

# Prince George's County Council

*County Administration Building  
14741 Governor Oden Bowie Drive  
Upper Marlboro, Maryland  
20772-3050*



## Meeting Agenda - Final

**Tuesday, March 3, 2020  
12:00 PM**

**Council Hearing Room**

### **County Council**

*Todd M. Turner, Council Chair, District 4*

*Monique Anderson-Walker, District 8*

*Derrick Leon Davis, District 6*

*Thomas E. Dernoga, District 1*

*Mel Franklin, At-Large*

*Dannielle M. Glaros, District 3*

*Sydney J. Harrison, District 9*

*Calvin S. Hawkins, II, Vice Chair, At-Large*

*Jolene Ivey, District 5*

*Rodney C. Streeter, District 7*

*Deni L. Taveras, District 2*

*Robert J. Williams, Jr., Council Administrator*

**RULES OF COURTESY**

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

**REGULAR COUNCIL MEETINGS**

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

**PUBLIC PARTICIPATION IN COUNCIL MEETINGS**

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are typically provided an opportunity to address the Council at each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Present your comments as succinctly as possible. Avoid duplicate testimony.
3. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
4. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

FOR LIVE STREAMING AND VIDEO VISIT OUR WEBSITE AT: <http://pgccouncil.us>

PLEASE SILENCE ALL CELLULAR PHONES WHILE IN THE HEARING ROOM.

**10:30 A.M. - GENERAL ASSEMBLY COMMITTEE - (COUNCIL HEARING ROOM)**

**12:00 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**

**INVOCATION:**

Pastor Krishnan Natesan, Love AME Church, Capital Heights, Maryland

**PLEDGE OF ALLEGIANCE**

**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

*\* Pat Fletcher, President of the Board, Village Green Mutual Homes, Inc., regarding redevelopment opportunities.*

*\* Sharif Shafi, Freedom Fighters of the DMV, regarding reparations.*

**LEGISLATIVE DAY NO. 6**

**1. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

**(a) Approval of County Council Minutes**

[MIN 02252020](#) County Council Minutes dated February 25, 2020.

**CONSENT AGENDA - (CONTINUED)****(b) Introduction of Resolutions**[CR-007-2020](#)

Draft: 1

**A RESOLUTION CONCERNING THE CLIMATE ACTION PLAN AND SUSTAINABILITY ACTION GROUP** for the purpose of declaring the intent of the Prince George's County Council (the "County Council) to take immediate steps revise, update and finalize a Climate Action Plan to prepare for and build resilience to regional climate change impacts, and to achieve the 2050 climate stabilization goal by re-establishing the Prince George's County Sustainability Action Group.

**Sponsor(s):** Dernoga, Ivey, Glaros, Franklin and Taveras

**Attachment(s):** [R2020007](#)

[CR-007-2020 AIS](#)

*To be introduced by Council Members Dernoga, Ivey, Glaros, Franklin and Taveras, referral to TIEE*

**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**[Consent8-20](#)**MOTION TO ADOPT CONSENT AGENDA****3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**[LTR 03032020](#)

Draft: 1

Proposed letter to the Honorable Joanne C. Benson, Chair, Prince George's County Senate Delegation and the Honorable Ereik L. Barron, Chair, Prince George's County House Delegation transmitting the position of the Prince George's County Council on proposed State legislation.

*(Verbal GA report to be provided)*

**4. INTRODUCTION AND ADOPTION OF RESOLUTIONS**

[CR-008-2020](#)

Draft: 1

**A RESOLUTION CONCERNING FIXING AMERICA’S SURFACE**

**TRANSPORTATION ACT “FAST ACT”** for the purpose of urging Congress to reform our Nation’s transportation system by amending the Fixing America’s Surface Transportation Act, (the “FAST Act”), and generally relating to supporting selected revisions to the current Federal transportation program.

**Sponsor(s):** Glaros, Dernoga, Franklin, Hawkins, Ivey, Streeter and Turner

**Attachment(s):** [R2020008](#)  
[CR-008-2020 AIS](#)

*To be introduced by Council Member Glaros, Turner, Dernoga, Franklin, Hawkins, Ivey and Streeter*

*COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (8 VOTES REQUIRED)*

[ADJ16-20](#)

**ADJOURN**

**1:00 P.M. - COUNCIL RETREAT FOLLOWUP - (ROOM 2027)**

REMINDERS

Wed., March 4, 2020

10:00 a.m. - HHSPS Committee Meeting (Room 2027)

1:30 p.m. - EWD Committee Meeting (Room 2027)

Thurs., March 5, 2020

10:00 a.m. - PHED Committee Meeting (Room 2027)