



Prince George's County Council

County Administration
Building
14741 Governor Oden
Bowie Drive
Upper Marlboro,
Maryland
20772-3050

Meeting Agenda - Final Transportation, Infrastructure, Energy and Environment Committee

Deni L. Taveras, Chair

Monique Anderson-Walker, Vice Chair

Thomas E. Dernoga

Dannielle M. Glaros

Todd M. Turner

Director ~ J. Kenneth Battle

Administrative Aide ~ Shirley Anglin

(301) 952-3694

Thursday, September 12, 2019

10:00 AM

Committee Hearing Room 2027

ORDER OF PROCEEDING

- a) *Presentation by Committee Staff
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

CALL TO ORDER

APPOINTMENTS

[APPT-29-19](#)

Draft: 1

Washington Suburban Sanitary Commission (WSSC) Appointment
Sandra L. Thompson

LEGISLATION

[CR-070-2019](#)

Draft: 1

A RESOLUTION CONCERNING THE APPROVAL OF AN APPLICATION TO PRESERVE PROPERTY PURSUANT TO THE MARYLAND AGRICULTURAL LAND PRESERVATION FOUNDATION PROGRAM for the purpose of recommending that the Maryland Agricultural Land Preservation Foundation approve the application of the Bonnie Breeze Farm Inc. Dwayne Catterton to permanently preserve the property.

Sponsor(s): Turner, Ivey, Harrison, Davis, Glaros, Hawkins, Taveras and Dernoga

Attachment(s): [R2019070](#)
[CR-070-2019 Attachments](#)
[CR-070-2019 AIS](#)

Legislative History:

7/23/19 County Council introduced and referred to the Transportation, Infrastructure, Energy and Environment Committee

[CR-064-2019](#)

Draft: 1

A RESOLUTION CONCERNING THE 2018 WATER AND SEWER PLAN
for the purpose of adopting the 2018 Water and Sewer Plan and the 2018 Water and Sewer Category Maps, revising the fee schedule for administering Water and Sewer Plan amendments, and the purchase of maps and related materials.

Sponsor(s): Turner, Davis, Glaros, Harrison and Taveras

Attachment(s): [R2019064](#)
[CR-064-2019 AIS](#)
[Draft 2018 Water and Sewer Plan](#)

Legislative History:

7/16/19 County Council introduced and referred to the Transportation, Infrastructure, Energy and Environment Committee

ADJOURN