

# **Prince George's County Council**

County Administration
Bldg
14741 Governor Oden
Bowie Drive
Upper Marlboro, Maryland
20772-3050

## Meeting Agenda - Final

# Health, Education and Human Services

## Committee

Karen R. Toles, Chair
Derrick L. Davis, Vice Chair
Mel Franklin
Dannielle M. Glaros
Obie Patterson

Director ~ Sandra A. Eubanks Administrative Aide ~ Gloria Hall 301-952-4525

Thursday, June 11, 2015

1:30 PM

**Committee Hearing Room 2027** 

### ORDER OF PROCEEDING

## **CALL TO ORDER**

#### **AGENDA**

## **BRIEFING**

BR-15-093

Food and Friends

Draft: 1

### **LEGISLATION**

CB-016-2015

## AN ACT CONCERNING FOOD SERVICE FACILITIES - MOBILE

Draft: 1

<u>UNITS – FOOD TRUCK HUBS</u> for the purpose of providing certain limited exemptions to County licensing and health requirements for Food Truck Hubs, in order to encourage economic development, increase public access to healthy food options, minimize or eliminate food deserts in underserved areas of the County, and promote innovative entrepreneurship and revitalization in furtherance of the public safety, health, and welfare of the citizens and residents of Prince George's County

CB-017-2015

AN ACT CONCERNING FOOD SERVICE FACILITIES-MOBILE

Draft: 1

<u>UNITS-FOOD TRUCK HUBS</u> for the purpose of clarifying fixed locations for food service facilities for temporary periods and providing certain limited exemptions to County licensing and health requirements for Food Truck Hubs in

order to encourage economic development, increase public access to healthy food options, minimize or eliminate food deserts in underserved areas of the County, and promote innovative entrepreneurship and revitalization in furtherance of the public safety, health, and welfare of the citizens and residents of Prince George's County.

CR-015-2015

## A RESOLUTION CONCERNING FOOD TRUCK HUB OVERSIGHT

Draft: 1

**COMMITTEE** for the purpose of establishing the Food Truck Hub Oversight Committee to provide continuing oversight and support of the Food Truck Hub Program created by CB-16-2015 and CB-17-2015.

## **ADJOURN**