

# **Prince George's County Council**

County Administration Building 14741 Governor Oden Bowie Drive Upper Marlboro, Maryland 20772-3050

## Meeting Agenda - Final

# Transportation, Housing and the **Environment Committee**

Todd M. Turner, Chair Deni L. Taveras, Vice Chair **Derrick Leon Davis** Mary A. Lehman Obie Patterson

Director ~ Hawi Sanu Staff ~ Ken Williams Administrative Aide ~ Victoria Middleton ~ 301-952-3694

Thursday, July 14, 2016

10:00 AM

**Committee Hearing Room 2027** 

#### ORDER OF PROCEEDING

- a) Presentation by Committee Staff (Including comments received by the Committee)
- b) Comments from Sponsor
- c) Questions from Committee Members
- d) Comments from Agencies
- e) General Discussion
- f) Motion and Vote

#### **CALL TO ORDER**

#### **AGENDA**

### **LEGISLATION**

CR-043-2016 Draft: 1

A RESOLUTION CONCERNING THE 2008 WATER AND SEWER PLAN

(DECEMBER 2015 CYCLE OF AMENDMENTS) for the purpose of

changing the water and sewer category designations of properties within the 2008 Water and Sewer Plan.

**Sponsor(s):** Turner and Davis

Attachment(s): R2016043

CR-43-2016 Attachments A & B

CR-43-2016 AIS.pdf

CR-43-2016 Transmittal Letter

## **Legislative History**:

6/7/16 County Council introduced and referred to the Transportation, Housing and the

**Environment Committee** 

**BRIEFING** 

BR 07142016a Capital Bike Share Study Briefing / Update

Draft: 1

BR-07142016b Corvias P3 Status Update

Draft: 1

### **ADJOURN**