

# **Prince George's County Council**

County Administration Bldg 14741 Governor Oden Bowie Drive Upper Marlboro, Maryland 20772-3050

**Meeting Agenda - Final** 

## Planning, Zoning and Economic Development Committee

Andrea C. Harrison, Chair Dannielle M. Glaros, Vice Chair Derrick L. Davis Karen R. Toles Deni L. Taveras

Director ~ Jackie W. Brown Administrative Aide ~ Barbara J. Stone 301-952-4199

Wednesday, July 15, 2015

1:30 PM

**Committee Hearing Room 2027** 

### **ORDER OF PROCEEDING**

- a) Presentation by Committee Staff
- (Including comments received by the Committee)
- b) Comments from Sponsor
- c) Questions from Committee Members
- *d)* Comments from Agencies
- e) General Discussion
- f) Motion and Vote

### CALL TO ORDER

### AGENDA

### **BRIEFING**

| <u>BR-15-104</u> | Key Elements in Building a Financial Strategic Plan for the County |
|------------------|--|
| Draft: 1         | Thomas Himler, DCAO for Budget, Finance and Adminstration          |

### **LEGISLATION**

| <u>CB-043-2015</u> | AN ORDINANCE CONCERNING PRIVATE CLUBS for the purpose of                         |
|--------------------|--|
| Draft: 1           | permitting public safety fraternal organization private clubs in the Residential |
|                    | Estate (R-E) Zone under certain circumstances, and making related amendments     |
|                    | in the Open Space (O-S) Zone.  |
|                    |  |

### <u>CB-048-2015</u> <u>AN ORDINANCE CONCERNING M-X-T ZONE</u> for the purpose of

the Zoning Ordinance.

#### **ADJOURN**