, Jr., Council Administrator*

## RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

## REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

## PUBLIC PARTICIPATION IN COUNCIL MEETINGS

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are typically provided an opportunity to address the Council at each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Present your comments as succinctly as possible. Avoid duplicate testimony.
3. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
4. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language interpreters are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

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PLEASE SILENCE ALL CELLULAR PHONES WHILE IN THE HEARING ROOM.

**9:30 A.M. - AGENDA BRIEFING - (ROOM 2027)**

**10:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**

**INVOCATION:**

Ms. Sylvia Taylor, Member, International Church of Christ, Landover, Maryland.

**PLEDGE OF ALLEGIANCE**

**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

**DESIGNATION OF SEPTEMBER 25, 2018 AS LEGISLATIVE DAY NO. 23**

**1. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

**(a) Approval of County Council Minutes**

**MIN 09182018** County Council Minutes dated September 18, 2018.

**CONSENT AGENDA - (CONTINUED)****(b) First Reading of Bills (Presentation)**[CB-097-2018](#)

Draft: 1

**AN ORDINANCE CONCERNING O-S ZONE** for the purpose of permitting the development of certain single-family detached, single-family attached, and townhouse residential uses within the O-S (Open Space) Zones of Prince George's County, under specified circumstances.

**Sponsor(s):** Turner

**Attachment(s):** [B2018097](#)

[CB-97-2018 AIS](#)

*To be presented by Council Member Turner; referral to C.O.W.*

**(c) Introduction of Resolutions**[CR-065-2018](#)

Draft: 1

**A RESOLUTION CONCERNING ECONOMIC DEVELOPMENT REVENUE BONDS** for the purpose of issuing, pursuant to and in accordance with the Maryland Economic Development Revenue Bond Act, economic development revenue bonds in an aggregate principal amount not to exceed Seventeen Million Dollars (\$17,000,000), and to loan the proceeds from the sale of such bonds to (i) Chesapeake Lighthouse Foundation, Inc a not-for-profit corporation organized under the laws of the State of Maryland (the "Foundation"), and (ii) Chesapeake Education Services, L.L.C., a limited liability company organized under the laws of the State of Maryland ("CES" and, together with the Foundation the "Facility Applicant"), to be used for the purpose of financing or refinancing the costs of certain facilities, within the meaning of the Act (as defined herein), located in Prince George County, Maryland (the "County"), to be used by the Facility Applicant in connection with its tax-exempt purposes of operating not-for-profit charter schools in accordance with and pursuant to the laws of the State of Maryland; authorizing the County Executive to specify, prescribe, determine, provide for, approve, execute and deliver any and all matters, details, forms, documents or procedures necessary or appropriate to effectuate the authorization, sale, security, issuance, delivery and payment of and for such bonds and the lending of the proceeds thereof; reserving certain rights in the County; providing for the effective date of this Resolution; providing for the termination of this Resolution; and generally providing for and determining various matters in connection with such bonds and the lending of the proceeds thereof.

**Attachment(s):** [R2018065](#)

[CR-65-2018 AIS](#)

*The Chair (by request - County Executive); referral to PSFM*

*To be introduced by:*

**CONSENT AGENDA - (CONTINUED)**

[CR-066-2018](#)

Draft: 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, SHERIFF OFFICIALS - SALARY SCHEDULE “S-O” SCHEDULE OF PAY GRADES** for the purpose of amending the Salary Plan of the County to reflect wage and benefit modifications of Sheriff Officials.

**Attachment(s):** [R2018066](#)

[CR-66-2018 AIS](#)

*The Chair (by request - County Executive); referral to PSFM*

*To be introduced by:*

[CR-067-2018](#)

Draft: 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, POLICE OFFICIALS - SALARY SCHEDULE P-O SCHEDULE OF PAY GRADES** for the purpose of amending the Salary Plan of the County to reflect certain wage and benefit modifications of Police Officials.

**Attachment(s):** [R2018067](#)

[CR-67-2018 AIS](#)

*The Chair (by request - County Executive); referral to PSFM*

*To be introduced by:*

[CR-068-2018](#)

Draft: 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, CORRECTIONS OFFICIALS - SALARY SCHEDULE “C-O” SCHEDULE OF PAY GRADES** for the purpose of amending the Salary Plan of the County to reflect wage and benefit modifications of the Department of Corrections Officials.

**Attachment(s):** [R2018068](#)

[CR-68-2018 AIS](#)

*The Chair (by request - County Executive); referral to PSFM*

*To be introduced by:*

**CONSENT AGENDA - (CONTINUED)**

[Consent29-18](#) MOTION TO ADOPT CONSENT AGENDA

**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**

**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER’S REPORT**

**10:15 A.M. - 4. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**

[CB-066-2018](#)

Draft: 1

**AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT - INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS, AFL-CIO, LOCAL 1619 (FIRE FIGHTERS, PARAMEDICS AND FIRE FIGHTER/MEDICS)**

for the purpose of amending the labor agreement by and between Prince George’s County, Maryland and the International Association of Fire Fighters, AFL-CIO, Local 1619 (Fire Fighters, Paramedics and Fire Fighter/Medics), to provide for wages and certain other terms and conditions of employment for personnel classifications initially certified by the Prince George’s County Public Employee Relations Board.

**Attachment(s):** [B2018066](#)  
[CB-66-2018 AIS](#)  
[CB-66-2018 Report](#)

**Legislative History:**

9/4/18	Sitting as the Committee of the Whole	Favorably recommended to the County Council
9/4/18	County Council	presented and referred to the Sitting as the Committee of the Whole
9/4/18	County Council	introduced

**5. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)**[CR-052-2018](#)

Draft: 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS, AFL-CIO, LOCAL 1619 (FIRE FIGHTERS, PARAMEDICS, AND FIRE FIGHTER/MEDICS) SALARY SCHEDULE Y, SCHEDULE OF PAY GRADES** for the purpose of amending the Salary Plan of the County to reflect the terms of the labor agreement by and between Prince George’s County, Maryland and the International Association of Fire Fighters, AFL-CIO, Local 1619 (Fire Fighters, Paramedics, and Fire Fighter/Medics).

**Sponsor(s):** Glaros, Toles, Turner, Taveras, Franklin and Patterson

**Attachment(s):** [R2018052](#)  
[CR-52-2018 AIS](#)

**Legislative History:**

9/4/18	Sitting as the Committee of the Whole	Favorably recommended to the County Council
9/4/18	County Council	introduced and referred to the Sitting as the Committee of the Whole

**RECESS****COMMITTEE OF THE WHOLE - (COUNCIL HEARING ROOM)**

*(SEE SEPARATE AGENDA)*

**RECONVENE**

**6. SECOND READING OF BILLS – (INTRODUCTION)**[CB-013-2018](#)

Draft: 1

**AN ORDINANCE CONCERNING THE ZONING ORDINANCE OF PRINCE GEORGE’S COUNTY** for the purpose of replacing the Zoning Ordinance of Prince George’s County, being also and the same Subtitle 27 of the County Code, with a new Zoning Ordinance.

**Attachment(s):** [B2018013](#)

[CB-13-2018 AIS](#)

[SUBTITLE 27 Table of Contents](#)

[DIVISION 27-1 General Provisions](#)

[DIVISION 27-2 Interpretation & Definitions](#)

[DIVISION 27-3 Administration](#)

[DIVISION 27-4 Zones & Zone Regulations](#)

[DIVISION 27-5 Use Regulations](#)

[DIVISION 27-6 Development Standards](#)

[DIVISION 27-7 Nonconformities](#)

[DIVISION 27-8 Enforcement](#)

[CB-13-2018 \(DR-1\) Errata Sheet](#)

[PROPOSED AMENDMENT #1 to CB-13-2018](#)

[Attachment A to Proposed Amendment #1](#)

[Attachment B to Proposed Amendment #1](#)

*(Verbal C.O.W. report to be provided)*

*To be introduced by:*

***THE CLERK SHALL BE DIRECTED TO EXPEDITE SCHEDULING***

**Legislative History:**

4/24/18	County Council	presented and referred to the Sitting as the Committee of the Whole
5/14/18	Sitting as the Committee of the Whole	Held in Committee
7/10/18	Sitting as the Committee of the Whole	Held in Committee
7/11/18	Sitting as the Committee of the Whole	Held in Committee
7/17/18	Sitting as the Committee of the Whole	Held in Committee





7/24/18	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
9/5/18	Planning, Zoning and Economic Development Committee	Held in Committee
9/12/18	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council

**SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)**

[CB-061-2018](#)

Draft: 2

**AN ORDINANCE CONCERNING R-80 ZONE** for the purpose of permitting the expansion of an animal hospital, veterinary office in the R-80 Zone under certain circumstances.

**Sponsor(s):** Franklin

**Attachment(s):** [B2018061](#)  
[CB-61-2018 AIS](#)  
[CB-061-2018 Report](#)

*(Favorably reported out of PZED on 9/5/2018 with amendments)*

*To be introduced by Council Member Franklin*

*THE CLERK SHALL BE DIRECTED TO EXPEDITE SCHEDULING*

**Legislative History:**

7/24/18	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
9/5/18	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council

[CB-062-2018](#)

Draft: 2

**AN ORDINANCE CONCERNING I-1 ZONE** for the purpose of permitting certain institutional and residential uses in the I-1 (Light Industrial) Zone, under certain circumstances.

**Sponsor(s):** Franklin

**Attachment(s):** [B2018062](#)  
[CB-62-2018 AIS](#)  
[CB-062-2018 Report](#)

*(Favorably reported out of PZED on 9/19/2018 with amendments)*

*To be introduced by Council Member Franklin*

*THE CLERK SHALL BE DIRECTED TO EXPEDITE SCHEDULING*

**Legislative History:**

7/24/18	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
9/5/18	Planning, Zoning and Economic Development Committee	Held in Committee
9/12/18	Planning, Zoning and Economic Development Committee	Held in Committee
9/19/18	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council

**SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)**

[CB-063-2018](#)

Draft: 2

**AN ORDINANCE CONCERNING R-R ZONE** for the purpose of permitting townhouses in the R-R (Rural Residential) Zone, under certain circumstances.

**Sponsor(s):** Franklin

**Attachment(s):** [B2018063](#)  
[CB-63-2018 AIS](#)  
[CB-63-2018 Report](#)

*(Favorably reported out of PZED on 9/5/2018 with amendments)*

*To be introduced by Council Member Franklin*

*THE CLERK SHALL BE DIRECTED TO EXPEDITE SCHEDULING*

**Legislative History:**

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7/24/18	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
9/5/18	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council

**SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)**

[CB-064-2018](#)

Draft: 2

**AN ORDINANCE CONCERNING R-80 ZONE** for the purpose of permitting townhouses in the R-80 (One-Family Detached Residential) Zone, under certain circumstances.

**Sponsor(s):** Franklin

**Attachment(s):** [B2018064](#)  
[CB-64-2018 AIS](#)  
[CB-64-2018 Report](#)

*(Favorably reported out of PZED on 9/5/2018 with amendments)*

*To be introduced by Council Member Franklin*

*THE CLERK SHALL BE DIRECTED TO EXPEDITE SCHEDULING*

**Legislative History:**

7/24/18	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
9/5/18	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council

[CB-075-2018](#)

Draft: 2

**AN ORDINANCE CONCERNING R-R AND C-S-C ZONES** for the purpose of clarifying the regulations applicable to certain Townhouse uses in the R-R (Rural Residential) and C-S-C (Commercial Shopping Center) Zones, Prince George's County, under certain specified circumstances.

**Sponsor(s):** Franklin

**Attachment(s):** [B2018075](#)  
[CB-75-2018 AIS](#)  
[CB-075-2018 Report](#)

*(Favorably reported out of PZED on 9/12/2018 with amendments)*

*To be introduced by Council Member Franklin*

*THE CLERK SHALL BE DIRECTED TO EXPEDITE SCHEDULING*

**Legislative History:**

9/4/18	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
9/12/18	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council

**SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)**

[CB-082-2018](#)

Draft: 2

**AN ORDINANCE CONCERNING C-S-C ZONE** for the purpose of permitting Vehicle, mobile home or camping trailer repair and service station with minor sales uses in the C-M Zones of Prince George's County, under certain circumstances. amending the commercial use tables uses in the C-S-C (Commercial Shopping Center) Zones of Prince George's County, under certain specified circumstances.

**Sponsor(s):** Toles

**Attachment(s):** [B2018082](#)  
[CB-82-2018 AIS](#)  
[CB-82-2018 Report](#)

*(Favorably reported out of PZED on 9/19/2018 with amendments)*

*To be introduced by Council Member Toles*

*THE CLERK SHALL BE DIRECTED TO EXPEDITE SCHEDULING*

**Legislative History:**

9/11/18	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
9/19/18	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council

**SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)**[CB-083-2018](#)

Draft: 2

**AN ORDINANCE CONCERNING ZONING**

**DEFINITIONS-REGULATIONS-BUSINESS ADVANCEMENT AND FOOD ACCESS INFILL** for the purpose of amending the definition of the use, ‘Business Advancement and Food Access Infill’ and the respective development regulations applicable to said use within the Zoning Ordinance.

**Sponsor(s):** Toles

**Attachment(s):** [B2018083](#)  
[CB-83-2018 AIS](#)  
[CB-083-2018 Report](#)

*(Favorably reported out of PZED on 9/19/2018 with amendments)**To be introduced by Council Member Toles**THE CLERK SHALL BE DIRECTED TO EXPEDITE SCHEDULING***Legislative History:**

9/11/18	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
9/19/18	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council

[CB-084-2018](#)

Draft: 2

**AN ORDINANCE CONCERNING C-O ZONE** for the purpose of amending the commercial table of uses in the Zoning Ordinance to permit food and beverage store uses in combination with gas station uses in the C-O (Commercial Office) Zones of Prince George’s County, under certain specified circumstances.

**Sponsor(s):** Toles

**Attachment(s):** [B2018084](#)  
[CB-84-2018 AIS](#)  
[CB-084-2018 Report](#)

*(Favorably reported out of PZED on 9/19/2018 with amendments)**To be introduced by Council Member Toles*

*THE CLERK SHALL BE DIRECTED TO EXPEDITE SCHEDULING*

**Legislative History:**

9/11/18	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
9/19/18	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council

**SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)**

[CB-086-2018](#)

Draft: 2

**AN ORDINANCE CONCERNING TOBACCO SHOPS, ELECTRONIC CIGARETTE SHOPS, OR RETAIL TOBACCO SHOPS**

for the purpose of amending the Zoning Ordinance to include reasonable parameters as to hours of operation as a criterion for approval of Special Exceptions for Tobacco Shops, Electronic Cigarette Shop, or Retail Tobacco Shop uses in furtherance of the public safety, health, and welfare of the citizens and residents of Prince George's County.

**Sponsor(s):** Toles

**Attachment(s):** [B2018086](#)  
[CB-86-2018 AIS](#)  
[CB-086-2018 Report](#)

*(Favorably reported out of PZED on 9/19/2018 with amendments)*

*To be introduced by Council Member Toles*

*THE CLERK SHALL BE DIRECTED TO EXPEDITE SCHEDULING*

**Legislative History:**

9/18/18	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
9/19/18	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council

**SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)**[CB-087-2018](#)

Draft: 1

**AN ORDINANCE CONCERNING M-X-T (MIXED USE-TRANSPORTATION ORIENTED) ZONE** for the purpose of providing certain alternate development regulations for townhouse units in the M-X-T (Mixed Use-Transportation Oriented) Zone.

**Sponsor(s):** Franklin

**Attachment(s):** [B2018087](#)  
[CB-87-2018 AIS](#)  
[CB-087-2018 Report](#)

*(Favorably reported out of PZED on 9/19/2018)*

*To be introduced by Council Member Franklin*

*THE CLERK SHALL BE DIRECTED TO EXPEDITE SCHEDULING*

**Legislative History:**

9/18/18	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
9/19/18	Planning, Zoning and Economic Development Committee	Favorably recommended to the County Council

[CB-088-2018](#)

Draft: 2

**AN ORDINANCE CONCERNING CLASS 3 FILL RECLAMATION** for the purpose of permitting limited Class 3 fill uses as a method of reclaiming former surface mining properties for public use in the R-A (Residential-Agricultural) Zone, under certain circumstances.

**Sponsor(s):** Franklin

**Attachment(s):** [B2018088](#)  
[CB-88-2018 AIS](#)  
[CB-088-2018 Report](#)

*(Favorably reported out of PZED on 9/19/2018 with amendments)*

*To be introduced by Council Member Franklin*

*THE CLERK SHALL BE DIRECTED TO EXPEDITE SCHEDULING*



**Legislative History:**

9/18/18	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
9/19/18	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council

**SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)****[CB-089-2018](#)**

Draft: 2

**AN ORDINANCE CONCERNING CLASS 3 FILL RECLAMATION** for the purpose of permitting, without the requirement for a special exception, limited Class 3 fill uses as a method of reclaiming former sand and gravel mining properties for public use in the R-A (Residential-Agricultural) Zone, under certain circumstances.

**Sponsor(s):** Franklin

**Attachment(s):** [B2018089](#)  
[CB-89-2018 AIS](#)  
[CB-089-2018 Report](#)

*(Favorably reported out of PZED on 9/19/2018)**To be introduced by Council Member Franklin****THE CLERK SHALL BE DIRECTED TO EXPEDITE SCHEDULING*****Legislative History:**

9/18/18	County Council	removed from Consent Agenda
9/18/18	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
9/19/18	Planning, Zoning and Economic Development Committee	Favorably recommended to the County Council

**SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)**[CB-090-2018](#)

Draft: 2

**AN ORDINANCE CONCERNING OFF-STREET PARKING AND LOADING -PARKING FACILITIES - MINIMUM REQUIREMENTS** for the purpose of amending the minimum off-street parking requirements to provide specific parking requirements for amusement center, or recreational establishment of a commercial nature, uses in Prince George’s County.

**Sponsor(s):** Harrison

**Attachment(s):** [B2018090](#)  
[CB-90-2018 AIS](#)  
[CB-090-2018 Report](#)

*(Favorably reported out of PZED on 9/19/2018 with amendments)*

*To be introduced by Council Member Harrison*

*THE CLERK SHALL BE DIRECTED TO EXPEDITE SCHEDULING*

**Legislative History:**

9/18/18	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
9/19/18	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council

[CB-091-2018](#)

Draft: 2

**AN ORDINANCE CONCERNING NONCONFORMING BUILDINGS, STRUCTURES, AND USES** for the purpose of allowing certain alterations, enlargement, or extensions to certified nonconforming buildings, structures, and uses under certain circumstances without the requirement of a special exception.

**Sponsor(s):** Taveras

**Attachment(s):** [B2018091](#)  
[CB-91-2018 AIS](#)  
[CB-091-2018 Report](#)

*(Favorably reported out of PZED on 9/19/2018 with amendments)*

*To be introduced by Council Member Taveras*

*THE CLERK SHALL BE DIRECTED TO EXPEDITE SCHEDULING***Legislative History:**

9/18/18	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
9/19/18	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council

**SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)****CB-092-2018**

Draft: 2

**AN ORDINANCE CONCERNING C-S-C ZONE** for the purpose of amending the commercial table of uses to permit certain multifamily, two-over-two, and townhouse residential uses, as well as certain mixed-use development in the C-S-C (Commercial Shopping Center) Zones of Prince George's County, under specified circumstances.

**Sponsor(s):** Toles

**Attachment(s):** [B2018092](#)  
[CB-92-2018 AIS](#)  
[CB-092-2018 Report](#)

*(Favorably reported out of PZED on 9/19/2018 with amendments)**To be introduced by Council Member Toles**THE CLERK SHALL BE DIRECTED TO EXPEDITE SCHEDULING***Legislative History:**

9/18/18	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
9/19/18	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council

**SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)**[CB-093-2018](#)

Draft: 2

**AN ORDINANCE CONCERNING ZONING DEFINITIONS-BUSINESS**

**ADVANCEMENT AND FOOD ACCESS INFILL** for the purpose of amending the definition of the use, ‘business advancement and food access infill’, in the zoning ordinance.

**Sponsor(s):** Davis**Attachment(s):** [B2018093](#)[CB-93-2018 AIS](#)[CB-93-2018 Report](#)*(Favorably reported out of PZED on 9/19/2018 with amendments)**To be introduced by Council Member Davis**THE CLERK SHALL BE DIRECTED TO EXPEDITE SCHEDULING***Legislative History:**

9/18/18	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
9/19/18	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council

**SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)**[CB-017-2018](#)

Draft: 2

**AN ACT CONCERNING UTILITIES - CONSTRUCTION WITHIN THE**

**ROADWAY** for the purpose of defining certain terms; requiring valid road construction permits; providing requirements for road construction permits; regarding the submittal and approval of plans; providing the regulation of utility permits; providing for inspection and notice; providing for general construction requirements for roads; and generally relating to highway and street construction.

**Sponsor(s):** Lehman**Attachment(s):** [B2018017](#)[CB-17-2018 AIS](#)[CB-17-2018 Report](#)*(Favorably reported out of THE on 9/13/2018 with amendments)*

*AMENDMENT #1 TO CB-17-2018 (DR-2)**To be introduced by Council Member Lehman***Legislative History:**

5/15/18	County Council	presented and referred to the Transportation, Housing and the Environment Committee
7/12/18	Transportation, Housing and the Environment Committee	Held in Committee
9/13/18	Transportation, Housing and the Environment Committee	Favorably recommended with amendments to the County Council

**SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)****CB-018-2018**

Draft: 2

**AN ACT CONCERNING NOISE CONTROL** for the purpose of supplementing the County noise policy; defining certain terms; providing generally for noise levels; providing for noise levels for construction; providing for waivers; providing for exceptions; providing for enforcement and penalties; and providing for certain civil citations; and generally regarding noise control.

**Sponsor(s):** Glaros

**Attachment(s):** [B2018018](#)  
[CB-18-2018 AIS](#)  
[CB-18-2018 Report](#)

*(Favorably reported out of THE on 9/13/2018 with amendments)**To be introduced by Council Member Glaros***Legislative History:**

5/15/18	County Council	presented and referred to the Transportation, Housing and the Environment Committee
6/7/18	Transportation, Housing and the Environment Committee	Held in Committee

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7/12/18	Transportation, Housing and the Environment Committee	Held in Committee
9/13/18	Transportation, Housing and the Environment Committee	Favorably recommended with amendments to the County Council

### **SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)**

#### **[CB-054-2018](#)**

Draft: 2

**AN ACT CONCERNING ENVIRONMENTAL CRIMES UNIT** for the purpose of establishing an Environmental Crimes Unit; providing the purpose and intent of the Environmental Crimes Unit; defining certain terms; providing for the organization of the Environmental Crimes Unit; providing for site assessment and prioritization; providing for operations; providing for education and outreach; providing for representation; referencing the litter and illegal dumping laws of the County; and generally regarding litter, illegal dumping and enforcement.

**Sponsor(s):** Taveras

**Attachment(s):** [B2018054](#)  
[CB-54-2018 AIS](#)

*(Favorably reported out of THE on 9/20/2018 with amendments)*

*To be introduced by Council Member Taveras*

#### **Legislative History:**

7/24/18	County Council	presented and referred to the Transportation, Housing and the Environment Committee
9/13/18	Transportation, Housing and the Environment Committee	Held in Committee
9/20/18	Transportation, Housing and the Environment Committee	Favorably recommended with amendments to the County Council

**SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)**[CB-055-2018](#)

Draft: 2

**AN ACT CONCERNING PUBLIC RIGHT-OF-WAY** for the purpose of increasing fines for the unlawful selling of goods in the public right-of-way; and generally regarding the public right-of-way.

**Sponsor(s):** Taveras

**Attachment(s):** [B2018055](#)  
[CB-55-2018 AIS](#)  
[CB-55-2018 Report](#)

*(Favorably reported out of THE on 9/13/2018 with amendments)*

*To be introduced by Council Member Taveras*

**Legislative History:**

7/24/18	County Council	presented and referred to the Transportation, Housing and the Environment Committee
9/13/18	Transportation, Housing and the Environment Committee	Favorably recommended with amendments to the County Council

[CB-058-2018](#)

Draft: 2

**AN ACT CONCERNING RESIDENTIAL PARKING - COMMERCIAL VEHICLES** for the purpose of amending the definition of heavy commercial truck; prohibiting the parking of a type of heavy commercial truck on residential property; clarifying provisions regarding penalties and offenses; and generally relating to residential parking and commercial trucks.

**Sponsor(s):** Taveras

**Attachment(s):** [B2018058](#)  
[CB-58-2018 AIS](#)  
[CB-58-2018 Report](#)

*(Favorably reported out of THE on 9/13/2018 with amendments)*

*To be introduced by Council Member Taveras*

**Legislative History:**

7/24/18	County Council	presented and referred to the Transportation, Housing and the Environment Committee
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9/13/18	Transportation, Housing and the Environment Committee	Favorably recommended with amendments to the County Council
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**SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)**

[CB-067-2018](#)

Draft: 1

**AN ACT CONCERNING THE ISSUANCE AND SALE OF GENERAL OBLIGATION AND STORMWATER MANAGEMENT BONDS** for the purpose of authorizing and empowering Prince George's County, Maryland to issue and sell an amount not to exceed Three Hundred Ninety-Five Million, One Hundred Seventy-Four Thousand (\$395,174,000) in aggregate principal amount of general obligation and stormwater management bonds for the purpose of providing funds for financing in whole or in part costs of the planning, acquisition, construction, reconstruction, establishment, extension, enlargement, demolition, improvement, constituting facilities (including without limitation any land, interest in land or equipment) for the control and disposition of storm and surface waters, including floodproofing, flood control or navigation programs and other stormwater programs and systems, environmental restoration and/or wetlands construction, and the protection, conservation, creation and acquisition of certain property described in the Maryland Annotated Code Environment Article consistent with federal and Maryland laws and regulations on the subject of nontidal and private wetlands, as applicable, including describing the capital projects to be financed in whole or in part from the proceeds of the bonds hereby authorized and the estimated costs thereof; or purchase of certain capital projects set forth in the capital budget of the County for the fiscal year ending June 30, 2019, or usable portions thereof, including describing the capital projects to be financed in whole or in part from the proceeds of the bonds hereby authorized and the estimated costs and the probable useful lives thereof; prescribing or providing for the procedures for the issuance and sale of such bonds at private (negotiated) sale or public sale public sale; declaring the County's official intent to reimburse itself for certain expenditures paid before the issuance of the bonds authorized hereby in accordance with applicable Income Tax Regulations; authorizing the consolidation of such bonds with other bonds for purposes of such sale; showing compliance with the power of the County to incur indebtedness; directing the application of the proceeds of such bonds and the proceeds of bonds previously issued by an act of the County; pledging the full faith and credit and taxing power of the County to the payment of such bonds and providing for the levy and collection of taxes necessary for the payment of the principal of and interest on such bonds when due and covenanting to issue the bonds in anticipation of which such notes are issued; pledging Clean Water Act Fees to the payment of the principal of and interest on such bond anticipation notes when due; authorizing and empowering the County to issue and sell an amount not to exceed Three Hundred Ninety-Five Million, One Hundred Seventy-Four Thousand Dollars (\$395,174,000); directing the application of the proceeds of such bonds; providing for the issuance of such bond anticipation notes



in the form of commercial paper or revolving loan notes; providing for the issuance of such bond anticipation notes and the bonds authorized hereby in the form of variable rate demand obligations; authorizing certain determinations to be made in connection with the sale of any such bond anticipation notes; authorizing the consolidation of such bond anticipation notes with other notes for purposes of such sale; authorizing and empowering the County to issue, sell and deliver general obligation and stormwater management refunding bonds for the purpose of refunding all or a part of the bonds authorized hereby in an aggregate principal amount not to exceed 150% of the outstanding principal amount of the bonds to be refunded thereby, the proceeds of such refunding bonds to be used for the public purpose of providing funds sufficient to pay principal of, redemption premium, if any, and interest on such refunded bonds at the respective maturity, redemption, and interest payment dates of such refunded bonds; prescribing or providing for the procedure for the issuance and sale of such refunding bonds; empowering the County Executive to determine the time and method for the sale of such refunding bonds and other details with respect to the sale of such refunding bonds; pledging the full faith and credit of the county to the payment of such refunding bonds and the interest on such refunding bonds, when due; and providing for the levy and collection of taxes necessary for the payment of the principal of and interest on such refunding bonds when due, showing compliance with the limitations on the power of the County to incur indebtedness; pledging Clean Water Act Fees to the payment of the principal of and interest on such refunding bonds when due; covenanting or providing for the making of certain covenants on matters relating to the tax-exempt status of interest on such bonds, bond anticipation notes and refunding bonds, as applicable; providing for compliance with Securities and Exchange Commission Rule 15c2-12; providing for the authorization of and entry into interest rate exchange agreements or contracts in connection with or incidental to any of the obligations authorized by this Act; authorizing the County Executive to delegate to appropriate officials the power to make certain determinations and sign certain documents, certificates or agreements authorized to be made or signed by the County Executive herein; and otherwise generally determining or providing for the determination of certain matters in connection with the issuance, sale and delivery of the general obligation and stormwater management bonds, bond anticipation notes and refunding bonds authorized by this Act.

**Attachment(s):** [B2018067](#)  
[CB-67-2018 Attachment 1](#)  
[CB-67-2018 AIS](#)  
[CB-67-2018 Report](#)

*(Favorably reported out of PSFM on 9/20/2018)*

*To be introduced by:*

**Legislative History:**

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9/4/18	County Council	presented and referred to the Public Safety and Fiscal Management Committee
9/20/18	Public Safety and Fiscal Management Committee	Favorably recommended to the County Council

**SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)**

[CB-069-2018](#)

Draft: 1

**AN ACT CONCERNING HOMESTEAD PROPERTY TAX CREDIT** for the purpose of establishing the homestead property tax credit for the County property tax for the taxable year beginning July 1, 2019.

**Attachment(s):** [B2018069](#)  
[CB-069-2018 AIS](#)  
[CB-69-2018 Report](#)  
[CB-69-2018 Report](#)

*(Favorably reported out of PSFM on 9/13/2018)*

*To be introduced by:*

**Legislative History:**

9/4/18	County Council	presented and referred to the Public Safety and Fiscal Management Committee
9/13/18	Public Safety and Fiscal Management Committee	Favorably recommended to the County Council

[CB-070-2018](#)

Draft: 1

**AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT-DEPUTY SHERIFF'S ASSOCIATION OF PRINCE GEORGE'S COUNTY, INC. (CIVILIAN UNITS)** for the purpose of approving the labor agreement by and between Prince George's County, Maryland and the Deputy Sheriff's Association of Prince George's County, Inc. (Civilian Units), to provide for wages and certain other terms and conditions of employment for personnel classifications certified by the Prince George's County Public Employee Relations Board.

**Attachment(s):** [B2018070.doc](#)  
[CB-70-2018 AIS](#)  
[CB-70-2018 Report](#)

*(Favorably reported out of PSFM on 9/13/2018)*

*To be introduced by:*

**Legislative History:**

9/4/18	County Council	presented and referred to the Public Safety and Fiscal Management Committee
9/13/18	Public Safety and Fiscal Management Committee	Favorably recommended to the County Council

**SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)****[CB-071-2018](#)**

Draft: 1

**AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT - FRATERNAL ORDER OF POLICE PRINCE GEORGE'S COUNTY LODGE 89, INC.** for the purpose of amending the labor agreement by and between Prince George's County, Maryland and the Fraternal Order of Police, Prince George's County Lodge 89, Inc., to provide for wages and certain other terms and conditions of employment for personnel classifications initially certified by the Prince George's County Public Employee Relations Board.

**Attachment(s):** [B2018071](#)  
[CB-71-2018 AIS](#)  
[CB-71-2018 Report](#)

*(Favorably reported out of PSFM on 9/13/2018)*

*To be introduced by:*

**Legislative History:**

9/4/18	County Council	presented and referred to the Public Safety and Fiscal Management Committee
9/13/18	Public Safety and Fiscal Management Committee	Favorably recommended to the County Council

**[CB-072-2018](#)**

Draft: 1

**AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT - COUNCIL 67, AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES (AFSCME), AFL-CIO, AND ITS AFFILIATED LOCAL 241 (SCHOOL CROSSING GUARDS)** for the purpose of amending the labor agreement by and between Prince George's County, Maryland and Council 67, American Federation of State, County and Municipal Employees (AFSCME), AFL-CIO, and its affiliated Local 241 to provide for wages and certain other terms and conditions of employment for personnel classifications certified by the Prince

George's County Public Employee Relations Board.

**Attachment(s):** [B2018072](#)  
[CB-72-2018 AIS](#)  
[CB-72-2018 Report](#)

*(Favorably reported out of PSFM on 9/13/2018)*

*To be introduced by:*

**Legislative History:**

9/4/18	County Council	presented and referred to the Public Safety and Fiscal Management Committee
9/13/18	Public Safety and Fiscal Management Committee	Favorably recommended to the County Council

**SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)**

[CB-073-2018](#)

Draft: 1

**AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT-FRATERNAL ORDER OF POLICE 112, PRINCE GEORGE'S COUNTY SHERIFFS LODGE INC.** for the purpose of amending the labor agreement by and between Prince George's County, Maryland and the Fraternal Order of Police 112, Prince George's County Sheriffs Lodge Inc., to provide for wages and certain other terms and conditions of employment for personnel classifications certified by the Prince George's County Public Employee Relations Board.

**Attachment(s):** [B2018073](#)  
[CB-73-2018 AIS](#)  
[CB-73-2018 Report](#)

*(Favorably reported out of PSFM on 9/13/2018)*

*To be introduced by:*

*AMENDMENT #1 TO CB-73-2018*

**Legislative History:**

9/4/18	County Council	presented and referred to the Public Safety and Fiscal Management Committee
9/13/18	Public Safety and Fiscal Management Committee	Favorably recommended to the County Council

**SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)**[CB-077-2018](#)

Draft: 1

**AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT - COUNCIL 67, AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES (AFSCME), AFL-CIO, AND ITS AFFILIATED LOCALS 2462, 2735, 3389 AND 1170** for the purpose of approving the labor agreement by and between Prince George's County, Maryland and Council 67, American Federation of State, County and Municipal Employees (AFSCME), AFL-CIO, and its affiliated Locals 2462, 2735, 3389 and 1170 to provide for wages and certain other terms and conditions of employment for personnel classifications certified by the Prince George's County Public Employee Relations Board.

**Attachment(s):** [B2018077](#)  
[CB-77-2018 AIS](#)  
[CB-77-2018 Report](#)

*(Favorably reported out of PSFM on 9/20/2018)*

*To be introduced by:*

**Legislative History:**

9/11/18	County Council	presented and referred to the Public Safety and Fiscal Management Committee
9/20/18	Public Safety and Fiscal Management Committee	Favorably recommended to the County Council

[CB-078-2018](#)

Draft: 1

**AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT - PRINCE GEORGE'S COUNTY POLICE CIVILIAN EMPLOYEES ASSOCIATION** for the purpose of approving the labor agreement by and between Prince George's County, Maryland and the Prince George's County Police Civilian Employees Association to provide for wages and certain other terms and conditions of employment for personnel classifications initially certified by the Prince George's County Public Employee Relations Board.

**Attachment(s):** [B2018078](#)  
[CB-78-2018 AIS](#)  
[CB-78-2018 Report](#)

*(Favorably reported out of PSFM on 9/20/2018)*

*To be introduced by:*

**Legislative History:**

9/11/18	County Council	presented and referred to the Public Safety and Fiscal Management Committee
9/20/18	Public Safety and Fiscal Management Committee	Favorably recommended to the County Council

**SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)****[CB-079-2018](#)**

Draft: 1

**AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT - PRINCE GEORGE'S CORRECTIONAL OFFICERS' ASSOCIATION, INC. (PGCOA) (CORRECTIONAL OFFICERS)** for the purpose of approving the labor agreement by and between Prince George's County, Maryland and the Prince George's Correctional Officers' Association, Inc. (PGCOA) (Correctional Officers) to provide for wages and certain other terms and conditions of employment for personnel classifications certified by the Prince George's County Public Employee Relations Board.

**Attachment(s):** [B2018079](#)  
[CB-79-2018 AIS](#)  
[CB-79-2018 Report](#)

*(Favorably reported out of PSFM on 9/20/2018)*

*To be introduced by:*

**Legislative History:**

9/11/18	County Council	presented and referred to the Public Safety and Fiscal Management Committee
9/20/18	Public Safety and Fiscal Management Committee	Favorably recommended to the County Council

**SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)****[CB-080-2018](#)**

Draft: 1

**AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT - PRINCE GEORGE’S CORRECTIONAL OFFICERS’ ASSOCIATION, INC. (PGCOA) (CIVILIAN UNIT)** for the purpose of approving the labor agreement by and between Prince George’s County, Maryland and the Prince George’s Correctional Officers’ Association, Inc. (PGCOA) (Civilian Unit) to provide for wages and certain other terms and conditions of employment for personnel classifications certified by the Prince George’s County Public Employee Relations Board.

**Attachment(s):** [B2018080](#)  
[CB-80-2018 AIS](#)  
[CB-80-2018 Report](#)

*(Favorably reported out of PSFM on 9/20/2018)*

*To be introduced by:*

**Legislative History:**

9/11/18	County Council	presented and referred to the Public Safety and Fiscal Management Committee
9/20/18	Public Safety and Fiscal Management Committee	Favorably recommended to the County Council

**[CB-010-2018](#)**

Draft: 2

**AN ORDINANCE CONCERNING SHORT-TERM RENTALS** for the purpose of adding and defining the term Short-Term Rentals and its permitted uses in the Zoning Ordinance; and generally regarding Short-Term Rentals.

**Attachment(s):** [B2018010](#)  
[CB-10-2018 AIS](#)  
[Amendment #1 CB-10-2018](#)

*(Favorably reported out of C.O.W. on 9/18/2018 with amendments)*

*AMENDMENT #1 TO CB-10-2018 (DR-2)*

*To be introduced by:*

*THE CLERK SHALL BE DIRECTED TO EXPEDITE SCHEDULING*

**Legislative History:**

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4/3/18	County Council	presented and referred to the Sitting as the Committee of the Whole
4/17/18	Sitting as the Committee of the Whole	Briefing held
7/10/18	Sitting as the Committee of the Whole	Held in Committee
9/11/18	Sitting as the Committee of the Whole	Held in Committee
9/11/18	County Council	no action
9/18/18	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council

### **SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)**

#### **CB-011-2018**

Draft: 2

**AN ACT CONCERNING SHORT-TERM RENTALS** for the purpose of establishing permitting and licensing requirements, fees and applicable standards for short-term rentals and generally related to short-term rentals.

**Attachment(s):** [B2018011](#)  
[CB-11-2018 AIS](#)

*(Favorably reported out of C.O.W. on 9/18/2018 with amendments)*

*AMENDMENT #1 TO CB-11-2018 (DR-2)*

*To be introduced by:*

#### **Legislative History:**

4/3/18	County Council	presented and referred to the Sitting as the Committee of the Whole
4/17/18	Sitting as the Committee of the Whole	Briefing held
7/10/18	Sitting as the Committee of the Whole	Held in Committee
9/11/18	Sitting as the Committee of the Whole	Held in Committee
9/11/18	County Council	no action



9/18/18	Sitting as the Committee of the Whole	amended (1)
9/18/18	Sitting as the Committee of the Whole	amended (2)
9/18/18	Sitting as the Committee of the Whole	amended (3)
9/18/18	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council

**SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)**

**[CB-094-2018](#)**

Draft: 1

**AN ACT CONCERNING NUISANCE ABATEMENT BOARD** for the purpose of establishing the compensation of members of the Nuisance Abatement Board and generally relating to the Nuisance Abatement Board.

**Attachment(s):** [B2018094](#)  
[CB-94-2018 AIS](#)

*(Verbal C.O.W. report to be provided)*

*To be introduced by:*

**Legislative History:**

9/18/18 County Council presented and referred to the Sitting as the Committee of the Whole

**[CB-095-2018](#)**

Draft: 1

**AN ORDINANCE CONCERNING ADMINISTRATION--PROCEDURES--LOCAL ZONING LAWS** for the purpose of amending the procedures in the Zoning Ordinance governing legislative amendments to the local zoning laws by the District Council.

**Sponsor(s):** Glaros

**Attachment(s):** [B2018095](#)  
[CB-95-2018 AIS](#)

*To be introduced by Council Member Glaros*

*In light of prior considerations of the County Council, the Chair exercises her discretion pursuant to Rule 11.2(d) of the County Council Rules of Procedure. As such, this bill will not be referred to a standing committee and will instead be introduced as styled and scheduled for public hearing in accordance with law.*

***THE CLERK SHALL BE DIRECTED TO EXPEDITE SCHEDULING***

**SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)**[CB-096-2018](#)

Draft: 1

**AN ACT CONCERNING RESIDENTIAL PARKING** for the purpose of increasing residential parking fines, and generally relating to residential parking.

**Sponsor(s):** Toles

**Attachment(s):** [B2018096](#)

[CB-96-2018 AIS](#)

*To be introduced by Council Member Toles; referral to THE*

[CB-097-2018](#)

Draft: 1

**AN ORDINANCE CONCERNING O-S ZONE** for the purpose of permitting the development of certain single-family detached, single-family attached, and townhouse residential uses within the O-S (Open Space) Zones of Prince George's County, under specified circumstances.

**Sponsor(s):** Turner

**Attachment(s):** [B2018097](#)

[CB-97-2018 AIS](#)

*(Verbal C.O.W. report to be provided)*

*To be introduced by Council Member Turner*

*THE CLERK SHALL BE DIRECTED TO EXPEDITE SCHEDULING*

[CB-098-2018](#)

Draft: 1

**AN ORDINANCE CONCERNING NONCONFORMING BUILDINGS, STRUCTURES, AND USES-GENERAL REQUIREMENTS-OUTDOOR ADVERTISING SIGNS** for the purpose of permitting certification of certain Outdoor Advertising Signs ("Billboards") as nonconforming uses, under certain circumstances.

**Sponsor(s):** Franklin

*To be introduced by Council Member Franklin*

*In light of prior considerations of the County Council, the Chair exercises her discretion pursuant to Rule 11.2(d) of the County Council Rules of Procedure. As such, this bill will not be referred to a standing committee and will instead be introduced as styled and scheduled for public hearing in accordance with law.*

*THE CLERK SHALL BE DIRECTED TO EXPEDITE SCHEDULING*

**ADJOURN**

REMINDERS

Thurs., Sept. 27, 2018

10:00 a.m. -General Assembly Committee (Room 2027)

Fri., Sept. 28, 2018

11:00 a.m. - Public Utility Task Force (Room 2027)