

Prince George's County Council

*County Administration Building
14741 Governor Oden Bowie Drive
Upper Marlboro, Maryland
20772-3050*



Meeting Agenda - Final

(12:30 PM Agenda Briefing Rm 2027)

**Tuesday, January 14, 2020
2:00 PM**

Council Hearing Room

County Council

Todd M. Turner, Chair, District 4

Monique Anderson-Walker, District 8

Derrick Leon Davis, District 6

Thomas E. Dernoga, District 1

Mel Franklin, At-Large

Dannielle M. Glaros, District 3

Sydney J. Harrison, District 9

Calvin S. Hawkins, II, Vice Chair, At-Large

Jolene Ivey, District 5

Rodney C. Streeter, District 7

Deni L. Taveras, District 2

Robert J. Williams, Jr., Council Administrator

RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are typically provided an opportunity to address the Council at each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Present your comments as succinctly as possible. Avoid duplicate testimony.
3. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
4. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

FOR LIVE STREAMING AND VIDEO VISIT OUR WEBSITE AT: <http://pgccouncil.us>

PLEASE SILENCE ALL CELLULAR PHONES WHILE IN THE HEARING ROOM.

12:30 P.M. - AGENDA BRIEFING - (ROOM 2027)

1:00 P.M. - COMMITTEE OF THE WHOLE - (COUNCIL HEARING ROOM)

(SEE SEPARATE AGENDA)

2:00 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Reverend Terence D. Collins, M.A., Member, Westphalia United Methodist Church,
Upper Marlboro, Maryland

PLEDGE OF ALLEGIANCE

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

BUSINESS MEETING

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 01072020](#) County Council Minutes dated January 7, 2020.

Draft: 1

[Consent2-20](#) **MOTION TO ADOPT CONSENT AGENDA**

Draft: 1

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

3. 2:00 P.M. - PUBLIC HEARING: - (COUNCIL HEARING ROOM)

[APPT-1-20](#) **Appointment of the following individual as the District 4 Representative to the Board of Education for Prince George's County:**

Draft: 1

Mr. Bryan M. Swann

(Favorably reported out of C.O.W. on 1/7/2020)

Legislative History:

1/7/20	Sitting as the Committee of the Whole	Favorably recommended to the County Council
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4. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT

[LTR 01142020](#) Proposed letter to the Honorable Angela D. Alsobrooks, Prince George's County Executive, regarding the Prince George's County Executive's appointment of Bryan M. Swann as the District 4 Representative to the Prince George's Board of Education pursuant to State law.
Draft: 1

Attachment(s): [BOE District 4 Representative Letter](#)
(Favorably reported out of C.O.W. on 1/7/2020)

[LTR 01072020](#) Proposed joint letter to the Honorable Lawrence J. Hogan, Jr., Governor, the Honorable William C. "Bill" Ferguson, IV, Senate President and the Honorable Adrienne A. Jones, Speaker of the House transmitting the County's State Legislative Priorities for the 2020 General Assembly Session.
Draft: 2

(Verbal C.O.W. report to be provided)

Legislative History:

1/7/20	County Council	no action
1/7/20	Sitting as the Committee of the Whole	no action

[ADJ2-20](#) **ADJOURN**
Draft: 1

2:30 P.M. - DISTRICT COUNCIL ITEMS - (COUNCIL HEARING ROOM)*(SEE SEPARATE AGENDA)***3:30 P.M. - COMMITTEE OF THE WHOLE (CONTINUED) - (ROOM 2027)**

REMINDERS

Wed., Jan. 15, 2020

10:00 a.m. - HHSPPS Committee Meeting (Room 2027)

11:00 a.m. - Re-Entry Advisory Board (Room 2027)

1:30 p.m. - EWD Committee Meeting (Room 2027)

Thurs., Jan. 16, 2020

10:00 a.m. - PHED Committee Meeting (Room 2027)

Mon., Jan. 20, 2020

HOLIDAY - Dr. Martin Luther King, Jr.'s Birthday

Tues., Jan. 21, 2020

9:00 a.m. (All Day) - Council Retreat

(The Hotel at University of Maryland, 7777 Baltimore Avenue, College Park, MD 20740)

Wed., Jan. 22, 2020

9:00 a.m. (All Day) - Council Retreat

(The Hotel at University of Maryland, 7777 Baltimore Avenue, College Park, MD 20740)