# **Prince George's County Council**

County Administration Building 14741 Governor Oden Bowie Drive Upper Marlboro, Maryland 20772-3050



# Meeting Agenda - Final

(1:00 PM Agenda Briefing Rm 2027)

Tuesday, September 17, 2019 1:30 PM

**Council Hearing Room** 

# **County Council**

Todd M. Turner, Chair, District 4
Monique Anderson-Walker, District 8
Derrick Leon Davis, District 6
Thomas E. Dernoga, District 1
Mel Franklin, At-Large
Dannielle M. Glaros, District 3
Sydney J. Harrison, District 9
Calvin S. Hawkins, II, At-Large
Jolene Ivey, District 5
Rodney C. Streeter, Vice Chair, District 7
Deni L. Taveras, District 2

Robert J. Williams, Jr., Council Administrator

#### RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

- 1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
- 2. Posters or Placards must remain outside the Council Hearing Room.
- 3. No smoking is permitted in the County Administration Building.
- 4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

#### REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

#### PUBLIC PARTICIPATION IN COUNCIL MEETINGS

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are typically provided an opportunity to address the Council at each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

- 1. Come forward to the speaker's podium and state your name and address.
- 2. Present your comments as succinctly as possible. Avoid duplicate testimony.
- 3. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
- 4. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

FOR LIVE STREAMING AND VIDEO VISIT OUR WEBSITE AT: http://pgccouncil.us

PLEASE SILENCE ALL CELLULAR PHONES WHILE IN THE HEARING ROOM.

#### 1:00 P.M. - AGENDA BRIEFING - (ROOM 2027)

# 1:15 P.M. - PRESENTATION OF PROCLAMATIONS/COMMENDATIONS - (COUNCIL HEARING ROOM)

PROCLAMATION presented to Stephanie Fleming, Behnke Nursery, in recognition of their "Exemplary Public Service" in Prince George's County. (Council Member Thomas E. Dernoga and Council Chair Todd M. Turner)

#### SPECIAL RECOGNITION/PRESENTATION - (COUNCIL HEARING ROOM)

RECOGNITION of the Prince George's County Council by the Silver Hill Volunteer Fire and Rescue Squad, Inc. for their support of the volunteers in the County.

#### 1:30 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

#### **INVOCATION:**

Reverend Sylvia E. Sumter, Unity of Washington, D.C., Washington, D.C.

#### **PLEDGE OF ALLEGIANCE**

#### REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

#### **LEGISLATIVE DAY NO. 23**

#### 1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

# (a) Approval of County Council Minutes

MIN 09102019 County Council Minutes dated September 10, 2019.

Draft: 1

#### (b) First Reading of Bills (Presentation)

#### CB-045-2019

#### AN ORDINANCE CONCERNING C-S-C ZONE-TABLE OF USES for the

Draft: 1

purpose of permitting 'Gas Station', 'Food or beverage store in combination with a gas station', 'Apartment housing for the elderly or physically handicapped', 'Dwelling, multifamily' and 'Townhouse' uses in the C-S-C (Commercial Shopping Center) Zone of Prince George's County, under certain circumstances.

**Sponsor(s)**: Turner

Attachment(s): B2019045

CB-045-2019 AIS

To be presented by Council Member Turner; referral to PHED

#### CB-046-2019

#### AN ACT CONCERNING PRINCE GEORGE'S COUNTY ANIMAL

Draft: 1

<u>CONTROL ORDINANCE</u> for the purpose of amending provisions of the County Code regulating animal care and control, amending certain definitions and generally relating to the requirements for comprehensive animal management.

Attachment(s): B2019046

CB-046-2019 AIS

To be presented by the Chair (by request - County Executive); referral to TIEE

#### **CONSENT AGENDA - (CONTINUED)**

CB-047-2019

#### AN ACT CONCERNING BUILDING CODE - UNPERMITTED

Draft: 1

<u>CONSTRUCTION</u> for the purpose of amending and adopting certain provisions of the International Building Code related to unpermitted construction and establishing a penalty in the form of a fee and an additional permit for owners cited for unpermitted construction.

<u>Attachment(s)</u>: <u>B2019047</u>

CB-047-2019 AIS

To be presented by the Chair (by request - County Executive); referral to PHED

CB-048-2019

Draft: 1

# AN ACT CONCERNING THE ISSUANCE AND SALE OF GENERAL OBLIGATION AND STORMWATER MANAGEMENT BONDS for the

purpose of authorizing and empowering Prince George's County, Maryland to issue and sell an amount not to exceed Four Hundred Fifty-Five Million, Five Hundred Twenty-Three Thousand (\$455,523,000) in aggregate principal amount of general obligation and stormwater management bonds for the purpose of providing funds for financing in whole or in part costs of the planning, acquisition, construction, reconstruction, establishment, extension, enlargement, demolition, or improvement of certain capital projects and capital projects constituting facilities (including without limitation any land, interest in land or equipment) for the control and disposition of storm and surface waters, including floodproofing, flood control or navigation programs and other stormwater programs and systems, environmental restoration and/or wetlands construction, and the protection, conservation, creation and acquisition of certain property described in the Maryland Annotated Code Environment

Article . . .

Attachment(s): B2019048

CB-048-2019 AIS

To be presented by the Chair (by request - County Executive); referral to GOFP

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### **CONSENT AGENDA - (CONTINUED)**

#### (c) Introduction of Resolutions

CR-075-2019

A RESOLUTION CONCERNING THE 2008 WATER AND SEWER PLAN

Draft: 1

(AUGUST 2019 CYCLE OF AMENDMENTS) for the purpose of changing the water and sewer category designations of properties within the 2008 Water and Sewer Plan.

<u>Attachment(s)</u>: R2019075

CR-075-2019 Attachments A & B

CR-075-2019 AIS

The Chair (by request - County Executive); referral to TIEE

*To be introduced by:* 

THIS RESOLUTION REQUIRES A PUBLIC HEARING

CR-076-2019

Draft: 1

A RESOLUTION CONCERNING APPROVAL OF A CERTAIN

REFUNDING PLAN OF THE WASHINGTON SUBURBAN SANITARY

COMMISSION FOR THE ISSUANCE OF REFUNDING BONDS for the purpose of approving the Refunding Plan of the Washington Suburban Sanitary Commission for the refunding of certain bonds of the Washington Suburban Sanitary District through the issuance of General Construction Refunding Bonds, Water Supply Refunding Bonds and Sewage Disposal Refunding Bonds of the Washington Suburban Sanitary District.

Attachment(s): R2019076

<u>CR-076-2019 Exhibit A (Debt Refunding Plan)</u> <u>CR-076-2019 Executive's Certificate of Approval</u>

CR-076-2019 AIS

The Chair (by request - WSSC); referral to TIEE

To be introduced by:

Consent272019 MOTION TO ADOPT CONSENT AGENDA

Draft: 1

#### 2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

### 3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT

#### 4. PUBLIC HEARINGS: - (COUNCIL HEARING ROOM)

APPT-29-19 Appointment if the following individual to the Washington Suburban

Draft: 1 Sanitary Commission (WSSC) for Prince George's County:

Ms. Sandra L. Thompson

Appointment

Replacing: Thomasina V. Rogers

Tem Expiration: 6/1/2023

(Favorably reported out of TIEE on 9/12/2019)

**APPT-33-19** Appointment of the following individuals to the Human Relations

Draft: 1 Commission for Prince George's County:

Mr. Nathaniel Bryant

Appointment

Replacing: Katrina D. Burson Term Expiration: 6/30/2022

Ms. Adonna Bannister Green

Appointment

Replacing: Gerald Folson Term Expiration: 6/30/2021

Ms. Wendi J. Howard

Appointment

Replacing: A. Janelle Johnson Term Expiration: 6/30/2022

#### Ms. Sylvia L. Johnson

Appointment
Replacing: Vacant

Term Expiration: 6/30/2022

#### Mr. Ademola Oduyebo

Appointment

Replacing: Troy D. Lowe Term Expiration: 6/30/2022

#### Ms. Andrea R. Price-Carter

Appointment

Replacing: Merrill Smith, Jr. Term Expiration: 6/30/2021

#### Ms. Charlene D. Proctor

Appointment

Replacing: Walter Howell Term Expiration: 6/30/2022

#### Mr. Joseph S. Reed

Appointment

Replacing: Seth Zirkle Term Expiration: 6/30/2020

#### Ms. Felicia Lasley Sadler

Appointment

Replacing: Eric Jackson Term Expiration: 6/30/2021

#### Mr. Wade A. Woolfolk

Appointment

Replacing: Eugene Langbehn Term Expiration: 6/30/2022

Attachment(s): APPT-33-19 Report

(Favorably reported out of GOFP on 9/12/2019)

### **Legislative History:**

9/12/19 Government Operations

and Fiscal Policy

Committee

Favorably recommended to the

County Council

## 5. BILL ELIGIBLE FOR FINAL READING – (ENACTMENT)

CB-014-2019

#### AN ORDINANCE CONCERNING ZONING - DEFINITIONS - URBAN

Draft: 2

<u>FARM</u> for the purpose of amending the definition of "Urban farm" uses in the Zoning Ordinance to generally align with the corresponding definition of "Urban farm" within the proposed new zoning laws approved via CB-013-2018, being also Chapter No. 37, Laws of Prince George's County, Maryland, and to permit the use in certain residential, commercial, and industrial zones in Prince George's County.

**Sponsor(s)**: Taveras, Franklin, Ivey, Harrison, Davis, Glaros, Dernoga and Hawkins

Attachment(s): B2019014

<u>CB-014-2019 AIS</u> <u>CB-014-2019 Report</u>

AMENDMENT #1 TO CB-14-2019 (DR-2)

### **Legislative History**:

4/23/19	County Council	presented and referred to the Planning, Housing and Economic Development Committee
6/6/19	Planning, Housing and Economic Development Committee	Held in Committee
7/10/19	Planning, Housing and Economic Development Committee	Held in Committee
7/18/19	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council
7/23/19	County Council	introduced
9/10/19	County Council	public hearing held
9/10/19	County Council	no action

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#### 6. RECONSIDERATION OF BILLS - (COUNCIL HEARING ROOM)

CB-034-2019 Draft: 2 AN ORDINANCE CONCERNING INDUSTRIAL ZONES for the purpose of providing additional regulations for fences and walls in the Industrial Zones.

**Sponsor(s):** Ivey, Hawkins, Anderson-Walker, Franklin and Glaros

Attachment(s): B2019034

<u>CB-034-2019 AIS</u> <u>CB-034-2019 Report</u>

On September 10, 2019 a motion was made by Council Member Glaros; seconded by Council Member Streeter to enact CB-34-2019 (DR-2); the motion carried by a vote of 8-0. (In Favor: Council Members Turner, Davis, Dernoga, Franklin, Glaros, Harrison, Streeter And Taveras. Absent: Council Members Anderson-Walker, Hawkins and Ivey)

#### AMENDMENT #1 TO CB-34-2019

# Legislative History:

7/2/19	County Council	presented and referred to the Planning, Housing and Economic Development Committee
7/18/19	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council
7/23/19	County Council	introduced
9/10/19	County Council	public hearing held
9/10/19	County Council	enacted

#### RECONSIDERATION OF BILLS - (COUNCIL HEARING ROOM) - (CONTINUED)

CB-029-2019

<u>AN ORDINANCE CONCERNING R-T ZONE</u> for the purpose of permitting townhouses in the R-T (Townhouse) Zone.

Draft: 2

**Sponsor(s):** Davis, Turner, Harrison, Streeter, Glaros and Hawkins

*Attachment(s)*: B2019029

<u>CB-029-2019 AIS</u> CB-029-2019 Report

On September 10, 2019 a motion was made by Council Member Glaros; seconded by Council Member Davis to enact CB-29-2019 (DR-2); the motion carried by a vote of 7-0-1. (In favor: Council Members Turner, Davis, Franklin, Glaros, Harrison, Streeter and Taveras. Absent: Council Members Anderson-Walker, Hawkins and Ivey. Abstained: Council Member Dernoga)

MOTION TO SUSPEND THE RULES TO ALLOW FOR EFFECTIVE DATE ON THE DATE OF ADOPTION - (8 VOTES REQUIRED)

## Legislative History:

6/4/19	County Council	presented and referred to the Planning, Housing and Economic Development Committee
6/20/19	Planning, Housing and Economic Development Committee	Held in Committee
7/10/19	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council
7/23/19	County Council	introduced
9/10/19	County Council	public hearing held
9/10/19	County Council	enacted

REC48-19

**RECESS** 

Draft: 1

#### **DISTRICT COUNCIL ITEMS - (COUNCIL HEARING ROOM)**

(SEE SEPARATE AGENDA)

#### 7:00 P.M. – JOINT PUBLIC HEARING - (COUNCIL HEARING ROOM)

THE PRINCE GEORGE'S COUNTY COUNCIL SITTING AS THE DISTRICT COUNCIL AND THE PRINCE GEORGE'S COUNTY PLANNING BOARD OF THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION

2010 PRINCE GEORGE'S COUNTY HISTORIC SITES AND DISTRICTS PLAN - MINOR AMENDMENT (CR-072-2019)

(SEE SEPARATE AGENDA)

#### **REMINDERS**

Wed., Sept. 18, 2019
10:00 a.m. - HHSPS Committee Meeting (Room 2027)
1:30 p.m. - EWD Committee Meeting (Room 2027)

Mon., Sept. 23, 2019 9:30 a.m. - District Council Agenda Briefing (Room 2027) 10:00 a.m. - Call to Order (Council Hearing Room)