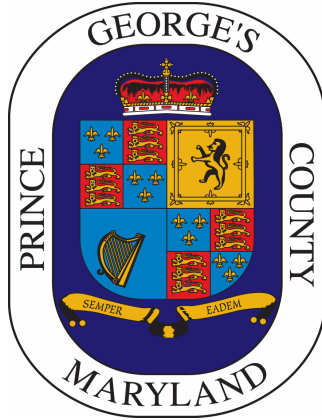


Prince George's County Council

*County Administration Building
14741 Governor Oden Bowie Drive
Upper Marlboro, Maryland
20772-3050*



Meeting Agenda - Final

VIRTUAL MEETING

**Monday, May 18, 2020
11:15 AM**

Virtual Meeting

County Council

Todd M. Turner, Council Chair, District 4

Monique Anderson-Walker, District 8

Derrick Leon Davis, District 6

Thomas E. Dernoga, District 1

Mel Franklin, At-Large

Dannielle M. Glaros, District 3

Sydney J. Harrison, District 9

Calvin S. Hawkins, II, Vice Chair, At-Large

Jolene Ivey, District 5

Rodney C. Streeter, District 7

Deni L. Taveras, District 2

Robert J. Williams, Jr., Council Administrator

RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

VIRTUAL COUNCIL MEETINGS

Given the current state of the novel coronavirus (COVID-19) pandemic, and under the Governor's "Proclamation and Declaration of State of Emergency and Existence of Catastrophic Health Emergency – COVID-19" and the Prince George's County State of Emergency Declaration, the County Council is operating under emergency procedures.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The Prince George's County Council will meet virtually until further notice. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

The eComment portal will be activated at 5:00 p.m. on the Friday preceding a meeting agenda. Please note, that written testimony or comments will be accepted in electronic format, rather than by U.S. mail. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178. All testimony and comments received by the deadline will become part of the public record of the meeting and, when feasible, shared and noted at the meeting.

Registration and comment submissions should be received by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

JOIN USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

11:15 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

MOMENT OF SILENCE / INVOCATION

LEGISLATIVE DAY NO. 13

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 05112020](#) County Council Minutes dated May 11, 2020.

Attachment(s): [05112020](#)
[05112020 5PM PH](#)

(b) First Reading of Bills (Presentation)

[CB-017-2020](#) **AN ACT CONCERNING TELEVISION AND RADIO EQUIPMENT REPAIR**
Draft: 1 for the purpose of repealing provisions of the County Code pertaining to the Television and Radio Equipment repair license requirements.

Attachment(s): [B2020017](#)
[CB-017-2020 AIS](#)

*To be presented by the Council Chair (by request - County Executive);
referral to C.O.W*

CONSENT AGENDA - (CONTINUED)[CB-018-2020](#)

Draft: 1

AN ACT CONCERNING “GOING OUT OF BUSINESS” SALES for the purpose of repealing Division 3 of Subtitle 14 of the Prince George’s County Code.

Attachment(s): [B2020018](#)

[CB-018-2020 AIS](#)

*To be presented by the Council Chair (by request - County Executive);
referral to C.O.W*

[CB-019-2020](#)

Draft: 1

AN ACT CONCERNING WEAPONS for the purpose of repealing and reenacting with amendments the requirement that a person obtain a written permit from the Department of Permitting, Inspections and Enforcement (DPIE).

Attachment(s): [B2020019](#)

[CB-019-2020 AIS](#)

*To be presented by the Council Chair (by request - County Executive);
referral to C.O.W*

[CB-020-2020](#)

Draft: 1

**(SUBDIVISION BILL) AN ACT CONCERNING
SUBDIVISIONS-REQUIREMENTS-ADEQUATE PUBLIC SAFETY
FACILITIES-WAIVERS** for the purpose of clarifying the authority in the County Subdivision Regulations for waivers of the Public Safety Facilities Surcharge by express approval of the governing body of Prince George's County.

Sponsor(s): Turner

Attachment(s): [B2020020](#)

[CB-020-2020 AIS](#)

To be presented by Council Member Turner; referral to C.O.W.

[CB-021-2020](#)

Draft: 1

AN ACT CONCERNING COMMUNITY INCLUSIVENESS for the purpose of amending certain Sections in Subtitle 2, Division 46 of the Prince George's County Code to comply with federal law.

Sponsor(s): Turner

Attachment(s): [B22020021](#)

[CB-021-2020 AIS](#)

To be presented by Council Member Turner; referral to C.O.W.

CONSENT AGENDA - (CONTINUED)[CB-022-2020](#)

Draft: 1

AN ORDINANCE CONCERNING R-S ZONE for the purpose of permitting certain employment and institutional uses in the R-S (Residential Suburban) Zones of Prince George County, under certain specified circumstances, and providing procedures for the amendment of approved Basic Plans to guide the development of such uses.

Sponsor(s): Turner and Davis

Attachment(s): [B2020022](#)

[CB-022-2020 AIS](#)

To be presented by Council Members Turner and Davis; referral to C.O.W.

(c) Introduction of Resolutions[CR-033-2020](#)

Draft: 1

A RESOLUTION CONCERNING 2026 FEDERATION INTERNATIONALE DE FOOTBALL ASSOCIATION WORLD CUP PROTECTION OF HUMAN RIGHTS for the purpose of supporting the fundamental requirements for United 2026 as laid out in the Federation Internationale de Football Association's (FIFA) "Proposal for a United Human Rights Strategy"; and encouraging certain persons to provide certain atmospheres, experiences, and policies for certain individuals at the 2026 FIFA World Cup.

Sponsor(s): Dernoga

Attachment(s): [R2020033](#)

[CR-033-2020 AIS](#)

To be introduced by Council Member Dernoga; referral to C.O.W.

[CR-034-2020](#)

Draft: 1

A RESOLUTION CONCERNING STATEWIDE SPECIAL TRANSPORTATION ASSISTANCE PROGRAM AND METROPOLITAN WASHINGTON COUNCIL OF GOVERNMENTS ENHANCED MOBILITY GRANT PROGRAMS for the purpose of authorizing the Director of the Prince George's County Department of Public Works and Transportation to file an application for Fiscal Year 2021 with the following: (1) the Maryland Transit Administration of the Maryland Department of Transportation for certain grants under the Statewide Special Transportation Assistance Program ("SSTAP"); (2) the Federal Transit Act; and (3) the Metropolitan Washington Council of Governments ("MWCOG").

Attachment(s): [R2020034](#)

[CR-034-2020 Transmittal](#)

[CR-034-2020 AIS](#)

The Council Chair (by request - County Executive); referral to C.O.W.

To be introduced by:

CONSENT AGENDA - (CONTINUED)[CR-035-2020](#)

Draft: 1

AN EMERGENCY RESOLUTION CONCERNING EMERGENCY OPERATIONS - PUBLIC MEETINGS, SESSIONS AND HEARINGS for the purpose of postponement of County Council actions, providing for alternative public participation for meetings that are required to be held, and operations necessitated by the Coronavirus (“COVID-19”) public health emergency.

Sponsor(s): Turner

Attachment(s): [R2020035](#)
[CR-035-2020 AIS](#)

To be introduced by Council Chair Turner; referral to C.O.W.

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA[Consent15-20](#)**MOTION TO ADOPT CONSENT AGENDA****3. ITEMS FOR DISCUSSION**[CB-002-2020](#)

Draft: 1

AN ACT CONCERNING LOCAL PURCHASING OPPORTUNITIES for the purpose of authorizing the Purchasing Agent to reserve procurement opportunities for prime bids or proposals from County-based small businesses, clarifying the eligibility of joint venture entities to be County-based businesses, County-based minority business enterprises, and County-based small businesses, and simplifying the applicability of bid or proposal preference points, and establishing a County resident-owned business bonus.

Sponsor(s): Franklin, Anderson-Walker, Dernoga, Hawkins, Ivey, Streeter and Taveras

Attachment(s): [B2020002](#)
[CB-002-2020 AIS](#)

MOTION TO DISCHARGE GAFP COMMITTEE (8 VOTES REQUIRED)

Legislative History:

2/11/20 County Council presented and referred

[CB-003-2020](#)

Draft: 1

AN ACT CONCERNING HEALTHY FOOD PRIORITY AREA GROCERY STORE INCENTIVES for the purpose of establishing a Healthy Food Priority Area Tax Credit Program and related requirements.

Sponsor(s): Franklin, Anderson-Walker, Davis, Dernoga, Glaros, Harrison, Hawkins, Ivey, Streeter, Taveras and Turner

Attachment(s): [B2020003](#)
[CB-003-2020 AIS](#)

MOTION TO DISCHARGE GAFP COMMITTEE (8 VOTES REQUIRED)

Legislative History:

2/11/20 County Council presented and referred to the Government Operations and Fiscal Policy Committee

[CB-004-2020](#)

Draft: 1

AN ACT CONCERNING PRINCE GEORGE'S COUNTY MENTOR-PROTEGE PROGRAM for the purpose of authorizing the Director of Central Services to establish a mentor-protege program for building the capacity of small and minority businesses based in Prince George's County and related requirements.

Sponsor(s): Franklin, Anderson-Walker, Davis, Dernoga, Glaros, Harrison, Hawkins, Ivey, Streeter, Turner and Taveras

Attachment(s): [B2020004](#)
[CB-004-2020 AIS](#)

MOTION TO DISCHARGE GAFP COMMITTEE (8 VOTES REQUIRED)

Legislative History:

2/11/20 County Council presented and referred to the Government Operations and Fiscal Policy Committee

[CB-008-2020](#)

Draft: 1

AN ACT CONCERNING PESTICIDES for the purpose of providing legislative intent and findings; providing definitions; providing for a certain posting and placement of signs; providing for certain signs by vendors; providing requirements for the notice and retail purchase of pesticides; providing for a certain posting of signs after the application of pesticides by a custom applicator; providing for a certain posting of signs after the application of pesticides by a property owner or

tenant; providing for a certain written statement; providing for a certain notice about pesticides to a customer; providing for storage and handling of pesticides; providing for certain prohibited applications; providing for a certain prohibition on County-owned property; providing for integrated pest management on County property; providing for application in the County parks; providing for certain exceptions; providing for an outreach and education campaign; providing for regulations; providing for certain penalties; and generally relating to pesticides.

Sponsor(s): Dernoga and Ivey

Attachment(s): [B2020008](#)
[CB-008-2020 AIS](#)

MOTION TO DISCHARGE TIEE COMMITTEE (8 VOTES REQUIRED)

Legislative History:

2/25/20 County Council presented and referred to the Transportation, Infrastructure, Energy and Environment Committee

[CB-009-2020](#)

Draft: 1

AN ORDINANCE CONCERNING R-10 AND R-55 ZONES for the purpose of permitting certain mixed-use development in the R-10 (Multifamily High Density Residential) and R-55 (One-Family Detached Residential) Zones within local centers with a Purple Line Station in Prince George's County, under certain specified circumstances.

Sponsor(s): Glaros

Attachment(s): [B2020009](#)
[CB-009-2020 AIS](#)

MOTION TO DISCHARGE PHED COMMITTEE (8 VOTES REQUIRED)

Legislative History:

2/25/20 County Council presented and referred to the Planning, Housing and Economic Development Committee

[CB-010-2020](#)

Draft: 1

AN ORDINANCE CONCERNING ZONES AND ZONING MAPS - CONVEYANCES OF PROPERTY BY THE STATE OF MARYLAND FOR THE UNIVERSITY OF MARYLAND for the purpose of amending the Zoning Ordinance provision limiting the zoning classification applicable to conveyances of land by the University of Maryland or the State of Maryland.

Sponsor(s): Glaros

Attachment(s): [B2020010](#)
[CB-010-2020 AIS](#)

MOTION TO DISCHARGE PHED COMMITTEE (8 VOTES REQUIRED)

Legislative History:

2/25/20 County Council presented and referred to the Planning, Housing and Economic Development Committee

[CB-011-2020](#)

Draft: 1

AN ACT CONCERNING FIRE SAFETY CODE for the purpose of amending the Prince George's County Fire Safety Code to increase emergency transportation mileage fee to coincide with the current inflation rate based on the Ambulance Inflation Factor set by Centers for Medicare and Medicaid Services.

Attachment(s): [B2020011](#)
[CB-011-2020 AIS](#)

MOTION TO DISCHARGE HHSPS COMMITTEE (8 VOTES REQUIRED)

Legislative History:

2/25/20 County Council presented and referred to the Health, Human Services and Public Safety Committee

[CB-012-2020](#)

Draft: 1

(SUBDIVISION BILL) AN ACT CONCERNING TRANSPORTATION AND CIRCULATION for the purpose of amending the County Subdivision Regulations for Transportation and Circulation to permit the Prince George's Planning Board to approve certain private roads and alleys in the R-10 (Multifamily High Density Residential) and R-18 (Multifamily Medium Density Residential) Zones of Prince George's County, subject to specified circumstances.

Sponsor(s): Glaros

Attachment(s): [B2020012](#)
[CB-012-2020 AIS](#)

MOTION TO DISCHARGE PHED COMMITTEE (8 VOTES REQUIRED)

Legislative History:

2/25/20 County Council presented and referred to the Planning, Housing and Economic Development Committee

[CB-013-2020](#)

Draft: 1

AN ACT CONCERNING PROCUREMENT MODERNIZATION for the purpose of amending provision of Subtitle 10A regarding administrative procedures, award of contracts, bid and contract security, sales transactions, special provisions and economic development; generally relating to procurements subject to Subtitle 10A.

Attachment(s): [B2020013](#)
[CB-013-2020 AIS](#)

MOTION TO DISCHARGE GOFP COMMITTEE (8 VOTES REQUIRED)

Legislative History:

3/10/20 County Council presented and referred to the Government Operations and Fiscal Policy Committee

[CR-007-2020](#)

Draft: 1

A RESOLUTION CONCERNING THE CLIMATE ACTION PLAN for the purpose of declaring the intent of the Prince George's County Council (the "County Council") to establish a Climate Action Commission (the "Commission") to develop a Climate Action Plan for Prince George's County.

Sponsor(s): Dernoga, Ivey, Glaros, Taveras, Franklin, Anderson-Walker, Davis, Harrison, Hawkins, Streeter and Turner

Attachment(s): [R2020007](#)
[CR-007-2020 AIS](#)

MOTION TO DISCHARGE TIEE COMMITTEE (8 VOTES REQUIRED)

Legislative History:

3/3/20 County Council introduced and referred to the Transportation, Infrastructure, Energy and Environment Committee

[CR-009-2020](#)

Draft: 1

A RESOLUTION CONCERNING THE PRINCE GEORGE'S COUNTY RESPONSIBLE LEGACY TASK FORCE for the purpose of revising the composition of the Prince George's County Responsible Legacy Task Force and extending the reporting date to make recommendations and submit a final report.

Sponsor(s): Taveras, Turner, Glaros, Hawkins, Dernoga, Davis, Streeter, Harrison and Ivey

Attachment(s): [R2020009](#)
[CR-009-2020 AIS](#)

MOTION TO DISCHARGE GOFP COMMITTEE (8 VOTES REQUIRED)

Legislative History:

3/10/20 County Council introduced and referred to the
Government Operations and Fiscal
Policy Committee

4. BRIEFING – (COUNCIL HEARING ROOM)

[BR 05182020](#) COUNTY COUNCIL BRIEFING/UPDATE:
PRINCE GEORGE'S COUNTY COVID-19 RESPONSE AND RECOVERY

Angela D. Alsobrooks, Prince George's County Executive

RECESS

1:00 P.M - COMMITTEE OF THE WHOLE - (VIRTUAL MEETING)

(SEE SEPARATE AGENDA)

RECONVENE

5. SECOND READING OF BILLS – (INTRODUCTION)[CB-006-2020](#)

Draft: 2

AN ORDINANCE CONCERNING EXPEDITED TRANSIT-ORIENTED

DEVELOPMENT for the purpose of providing a requirement for multistory development for approval of Expedited Transit-Oriented Development projects in Prince George’s County.

Sponsor(s): Glaros**Attachment(s):** [B2020006](#)[CB-006-2020 AIS](#)[CB-006-2020 Report](#)*(Favorably reported out of PHED on 3/5/2020 with amendments)**To be introduced by Council Member Glaros***Legislative History:**

2/18/20	County Council	presented and referred to the Planning, Housing and Economic Development Committee
3/5/20	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council

[CB-007-2020](#)

Draft: 2

AN ORDINANCE CONCERNING MARKET HALLS for the purpose of defining Market Halls in the Zoning Ordinance, permitting the use in the I-1 (Light Industrial) and C-S-C (Commercial Shopping Center) Zones of Prince George’s County under certain circumstances, and providing certain parking, loading, and regulatory requirements for the use.

Sponsor(s): Ivey and Glaros**Attachment(s):** [B2020007](#)[CB-007-2020 AIS](#)[CB-007-2020 Report](#)*(Favorably reported out of PHED on 3/5/2020 with amendments)**To be introduced by Council Members Ivey and Glaros***Legislative History:**

2/18/20	County Council	presented and referred to the Planning, Housing and Economic Development Committee
3/5/20	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council

6. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)

[CR-014-2020](#)

Draft: 1

A RESOLUTION CONCERNING ADEQUATE PUBLIC SAFETY

FACILITIES SURCHARGE for the purpose of approving a partial waiver of the adequate public safety facilities surcharge for all residential units within Phase II of the mixed-use Amore Apollo Project.

Sponsor(s): Turner, Davis, Franklin, Glaros, Harrison, Hawkins, Streeter and Taveras

Attachment(s): [R2020014](#)
[CR-014-2020 AIS](#)
[CR-014-2020 Transmittal](#)

(Verbal C.O.W. report to be provided)

Legislative History:

5/5/20 County Council introduced and referred to the Sitting as the Committee of the Whole

[CR-035-2020](#)

Draft: 1

AN EMERGENCY RESOLUTION CONCERNING EMERGENCY

OPERATIONS - PUBLIC MEETINGS, SESSIONS AND HEARINGS for the purpose of postponement of County Council actions, providing for alternative public participation for meetings that are required to be held, and operations necessitated by the Coronavirus (“COVID-19”) public health emergency.

Sponsor(s): Turner

Attachment(s): [R2020035](#)
[CR-035-2020 AIS](#)

(Verbal C.O.W. report to be provided)

7. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT

[LTR 05182020](#) Proposed correspondence to Elizabeth M. Hewlett, Chair of the Planning Board confirming the posture of District Council operations during the State of Emergency.
Draft: 1

Attachment(s): [Letter to Elizabeth M. Hewlett 5-18-2020](#)

ADJOURN

REMINDERS

Friday, May 29, 2020
11:00 a.m. - County Council Call to Order (Budget Adoption)