



# Prince George's County Council

County Administration  
Building  
14741 Governor Oden  
Bowie Drive  
Upper Marlboro,  
Maryland  
20772-3050

## Meeting Agenda - Final Transportation, Infrastructure, Energy and Environment Committee

*Deni L. Taveras, Chair*

*Monique Anderson-Walker, Vice Chair*

*Thomas E. Dernoga*

*Dannielle M. Glaros*

*Todd M. Turner*

*Director ~ J. Kenneth Battle*

*Administrative Aide ~ Shirley Anglin*

*(301) 952-3694*

---

Thursday, October 10, 2019

10:00 AM

Committee Hearing Room 2027

---

### ORDER OF PROCEEDING

- a) *Presentation by Committee Staff  
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

### CALL TO ORDER

### **BRIEFING**

[BR10102019a](#) WSSC Spending Affordability Limits

Draft: 1

### LEGISLATION

[CB-046-2019](#) **AN ACT CONCERNING PRINCE GEORGE'S COUNTY ANIMAL**

Draft: 1

**CONTROL ORDINANCE** for the purpose of amending provisions of the County Code regulating animal care and control, amending certain definitions and generally relating to the requirements for comprehensive animal management.

**Attachment(s):** [B2019046](#)

[CB-046-2019 AIS](#)

**Legislative History:**

9/17/19 County Council presented and referred

9/26/19 Transportation, Discussion held  
Infrastructure, Energy and  
Environment Committee

[CB-040-2019](#)

Draft: 1

**AN ACT CONCERNING UTILITIES** for the purpose of setting the standard for the removal time for downed wires for emergency and non-emergency removals, the imposition of fines where applicable, and generally regarding utility wires.

**Sponsor(s):** Glaros

**Attachment(s):** [B2019040](#)  
[CB-40-2019 AIS](#)

**Legislative History:**

7/23/19 County Council presented and referred to the  
Transportation, Infrastructure, Energy  
and Environment Committee

[CB-052-2019](#)

Draft: 1

**AN ACT CONCERNING NON-COMPOSTABLE STRAWS AND STIRRERS**  
**BAN** for the purpose of providing for legislative intent; providing for certain definitions; prohibiting certain eating and drinking establishments in Prince George's County from providing certain straws and stirrers with certain food or beverage under certain circumstances; providing for certain prohibited acts; providing for an exemption; providing for enforcement; providing for certain civil penalties; and generally relating to non-compostable straws and stirrers.

**Sponsor(s):** Dernoga, Glaros, Ivey, Taveras, Streeter and Hawkins

**Attachment(s):** [B2019052](#)  
[CB-052-2019 AIS](#)

**Legislative History:**

9/24/19 County Council presented and referred

[CB-065-2019](#)

Draft: 1

**AN ACT CONCERNING PESTICIDES** for the purpose of providing legislative intent and findings; providing definitions; providing for the placement of signs; providing requirements for the retail purchase of pesticides; providing for a certain written statement; providing for storage and handling of pesticides; providing for regulations, penalties and notice requirements; providing for application restrictions; providing for an outreach and education campaign; providing for posting of signs; providing for application on County property; providing for application in the County parks; providing for certain vendors; providing certain exceptions; providing for enforcement; and generally relating to pesticides.

**Sponsor(s)**: Dernoga, Anderson-Walker, Ivey, Taveras and Streeter

**Attachment(s)**: [B2019065](#)  
[CB-065-2019 AIS](#)

**Legislative History:**

9/24/19 County Council presented and referred

**ADJOURN**