

Prince George's County Council

*County Administration Building
14741 Governor Oden Bowie Drive
Upper Marlboro, Maryland
20772-3050*



Meeting Agenda - Final

1:30 PM Agenda Briefing (Council Hearing Room)

Tuesday, April 2, 2019

2:00 PM

Council Hearing Room

County Council

Todd M. Turner, Chair, District 4

Monique Anderson-Walker, District 8

Derrick Leon Davis, District 6

Thomas E. Dernoga, District 1

Mel Franklin, At-Large

Dannielle M. Glaros, District 3

Sydney J. Harrison, District 9

Calvin S. Hawkins, II, At-Large

Jolene Ivey, District 5

Rodney C. Streeter, Vice Chair, District 7

Deni L. Taveras, District 2

Robert J. Williams, Jr., Council Administrator

RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are typically provided an opportunity to address the Council at each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Present your comments as succinctly as possible. Avoid duplicate testimony.
3. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
4. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language interpreters are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

FOR LIVE STREAMING AND VIDEO VISIT OUR WEBSITE AT: <http://pgccouncil.us>

PLEASE SILENCE ALL CELLULAR PHONES WHILE IN THE HEARING ROOM.

12:00 P.M. - MEET AND GREET - (ROOM 2027)

State's Attorney Aisha N. Braveboy

1:00 P.M. - GENERAL ASSEMBLY COMMITTEE – (COUNCIL HEARING ROOM)

(SEE SEPARATE AGENDA)

1:30 P.M. - AGENDA BRIEFING - (COUNCIL HEARING ROOM)

2:00 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Reverend Charles McNeill, Jr., Senior Pastor, Unity Baptist Church, Washington,
D.C.

PLEDGE OF ALLEGIANCE

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

LEGISLATIVE DAY NO. 8

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 03262019](#) County Council Minutes dated March 26, 2019.

(b) First Reading of Bills (Presentation)

[CB-007-2019](#) **AN ORDINANCE CONCERNING C-G ZONE** for the purpose of permitting townhouses in the C-G (General Commercial) Zone under certain circumstances.
Draft: 1

Sponsor(s): Ivey

Attachment(s): [B2019007](#)
[CB-7-2019 AIS](#)

To be presented by Council Member Ivey; referral to PHED

[CB-008-2019](#) **AN ACT CONCERNING REGULAR COUNTY HOLIDAYS - NATIVE AMERICAN DAY** for the purpose of recognizing the history, culture, and accomplishments of Native Americans in Prince George's County and across the nation by renaming Columbus Day to Native American Day in Prince George's County.
Draft: 1

Sponsor(s): Franklin, Anderson-Walker, Dernoga, Hawkins, Streeter and Taveras

Attachment(s): [B2019008](#)
[CB-8-2019 AIS](#)

To be presented by Council Members Franklin, Anderson-Walker, Dernoga, Hawkins, Streeter and Taveras; referral to GOFP

[Consent12-19](#) **MOTION TO ADOPT CONSENT AGENDA**

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**

[LTR](#)
[04022019a](#)
Draft: 1

Proposed letter to the Honorable Joanne C. Benson, Chair, Prince George's County Senate Delegation and the Honorable Michael A. Jackson, Chair, Prince George's County House Delegation transmitting the position of the Prince George's County Council on proposed State legislation.

Attachment(s): [4/2/2019 GA Position Letter](#)

(Verbal General Assembly Report to be provided)

[LTR](#)
[04022019b](#)
Draft: 1

Proposed letter to The Honorable Nancy J. King, Chair, Budget and Taxation Committee, regarding House Bill 1091, Public-Private Partnerships - Reforms.

(Verbal General Assembly Report to be provided)

4. SECOND READING OF BILLS – (INTRODUCTION)

[CB-004-2019](#)
Draft: 2

AN ORDINANCE CONCERNING FARMER'S MARKETS OPERATIONS for the purpose of clarifying the method of operations at Farmer's Markets.

Sponsor(s): Glaros

Attachment(s): [B2019004](#)
[CB-4-2019 AIS](#)
[CB-004-2019 Report](#)

(Favorably reported out of PHED on 3/21/2019 with amendments)

AMENDMENT #1

To be introduced by Council Member Glaros

Legislative History:

3/12/19	County Council	presented and referred to the Planning, Housing and Economic Development Committee
3/21/19	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council

5. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)

[CR-016-2019](#)

Draft: 2

A RESOLUTION CONCERNING HOUSING OPPORTUNITIES FOR ALL WORKGROUP for the purpose of establishing a Housing Opportunities for All Workgroup to assist the County in setting priorities and implementing the Comprehensive Housing Strategy report for Prince George's County; to provide advice on any proposed legislation and/or changes being considered by the County to existing policies and legislation and to recommend possible changes for consideration by the County to the County's policies, regulations, procedures, and distribution of County resources; and generally relating to housing in the County.

Sponsor(s): Glaros, Turner, Davis, Hawkins, Dernoga, Ivey, Taveras, Harrison, Anderson-Walker and Streeter

Attachment(s): [R2019016](#)
[CR-16-2019 AIS](#)
[CR-016-2019 Report](#)

(Favorably reported out of PHED on 3/21/2019 with amendments)

MOTION REQUIRED TO SUBSTITUTE DR-2 IN LIEU OF DR-1 PRIOR TO ADOPTION

Legislative History:

3/5/19	County Council	introduced and referred to the Planning, Housing and Economic Development Committee
3/21/19	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council

6. ITEM FOR DISCUSSION[CR-025-2019](#)

Draft: 1

A RESOLUTION CONCERNING CONTRACT APPROVALS for the purpose of approving a multi-year contract for bus services for Prince George's County, Maryland.

Sponsor(s): Streeter, Turner and Hawkins

Attachment(s): [R2019025](#)

[CR-25-2019 Attachment A](#)

[CR-25-2019 AIS](#)

(Introduced by Council Members Streeter, Turner and Hawkins on 3/26/2019)

MOTION TO DISCHARGE TIEE COMMITTEE - (8 VOTES REQUIRED)

COMMITTEE OF THE WHOLE SCHEDULED LATER THIS DATE

Legislative History:

3/26/19 County Council

introduced and referred to the Transportation, Infrastructure, Energy and Environment Committee

[ADJ30-19](#)**ADJOURN****COMMITTEE OF THE WHOLE - (COUNCIL HEARING ROOM)**

(SEE SEPARATE AGENDA)

EXECUTIVE SESSION – (1ST FLOOR EXECUTIVE CONFERENCE ROOM)[EX 04022019](#)

Motion to convene in executive session to consult with counsel to seek legal advice and to discuss pending or potential litigation in accordance with section 3-305(b)(7, 8), General Provisions Article, Annotated Code of Maryland.

REMINDERS

Wed., April 3, 2019

1:30 p.m. - EWD Committee Meeting (Room 2027)

Thurs., April 4, 2019

10:00 a.m. - PHED Committee Meeting (Room 2027)