



Prince George's County Council

County Administration
Building
14741 Governor Oden
Bowie Drive
Upper Marlboro,
Maryland
20772-3050

Meeting Agenda - Final Transportation, Housing and the Environment Committee

Todd M. Turner, Chair

Karen R. Toles, Vice Chair

Mary A. Lehman

Mel Franklin

Deni L. Taveras

Acting Director ~ Sandra Eubanks

Administrative Aide ~ Victoria Middleton

301-952-3694

Thursday, September 13, 2018

10:00 AM

Committee Hearing Room 2027

ORDER OF PROCEEDING

- a) *Presentation by Committee Staff
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

CALL TO ORDER

LEGISLATION

[CB-018-2018](#)

Draft: 1

AN ACT CONCERNING NOISE CONTROL for the purpose of supplementing the County noise policy; defining certain terms; providing generally for noise levels; providing for noise levels for construction; providing for waivers; providing for exceptions; providing for enforcement and penalties; and providing for certain civil citations; and generally regarding noise control.

Sponsor(s): Glaros

Attachment(s): [B2018018](#)

[CB-18-2018 AIS](#)

Legislative History:

| | | |
|---------|---|---|
| 5/15/18 | County Council | presented and referred to the Transportation, Housing and the Environment Committee |
| 6/7/18 | Transportation, Housing and the Environment Committee | Held in Committee |
| 7/12/18 | Transportation, Housing and the Environment Committee | Held in Committee |

[CB-054-2018](#)

Draft: 1

AN ACT CONCERNING ENVIRONMENTAL CRIMES UNIT for the purpose of establishing an Environmental Crimes Unit; providing the purpose and intent of the Environmental Crimes Unit; defining certain terms; providing for the organization of the Environmental Crimes Unit; providing for site assessment and prioritization; providing for operations; providing for education and outreach; providing for representation; referencing the litter and illegal dumping laws of the County; and generally regarding litter, illegal dumping and enforcement.

Sponsor(s): Taveras

Attachment(s): [B2018054](#)
[CB-54-2018 AIS](#)

Legislative History:

| | | |
|---------|----------------|---|
| 7/24/18 | County Council | presented and referred to the Transportation, Housing and the Environment Committee |
|---------|----------------|---|

[CB-055-2018](#)

Draft: 1

AN ACT CONCERNING PUBLIC RIGHT-OF-WAY for the purpose of increasing fines for the unlawful selling of goods in the public right-of-way; and generally regarding the public right-of-way.

Sponsor(s): Taveras

Attachment(s): [B2018055](#)
[CB-55-2018 AIS](#)

Legislative History:

| | | |
|---------|----------------|---|
| 7/24/18 | County Council | presented and referred to the Transportation, Housing and the Environment Committee |
|---------|----------------|---|

[CB-058-2018](#)

Draft: 1

AN ACT CONCERNING RESIDENTIAL PARKING - COMMERCIAL VEHICLES for the purpose of amending the definition of heavy commercial truck; prohibiting the parking of a type of heavy commercial truck on residential property; clarifying provisions regarding penalties and offenses; and generally relating to

residential parking and commercial trucks.

Sponsor(s): Taveras

Attachment(s): [B2018058](#)
[CB-58-2018 AIS](#)

Legislative History:

| | | |
|---------|----------------|---|
| 7/24/18 | County Council | presented and referred to the Transportation, Housing and the Environment Committee |
|---------|----------------|---|

[CB-017-2018](#)

Draft: 1

AN ACT CONCERNING UTILITIES - CONSTRUCTION WITHIN THE ROADWAY for the purpose of requiring valid road construction permits; providing requirements for road construction permits; regarding the submittal and approval of plans; providing the regulation of utility permits; providing for inspection and notice; providing for general construction requirements for roads; and generally relating to highway and street construction.

Sponsor(s): Lehman

Attachment(s): [B2018017](#)
[CB-17-2018 AIS](#)

Legislative History:

| | | |
|---------|---|---|
| 5/15/18 | County Council | presented and referred to the Transportation, Housing and the Environment Committee |
| 7/12/18 | Transportation, Housing and the Environment Committee | Held in Committee |

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