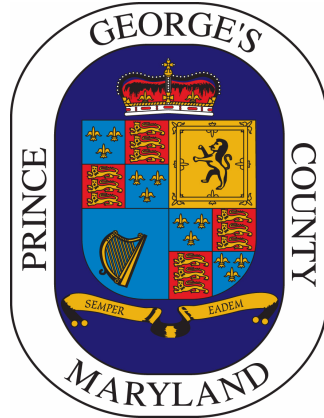


Prince George's County Council

*County Administration Building
14741 Governor Oden Bowie Drive
Upper Marlboro, Maryland
20772-3050*



Meeting Agenda - Final

1:00 PM Agenda Briefing

Tuesday, April 16, 2019

1:30 PM

Council Hearing Room

County Council

Todd M. Turner, Chair, District 4

Monique Anderson-Walker, District 8

Derrick Leon Davis, District 6

Thomas E. Dernoga, District 1

Mel Franklin, At-Large

Dannielle M. Glaros, District 3

Sydney J. Harrison, District 9

Calvin S. Hawkins, II, At-Large

Jolene Ivey, District 5

Rodney C. Streeter, Vice Chair, District 7

Deni L. Taveras, District 2

Robert J. Williams, Jr., Council Administrator

RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are typically provided an opportunity to address the Council at each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Present your comments as succinctly as possible. Avoid duplicate testimony.
3. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
4. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language interpreters are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

FOR LIVE STREAMING AND VIDEO VISIT OUR WEBSITE AT: <http://pgccouncil.us>

PLEASE SILENCE ALL CELLULAR PHONES WHILE IN THE HEARING ROOM.

1:00 P.M. - AGENDA BRIEFING - (ROOM 2027)**1:30 P.M. - PRESENTATION OF PROCLAMATIONS/COMMENDATIONS - (COUNCIL HEARING ROOM)**

PROCLAMATION presented to Lyssa Hargrove, Social Security Administration and Tanya Fairell Johnson, Social Security Administration recognizing the month of April 2019, as “Social Security Month” in Prince George’s County. (Council Chair Todd M. Turner and Council Vice Chair Rodney C. Streeter)

PROCLAMATION presented to the Bowie State University “Bulldogs” Football Team recognizing the team as winning the “CIAA Championship” in Prince George’s County. (Council Chair Todd M. Turner and Council Vice Chair Rodney C. Streeter)

PROCLAMATION presented to Erica Chandler and Bea Rodgers, Co-Chairs/Children’s Mental Health Matters Campaign and Hillary Lindeman, President/Nonprofit Prince George’s recognizing the week of May 5-11, 2-19, as “Children’s Mental Health Awareness Week” in Prince George’s County. (Council Member Danielle M. Glaros and Council Chair Todd M. Turner)

PROCLAMATION presented to Lyric Green, recognizing her as the “Delegate for The Congress of Future Medical Leaders” in Prince George’s County. (Council Member Calvin S. Hawkins, II and Council Chair Todd M. Turner)

2:00 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**INVOCATION:**

Pastor Barry C. Hobson, The S.A.F.E. Place Maryland

PLEDGE OF ALLEGIANCE**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

Joyce Benjamin, Autism FYI.org.

LEGISLATIVE DAY NO. 10**1. CONSENT AGENDA**

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 04092019](#) Approval of County Council Minutes dated April 9, 2019.

(b) First Reading of Bills (Presentation)

[CB-010-2019](#)

Draft: 1

AN ORDINANCE CONCERNING M-X-T ZONE for the purpose of permitting limited industrial uses in the M-X-T Zones of Prince George's County, under certain specified circumstances.

Sponsor(s): Davis

Attachment(s): [B2019010](#)

[CB-010-2019 AIS](#)

To be presented by Council Member Davis; referral to PHED

CONSENT AGENDA - (CONTINUED)[CB-011-2019](#)

Draft: 1

AN ORDINANCE CONCERNING THE COUNTYWIDE SECTIONAL MAP AMENDMENT for the purpose of amending Section 27-1902 of the local zoning laws to clarify the intent of the District Council, via its enactment of Chapter No. 38, 2018 Laws of Prince George's County, Maryland, in order to maximize opportunities for the public to comment and otherwise submit testimony within a record of public hearing testimony, as specified by law.

Sponsor(s): Turner

Attachment(s): [B2019011](#)

[CB-011-2019 AIS](#)

To be presented by Council Members Turner, Glaros and Davis; referral to C.O.W.

COMMITTEE OF THE WHOLE WORKSESSION SCHEDULED TUESDAY, APRIL 23, 2019 AT 2:00 P.M.

(c) Introduction of Resolutions[CR-026-2019](#)

Draft: 1

A RESOLUTION CONCERNING THE COUNTYWIDE SECTIONAL MAP AMENDMENT for the purpose of approving, as a legislative enactment of the District Council having the force and effect of law, an amendment to clarify and extend the time for public comment and other record testimony for consideration within the Countywide Sectional Map Amendment procedures.

Sponsor(s): Turner

Attachment(s): [R2019026](#)

[CR-026-2019 AIS](#)

To be introduced by Council Members Turner, Glaros and Davis; referral to C.O.W.

COMMITTEE OF THE WHOLE WORKSESSION SCHEDULED TUESDAY, APRIL 23, 2019 AT 2:00 P.M.

CONSENT AGENDA - (CONTINUED)[CR-027-2019](#)

Draft: 1

A RESOLUTION CONCERNING PREPARATION OF A COUNTYWIDE SECTIONAL MAP AMENDMENT AND APPROVAL OF GOALS, CONCEPTS, AND GUIDELINES; AND PUBLIC PARTICIPATION

PROGRAM for the purpose of initiating an amendment to the Zoning Map for that portion of the Maryland-Washington Regional District in Prince George's County, Maryland; and approving Goals, Concepts, and Guidelines; and a Public Participation Program in order to apply the zoning classifications set forth in the approved replacement Zoning Ordinance, CB-013-2018, enacted by the Council on October 23, 2018; and to further develop a comprehensive approach for notification and information for all County property owners concerning the proposed zoning classification changes.

Attachment(s): [R2019027](#)[CR-027-2019 Attachments A & B](#)[CR-027-2019 Attachment C](#)[CR-027-2019 AIS](#)

The Chair (by request - Planning Board); referral to C.O.W.

To be introduced by:

*COMMITTEE OF THE WHOLE WORKSESSION SCHEDULED TUESDAY,
APRIL 23, 2019 AT 2:00 P.M.*

[Consent14-19](#)**MOTION TO ADOPT CONSENT AGENDA****2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA****3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**

4. PUBLIC HEARING – RESOLUTION ELIGIBLE FOR FINAL READING (ADOPTION)[CR-020-2019](#)

Draft: 1

A RESOLUTION CONCERNING THE CREATION OF A FOOD TRUCK HUB AT STREETCAR 82 BREWING COMPANY IN THE CITY OF HYATTSVILLE for the purpose of authorizing the creation of a Food Truck Hub at Streetcar 82 Brewing Company in the City of Hyattsville.

Sponsor(s): Taveras, Anderson-Walker, Davis, Dernoga, Glaros, Harrison, Hawkins, Ivey, Streeter and Turner

Attachment(s): [R2019020](#)
[CR-20-2019 Site Plan .pdf](#)
[CR-20-2019 Report](#)
[CR-020-2019 AIS](#)

Legislative History:

3/12/19	County Council	introduced and referred to the Health, Human Services and Public Safety Committee
3/20/19	Health, Human Services and Public Safety Committee	Favorably recommended to the County Council

5. PUBLIC HEARING: - (COUNCIL HEARING ROOM)[CR-018-2019](#)

Draft: 1

A RESOLUTION CONCERNING THE 2008 WATER AND SEWER PLAN (DECEMBER 2018 CYCLE OF AMENDMENTS) for the purpose of changing the water and sewer category designations of properties within the 2008 Water and Sewer Plan.

Sponsor(s): Davis, Turner, Taveras, Harrison, Hawkins, Streeter, Dernoga, Anderson-Walker and Ivey

Attachment(s): [R2019018](#)
[CR-18-2019 Attachments](#)
[CR-18-2019 AIS](#)

TRANSPORTATION, INFRASTRUCTURE, ENERGY AND ENVIRONMENT COMMITTEE MEETING SCHEDULED TUESDAY, APRIL 23 2019 AT 12:00 P.M.

Legislative History:

3/12/19 County Council introduced and referred to the Transportation, Infrastructure, Energy and Environment Committee

[ADJ38-19](#)

ADJOURN

7:00 P.M. - PUBLIC HEARING - (COUNCIL HEARING ROOM)

FY 2020 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT

(SEE SEPARATE AGENDA)

REMINDERS

Wed., April 17, 2019

10:00 a.m. - HHSPS Committee Meeting (Room 2027)

1:30 p.m. - EWD Committee Meeting (Room 2027)

Thurs., April 18, 2019

10:00 a.m. - TIEE Committee Meeting (Room 2027)

2:30 p.m. - HHSPS Committee Meeting (Room 2027)