



# Prince George's County Council

County Administration  
Building  
14741 Governor Oden  
Bowie Drive  
Upper Marlboro, Maryland  
20772-3050

## Meeting Agenda - Revised\*

### Health, Education and Human Services

#### Committee

*Karen R. Toles, Chair*

*Derrick L. Davis, Vice Chair*

*Mel Franklin*

*Dannielle M. Glaros*

*Obie Patterson*

*Director ~ Sandra A. Eubanks*

*Administrative Aide ~ Gloria Hall*

*301-952-4525*

---

Thursday, October 8, 2015

1:30 PM

Committee Hearing Room 2027

---

#### ORDER OF PROCEEDING

- a) *Presentation by Committee Staff  
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

#### CALL TO ORDER

#### AGENDA

#### BRIEFING

[BR 10082015](#)

**Budget Updates**

Draft: 1

**Health Department**

Pamela Creekmur, Health Officer

**Department of Family Services**

Theresa Grant, Acting Director

**Department of Social Services**

Gloria Brown, Director

**APPOINTMENTS**

[APPT-059](#)

Appointment of the following individuals to the Citizen Complaint Oversight Panel:

Draft: 1

**Mr. Cardell Monague**

Appointment

Replacing: Clyde Davis

Term Expiration: 01/08/2019

**Mr. Dale Crowell**

Reappointment

Term Expiration 01/08/2015

**LEGISLATION**

[CB-089-2015](#)

**AN ACT CONCERNING FOOD SERVICE FACILITIES** for the purpose of amending certain definitions and enforcement procedures for food service facilities to comply with recent changes to the Code of Maryland Regulations 10.15.03 and generally relating to food service facilities and food service manager certifications.

Draft: 1

[CB-034-2015](#)

**AN ACT CONCERNING ELECTRONIC CIGARETTE REGULATION** for the purpose of defining electronic cigarettes, regulating distribution, placement and packaging of electronic cigarettes, and restricting smoking of electronic cigarettes inside of public housing, senior citizen housing, and eating and drinking establishments.

Draft: 1

**ADJOURN**