

## **Prince George's County Council**

# Meeting Agenda - Revised\* Sitting as the Committee of the Whole

County Administration
Building
14741 Governor Oden
Bowie Drive
Upper Marlboro,
Maryland
20772-3050

Monday, November 4, 2019

11:00 AM

**Council Hearing Room** 

#### **ORDER OF PROCEEDINGS:**

- a) Presentation by Committee Staff
  (Including comments received by the Committee)
- b) Comments from Sponsor
- c) Questions from Committee Members
- d) Comments from Agencies
- e) General Discussion
- f) Motion and Vote

#### **CALL TO ORDER**

### **BRIEFINGS**

BR 11042019a VENTURE PHILANTHROPY PARTNERS (VPP) INITIATIVES

Howard W. Stone, Director

Government Operations and Fiscal Policy

Talaekah Brooks, JD, VPP Partner

#### ADJ119-19 ADJOURN

\*TTFCC Briefing removed and rescheduled to November 12, 2019.

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