



Prince George's County Council

County Administration
Building
14741 Governor Oden
Bowie Drive
Upper Marlboro,
Maryland
20772-3050

Meeting Agenda - Final Transportation, Housing and the Environment Committee

Todd M. Turner, Chair

Karen R. Toles, Vice Chair

Mary A. Lehman

Mel Franklin

Deni L. Taveras

Acting Director ~ Sandra Eubanks

Administrative Aide ~ Victoria Middleton

301-952-3694

Thursday, June 7, 2018

10:00 AM

Committee Hearing Room 2027

ORDER OF PROCEEDING

- a) *Presentation by Committee Staff
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

CALL TO ORDER

BRIEFING

[BR 06072018](#) Purple Line Update

Draft: 1

LEGISLATION

[CR-006-2018](#)

Draft: 1

**A RESOLUTION CONCERNING THE 2008 WATER AND SEWER PLAN
(DECEMBER 2017 CYCLE OF AMENDMENTS)** for the purpose of changing
the water and sewer category designations of properties within the 2008 Water and
Sewer Plan.

Sponsor(s): Glaros, Davis, Turner, Taveras, Franklin and Patterson

Attachment(s): [R2018006](#)
[CR-6-2018 Attachments A & B](#)
[CR-6-2018 AIS](#)
[CR-6-2018 Transmittal Letter](#)
[CR-006-2018 DR-1 Fiscal Impact](#)
[CR-6-2018 Legislative Comment](#)

Legislative History:

2/6/18	County Council	introduced and referred to the Transportation, Housing and the Environment Committee
3/13/18	County Council	public hearing held
3/29/18	Transportation, Housing and the Environment Committee	Held in Committee

[CB-012-2018](#)

Draft: 1

AN ACT CONCERNING SOLID WASTE DISPOSAL - COMMERCIAL RECYCLING AND FOOD SCRAP COMPOSTING for the purpose of clarifying and expressly providing that hotels, motels and gas stations are commercial establishments subject to the County recycling program; providing specifications for recycling containers; expanding reasonable access to the County recycling program; providing for the update of commercial recycling plans; enhancing the education of commercial recycling and County government recycling; and enhancing the incentive for food scrap composting; and generally regarding recycling, food scrap composting, and solid waste disposal.

Sponsor(s): Glaros, Lehman, Taveras and Turner

Attachment(s): [B2018012](#)
[CB-12-2018 AIS](#)

Legislative History:

4/17/18	County Council	presented and referred to the Transportation, Housing and the Environment Committee
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[CB-018-2018](#)

Draft: 1

AN ACT CONCERNING NOISE CONTROL for the purpose of supplementing the County noise policy; defining certain terms; providing generally for noise levels; providing for noise levels for construction; providing for waivers; providing for exceptions; providing for enforcement and penalties; and providing for certain civil citations; and generally regarding noise control.

Sponsor(s): Glaros

Attachment(s): [B2018018](#)
[CB-18-2018 AIS](#)

Legislative History:

5/15/18 County Council

presented and referred to the
Transportation, Housing and the
Environment Committee

ADJOURN