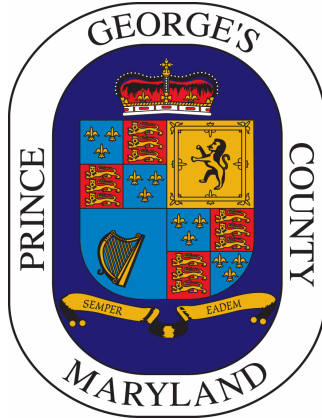


Prince George's County Council

*County Administration Building
14741 Governor Oden Bowie Drive
Upper Marlboro, Maryland
20772-3050*



Meeting Agenda - Final **(9:30 AM Agenda Briefing Rm 2027)**

Tuesday, February 4, 2020
11:30 AM

Council Hearing Room

County Council

Todd M. Turner, Council Chair, District 4

Monique Anderson-Walker, District 8

Derrick Leon Davis, District 6

Thomas E. Dernoga, District 1

Mel Franklin, At-Large

Dannielle M. Glaros, District 3

Sydney J. Harrison, District 9

Calvin S. Hawkins, II, Vice Chair, At-Large

Jolene Ivey, District 5

Rodney C. Streeter, District 7

Deni L. Taveras, District 2

Robert J. Williams, Jr., Council Administrator

RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are typically provided an opportunity to address the Council at each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Present your comments as succinctly as possible. Avoid duplicate testimony.
3. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
4. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

FOR LIVE STREAMING AND VIDEO VISIT OUR WEBSITE AT: <http://pgccouncil.us>

PLEASE SILENCE ALL CELLULAR PHONES WHILE IN THE HEARING ROOM.

9:30 A.M. - AGENDA BRIEFING - (ROOM 2027)

10:00 A.M. - GENERAL ASSEMBLY COMMITTEE MEETING - (COUNCIL HEARING ROOM)

(SEE SEPARATE AGENDA)

11:30 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Reverend Charles McNeill, Jr., Pastor, Unity Baptist Church, Washington, D.C.

PLEDGE OF ALLEGIANCE

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

LEGISLATIVE DAY NO. 3

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 01282020](#) County Council Minutes dated January 28, 2020.

(b) First Reading of Bills (Presentation)

[CB-001-2020](#) **AN ACT CONCERNING PERSONNEL** for the purpose of expanding the amount of parental leave to county employees eligible for family and medical leave.
Draft: 1

Sponsor(s): Dernoga

Attachment(s): [B2020001](#)
[CB-001-2020 AIS](#)

To be presented by Council Member Dernoga; referral to GOFPP

(c) Introduction of Resolutions

[CR-001-2020](#) **A RESOLUTION CONCERNING PROTECTION OF LOCAL GOVERNMENT - LET OUR COMMUNITIES ACT LOCALLY** for the purpose of expressing the County Council's support for the goals of LOCAL Maryland to prevent state preemption laws which serve as a tool to weaken local democracies and protect the rights of local governments to pass laws that support healthy families, a clean environment, good jobs and promote equity and inclusion in our municipalities and throughout the State of Maryland.
Draft: 1

Sponsor(s): Ivey

Attachment(s): [R2020001](#)
[CR-001-2020 AIS](#)

To be introduced by Council Member Ivey; referral to GA

CONSENT AGENDA - (CONTINUED)[CR-002-2020](#)

Draft: 1

A RESOLUTION CONCERNING MARYLAND’S HISTORICALLY BLACK COLLEGES AND UNIVERSITIES SETTLEMENT for the purpose of supporting the settlement offer made by the Historically Black Colleges and Universities Coalition (“HBCU Coalition”) to resolve the lawsuit against the State of Maryland; and urging Governor Hogan and the members of the Maryland General Assembly to settle the HBCU Coalition lawsuit in accordance with the Court ruling and the offer made by the HBCU Coalition.

Sponsor(s): Turner, Hawkins, Davis, Franklin, Glaros, Harrison and Ivey

Attachment(s): [R2020002](#)
[CR-002-2020 AIS](#)

To be introduced by Council Members Turner, Hawkins, Davis, Franklin, Glaros, Harrison and Ivey; referral to GA

[Consent4-20](#)**MOTION TO ADOPT CONSENT AGENDA****2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA****3. PUBLIC HEARINGS: - (COUNCIL HEARING ROOM)**[APPT-2-20](#)

Appointment of the following individual as Fire Chief for Prince George's County:

Tiffany D. Green

Legislative History:

1/15/20	Health, Human Services and Public Safety Committee	Favorably recommended to the County Council
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4. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT

[LTR](#)
[01282020a](#)
Draft: 2

Proposed joint signature letter to Mr. Gregory Slater, Acting Secretary, Maryland Department of Transportation regarding 2020 Priority Projects List for the FY 2020-2025 State Consolidated Transportation Program (CTP).

Attachment(s): [Transportation Priorities Letter \(DR-2\)](#)

(Verbal C.O.W. report to be provided)

Legislative History:

1/28/20 County Council no action

LTR 02042020
Draft: 1

Proposed letter to the Honorable Joanne C. Benson, Chair, Prince George's County Senate Delegation and the Honorable Erik L. Barron, Chair, Prince George's County House Delegation transmitting the position of the Prince George's County Council on proposed State legislation.

(Verbal General Assembly report to be provided)

12:15 P.M. - BRIEFING – (COUNCIL HEARING ROOM)

[BR 02042020](#) **WMATA BUS TRANSFORMATION PROJECT**

NEONICHE STRATEGIES

Mr. Rich Davey
Consultant Lead, BTP
Partner and Associate Director, Boston Consulting Group

[ADJ10-20](#) **ADJOURN**

1:30 P.M. - RETREAT FOLLOWUP - (ROOM 2027)

COUNCIL AND COMMITTEE VISION AND PRIORITIES

REMINDERS

Wed., Feb. 5, 2020

10:00 a.m. - HHSPS Committee Meeting (Room 2027)

1:30 p.m. - EWD Committee Meeting (Room 2027)

Thurs., Feb. 6, 2020

10:00 a.m. - PHED Committee Meeting (Room 2027)