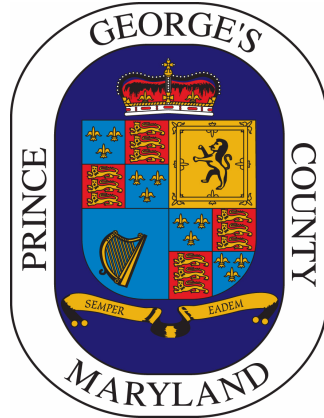


Prince George's County Council

*County Administration Building
14741 Governor Oden Bowie Drive
Upper Marlboro, Maryland
20772-3050*



Meeting Agenda - Final **(9:30 AM Agenda Briefing Rm 2027)**

Tuesday, October 22, 2019
10:00 AM

Council Hearing Room

County Council

Todd M. Turner, Chair, District 4
Monique Anderson-Walker, District 8
Derrick Leon Davis, District 6
Thomas E. Dernoga, District 1
Mel Franklin, At-Large
Dannielle M. Glaros, District 3
Sydney J. Harrison, District 9
Calvin S. Hawkins, II, At-Large
Jolene Ivey, District 5
Rodney C. Streeter, Vice Chair, District 7
Deni L. Taveras, District 2

Robert J. Williams, Jr., Council Administrator

RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are typically provided an opportunity to address the Council at each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Present your comments as succinctly as possible. Avoid duplicate testimony.
3. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
4. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

FOR LIVE STREAMING AND VIDEO VISIT OUR WEBSITE AT: <http://pgccouncil.us>

PLEASE SILENCE ALL CELLULAR PHONES WHILE IN THE HEARING ROOM.

9:30 A.M. - AGENDA BRIEFING - (ROOM 2027)**10:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)****INVOCATION:**

Reverend Dr. Joseph Spears, Ever Increasing Life Ministries, Upper Marlboro, Maryland

PLEDGE OF ALLEGIANCE**PRESENTATION OF PROCLAMATIONS/COMMENDATIONS - (COUNCIL HEARING ROOM)**

CERTIFICATE presented to Chief Benjamin Barksdale, Prince George's County Fire/EMS Department, recognizing his "Exemplary Public Service and #DrivingItHome Initiative Partnership" in Prince George's County. (Council Member Monique Anderson-Walker and Council Chair Todd M. Turner)

PROCLAMATION presented to Mrs. Jacqueline B. Woody, recognizing the month of October 2019, as "Breast Cancer Awareness Month" in Prince George's County. (Council Chair Todd M. Turner and Council Vice Chair Rodney C. Streeter)

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**DESIGNATION OF OCTOBER 22, 2019 AS LEGISLATIVE DAY NO. 27**

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 10152019](#) County Council Minutes dated October 15, 2019.

[Consent32](#) MOTION TO ADOPT CONSENT AGENDA

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT****4. SECOND READING OF BILLS – (INTRODUCTION)**

[CB-006-2019](#) **AN ACT CONCERNING CODE OF ETHICS** for the purpose of amending the Code of Ethics in order to conform to State law, changing certain restrictions and requirements for County employees and officials.

Draft: 1

Attachment(s): [B2019006](#)
[CB-006-2019 AIS](#)
[CB-6-2019 Report](#)

To be introduced by:

Legislative History:

3/26/19	County Council	presented and referred to the Sitting as the Committee of the Whole
9/10/19	County Council	discharged from Committee

9/26/19	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council
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SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)

[CB-050-2019](#)

Draft: 1

AN ACT CONCERNING PARKING PERMIT AREAS for the purpose of amending the Code to allow for residential parking permit areas to be designated by the County Executive or County Council.

Sponsor(s): Glaros, Taveras and Dernoga

Attachment(s): [B2019050](#)
[CB-050-2019 AIS](#)
[CB-050-2019 Report](#)

Legislative History:

9/24/19	County Council	presented and referred
10/7/19	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council

[CB-051-2019](#)

Draft: 1

AN ACT CONCERNING MUNICIPALITIES for the purpose of requiring the County to notify municipalities when the County receives notification from a governmental body that it is disposing of property located within a municipality and when the County collects money on behalf of a municipality.

Sponsor(s): Glaros

Attachment(s): [CB-051-2019](#)
[CB-051-2019 AIS](#)
[CB-051-2019 Report](#)

Legislative History:

9/24/19	County Council	presented and referred
10/7/19	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council

SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)[CB-040-2019](#)

Draft: 2

AN ACT CONCERNING UTILITIES for the purpose of setting the standard for the removal time for downed wires for emergency and non-emergency removals, the imposition of fines where applicable, and generally regarding utility wires.

Sponsor(s): Glaros

Attachment(s): [B2019040](#)

[CB-040-2019 AIS](#)

[CB-040-2019 Report](#)

Legislative History:

7/23/19	County Council	presented and referred to the Transportation, Infrastructure, Energy and Environment Committee
10/10/19	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended with amendments to the County Council

[CB-046-2019](#)

Draft: 2

AN ACT CONCERNING PRINCE GEORGE'S COUNTY ANIMAL CONTROL ORDINANCE for the purpose of amending provisions of the County Code regulating animal care and control, amending certain definitions, providing for the repeal of a certain breed specific prohibition and related provisions, and generally relating to the requirements for comprehensive animal management.

Attachment(s): [B2019046](#)

[CB-046-2019 AIS](#)

[CB-046-2019 Report](#)

AMENDMENT #1 TO CB-46-2019 (DR-2)

Legislative History:

9/17/19	County Council	presented and referred
9/26/19	Transportation, Infrastructure, Energy and Environment Committee	Discussion held
10/10/19	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended with amendments to the County Council

SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)**[CB-052-2019](#)**

Draft: 2

AN ACT CONCERNING NON-COMPOSTABLE STRAWS AND STIRRERS

BAN for the purpose of providing for legislative intent; providing for certain definitions; prohibiting Food Service businesses or Retail businesses in Prince George's County from selling, distributing, or otherwise providing certain straws and stirrers with certain food or beverage under certain circumstances; providing for certain exemptions; providing for education and outreach; providing for enforcement; providing for certain civil fines and civil penalties; providing for the appropriation of certain funds; and generally relating to non-compostable straws and stirrers.

Sponsor(s): Dernoga, Glaros, Ivey, Taveras, Streeter and Hawkins

Attachment(s): [B2019052](#)
[CB-052-2019 AIS](#)
[CB-052-2019 Report](#)

Legislative History:

9/24/19	County Council	presented and referred
10/10/19	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended with amendments to the County Council

[CB-062-2019](#)

Draft: 2

AN ACT CONCERNING COMMUNITY INCLUSIVENESS for the purpose of codifying the County's administrative policy that County law enforcement agencies shall not honor Immigration and Customs Enforcement (ICE) detainers in non-criminal interactions and mandate that all County agencies shall not engage in immigration enforcement.

Sponsor(s): Taveras, Hawkins, Ivey, Dernoga, Glaros, Davis, Streeter, Turner, Anderson-Walker and Harrison

Attachment(s): [B2019062](#)
[CB-062-2019 AIS](#)
[CB-062-2019 Report](#)

Legislative History:

9/24/19	County Council	presented and referred
10/2/19	Health, Human Services and Public Safety Committee	Held in Committee

10/16/19	Health, Human Services and Public Safety Committee	Favorably recommended with amendments to the County Council
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SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)

[CB-058-2019](#)

Draft: 2

AN ACT CONCERNING SMALL WIRELESS FACILITIES for the purpose of authorizing and regulating the installation and implementation of certain small wireless telecommunications facilities in the County.

Attachment(s): [B2019058](#)
[CB-058-2019 AIS](#)
[CB-058-2019 Report](#)

To be introduced by:

Legislative History:

9/24/19	County Council	presented and referred
10/1/19	Sitting as the Committee of the Whole	Held in Committee
10/8/19	Sitting as the Committee of the Whole	Held in Committee
10/15/19	Sitting as the Committee of the Whole	Favorably recommended with amendments

[CB-038-2019](#)

Draft: 2

AN ACT CONCERNING FAIR HOUSING for the purpose of establishing Prince George's County's Policy of ensuring equal opportunity and eliminating discrimination in all housing accommodations.

Sponsor(s): Glaros and Taveras

Attachment(s): [B2019038](#)
[CB-038-2019 AIS](#)
[CB-38-2019 Report](#)

Legislative History:

7/23/19	County Council	presented and referred to the Planning, Housing and Economic Development Committee
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9/11/19	Planning, Housing and Economic Development Committee	Held in Committee
10/17/19	Planning, Housing and Economic Development Committee	amended (1)
10/17/19	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council

SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)

[CB-047-2019](#)

Draft: 2

AN ACT CONCERNING BUILDING CODE - UNPERMITTED

CONSTRUCTION for the purpose of amending and adopting certain provisions of the International Building Code related to unpermitted construction and establishing a penalty in the form of a fee and an additional permit for owners cited for unpermitted construction.

Attachment(s): [B2019047](#)

[CB-047-2019 AIS](#)

[CB-047-2019 Report](#)

To be introduced by:

Legislative History:

9/17/19	County Council	presented and referred
10/3/19	Planning, Housing and Economic Development Committee	Held in Committee
10/17/19	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council

5. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)**[CR-079-2019](#)**

Draft: 1

A RESOLUTION CONCERNING REVITALIZATION TAX CREDIT - COLLEGE PARK METRO APARTMENTS for the purpose of approving College Park Metro Apartments multifamily and commercial development proposed by GD CP Metro, LLC as a revitalization project qualifying for a revitalization or redevelopment tax credit, as provided in Section 10-235.02 of the Prince George's County Code.

Sponsor(s): Glaros, Turner, Franklin, Davis, Taveras, Hawkins and Harrison

Attachment(s): [R2019079](#)
[CR-079-2019 AIS](#)
[CR-79-2019 Report](#)

Legislative History:

9/24/19	County Council	introduced and referred
10/7/19	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council

[CR-080-2019](#)

Draft: 1

A RESOLUTION CONCERNING ADEQUATE PUBLIC SAFETY FACILITIES SURCHARGE for the purpose of approving a partial waiver of the adequate public safety facilities surcharge for all residential units within Phase 1 of the mixed-use Addison Row Project.

Sponsor(s): Turner, Harrison, Franklin, Streeter, Ivey, Taveras, Davis and Anderson-Walker

Attachment(s): [R2019080](#)
[CR-080-2019 AIS](#)
[CR-80-2019 Report](#)

Legislative History:

10/1/19	County Council	introduced
10/7/19	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council

RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) - (CONTINUED)[CR-081-2019](#)

Draft: 2

A RESOLUTION CONCERNING THE PRINCE GEORGE’S COUNTY

RESPONSIBLE LEGACY TASK FORCE for the purpose of establishing the Prince George’s County Responsible Legacy Task Force in order to review all County monuments, schools, parks, street names, county buildings and other places of honor, and create a process to determine the future of names linked to a prejudiced past.

Sponsor(s): Taveras, Franklin, Glaros, Ivey, Harrison, Anderson-Walker, Davis, Turner, Streeter and Hawkins

Attachment(s): [R2019081](#)

[CR-081-2019 AIS](#)

[CR-81-2019 Report](#)

MOTION REQUIRED TO SUBSTITUTE DR-2 IN LIEU OF DR-1 PRIOR TO ADOPTION

Legislative History:

10/1/19	County Council	introduced and referred to the Government Operations and Fiscal Policy Committee
10/7/19	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments to the County Council

[ADJ115-19](#)**ADJOURN****11:30 A.M. - COMMITTEE OF THE WHOLE - (COUNCIL HEARING ROOM)**

(SEE SEPARATE AGENDA)

EXECUTIVE SESSION – (1ST FLOOR EXECUTIVE CONFERENCE ROOM)

[EX 10222019](#) Motion to convene into executive session in accordance with Sections 3-305(b), (1) (i) (ii) and (4), General Provisions Article, Annotated Code of Maryland to discuss personnel issues and to consider a matter that concerns the proposal for a business or industrial organization to locate, expand or remain in the State.

REMINDERS

Wed., Oct. 23, 2019

2:00 p.m. - MedStar Southern Maryland Hospital Tour (7503 Surrats Road, Clinton)

4:30 p.m. - Meet and Greet - Charles County Board of Commissioners (11149 Mall Circle, Waldorf)

Thurs., Oct., 24, 2019

10:00 a.m. - TIEE Committee (Room 2027)

1:30 p.m. - GOFP Committee (Room 2027)

Mon., Oct. 28, 2019

9:30 a.m. - District Council Agenda Briefing (Room 2027)

10:00 a.m. - Call to Order (Council Hearing Room)