

# **Prince George's County Council**

## **Meeting Agenda - Final**

### Health, Education and Human Services Committee

Karen R. Toles, Chair Deni L. Taveras, Vice Chair Mel Franklin Andrea C. Harrison Todd M. Turner

Director ~ Sandra Eubanks Administrative Aide ~ Gloria Hall 301-952-4525

Tuesday, September 19, 2017

1:30 PM

**Committee Hearing Room 2027** 

#### **ORDER OF PROCEEDING**

- a) Presentation by Committee Staff (Including comments received by the Committee)
- b) Comments from Sponsor
- c) Questions from Committee Members
- d) Comments from Agencies
- e) General Discussion
- f) Motion and Vote

#### CALL TO ORDER

#### **LEGISLATION**

<u>CB-075-2017</u> Draft: 1	<u>AN ACT CONCERNING CARBON MONOXIDE DETECTORS</u> for Hotels and Motels for the purpose of revising installation requirements for carbon monoxide detectors in hotels and motels.		
	Sponsor(s): Patterson and Toles		
	<u>Attachment(s)</u> :	<u>B2017075</u> <u>CB-75-2017 AIS.pdf</u>	
	Legislative History:		
	7/11/17 Cou	unty Council	presented and referred to the Health, Education and Human Services

Committee

### **BRIEFING**

<u>BR-09142017a</u>	United Communities Against Poverty, Inc. (UCAP)
Draft: 1	
	Rasheeda Jamison-Harriott, President and CEO

#### **ADJOURN**