

# **Prince George's County Council**

County Administration
Bldg
14741 Governor Oden
Bowie Drive
Upper Marlboro, Maryland
20772-3050

Meeting Agenda - Revised\*

# **Public Safety and Fiscal Management Committee**

Karen R. Toles, Chair
Derrick Leon Davis, Vice Chair
Andrea C. Harrison
Mary A. Lehman
Ingrid M.Turner

Director ~ Frank Porter Administrative Aide ~ Catherine A. Lynch 301-952-4195

Thursday, September 11, 2014

1:30 PM

**Committee Hearing Room 2027** 

#### **ORDER OF PROCEEDING**

- a) Presentation by Committee Staff
  (Including comments received by the Committee)
- b) Comments from Sponsor
- c) Questions from Committee Members
- d) Comments from Agencies
- e) General Discussion
- f) Motion and Vote

# **CALL TO ORDER**

#### **AGENDA**

# **APPOINTMENTS**

<u>APPT-040</u>

Draft: 1

Appointment of the following individual as Director of the Office of Central Services for Prince George's County.

Mr. Roland L. Jones

# **LEGISLATION**

CB-022-2014

# AN ACT CONCERNING LENGTH OF SERVICE AWARD PROGRAM

Draft: 1

for the purpose of increasing certain benefits under the Length of Service Award Program for volunteers and surviving spouses.

**Sponsor(s)**: Lehman

Attachment(s): B2014022.doc

CB-049-2014

AN ACT CONCERNING AUTOMATED PURCHASING MACHINES for

Draft: 1

the purpose of defining automated purchasing machines, prohibiting automated purchasing machines; providing for certain fines and penalties; and generally relating to automated purchasing machines.

**Sponsor(s):** Harrison, Davis, Franklin, Lehman, Olson, Patterson and Turner

Attachment(s): B2014049.doc

CB-049-2014 Report.doc

CR-069-2014

A RESOLUTION CONCERNING AUTOMATED PURCHASING

Draft: 1

<u>MACHINES</u> for the purpose of designating a principal law enforcement unit to comply with State law, pertaining to the State regulation and State licensing of automated purchasing machines, and generally relating to automated purchasing machines.

**Sponsor(s):** Harrison, Davis, Franklin, Lehman, Olson, Patterson and Turner

Attachment(s): R2014069.doc

# **ADJOURN**