



# Prince George's County Council

## Meeting Agenda - Final Rules/General Assembly Committee

County Administration  
Building  
14741 Governor Oden  
Bowie Drive  
Upper Marlboro,  
Maryland  
20772-3050

*Todd M. Turner, Chair*  
*Derrick L. Davis, Vice Chair*  
*Andrea C. Harrison*  
*Obie Patterson*  
*Deni L. Taveras*

*Director ~ Jennifer Jenkins*  
*Administrative Aide ~ Maurice Simpson, Jr.*  
*301-952-3463*

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**Tuesday, January 16, 2018**

**10:00 AM**

**Council Hearing Room**

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### **ORDER OF PROCEEDING**

- a) Presentation by Committee Staff  
(Including comments received by the Committee)*
- b) Comments from Sponsor*
- c) Questions from Committee Members*
- d) Comments from Agencies*
- e) General Discussion*
- f) Motion and Vote*

### **CALL TO ORDER**

### **INTRODUCTION OF 2018 LEGISLATIVE TEAM**

### **JOINT 2018 LEGISLATIVE PRIORITY LETTER**

[LTR 01162018](#)

Draft: 1

Proposed joint letter to the Honorable Lawrence J. Hogan, Jr., Governor, The Honorable Thomas V. Mike Miller, Jr., Senate President and the Honorable Michael E. Busch, Speaker of the House transmitting the County's State Legislative Priorities for the 2018 General Assembly Session.

**Attachment(s):** [2018 Jt Priorities Letter](#)  
[Legislative Priorities 2018](#)

### **STATEWIDE MINIMUM WAGE DISCUSSION**

**BILL CONSIDERATION**

**Law Enforcement**

PG 302-18 (Valderrama) Speed Monitoring Systems – Rte 210

**County Affairs**

PG 418-18 (Chair/BR CEX) Vehicle Laws – Authority to Tow Abandoned Vehicles

**Bi-County**

PG/MC 108-18 (Holmes) Maryland-Washington Regional – Prince George's  
County – Municipal Authority

**MACo UPDATES**

**GENERAL ASSEMBLY UPDATES**

**ADJOURN**