

Prince George's County Council

*County Administration Building
14741 Governor Oden Bowie Drive
Upper Marlboro, Maryland
20772-3050*



Meeting Agenda - Final

**Tuesday, June 2, 2020
10:00 AM**

VIRTUAL MEETING

County Council

Todd M. Turner, Council Chair, District 4

Monique Anderson-Walker, District 8

Derrick Leon Davis, District 6

Thomas E. Dernoga, District 1

Mel Franklin, At-Large

Dannielle M. Glaros, District 3

Sydney J. Harrison, District 9

Calvin S. Hawkins, II, Vice Chair, At-Large

Jolene Ivey, District 5

Rodney C. Streeter, District 7

Deni L. Taveras, District 2

Robert J. Williams, Jr., Council Administrator

RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

VIRTUAL COUNCIL MEETINGS

Given the current state of the novel coronavirus (COVID-19) pandemic, and under the Governor's "Proclamation and Declaration of State of Emergency and Existence of Catastrophic Health Emergency – COVID-19" and the Prince George's County State of Emergency Declaration, the County Council is operating under emergency procedures.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The Prince George's County Council will meet virtually until further notice. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

The eComment portal will be activated at 5:00 p.m. on the Friday preceding a meeting agenda. Please note, that written testimony or comments will be accepted in electronic format, rather than by U.S. mail. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178. All testimony and comments received by the deadline will become part of the public record of the meeting and, when feasible, shared and noted at the meeting.

Registration and comment submissions should be received by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

JOIN USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

10:00 A.M. - CALL TO ORDER - (VIRTUAL MEETING)

MOMENT OF SILENCE / INVOCATION

LEGISLATIVE DAY NO. 15

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 05182020](#) County Council Minutes dated May 18, 2020.

Draft: 1

Attachment(s): [05182020](#)

(b) First Reading of Bills (Presentation)

[CB-025-2020](#) **AN ACT CONCERNING PERSONNEL BOARD** for the purpose of amending the compensation rates for the Prince George's County Personnel Board.

Draft: 1

Attachment(s): [B2020025](#)
[CB-025-2020 AIS](#)

*To be presented by the Council Chair (by request - County Executive);
referral to C.O.W.*

CONSENT AGENDA - (CONTINUED)[CB-026-2020](#)

Draft: 1

AN ACT CONCERNING AN INTERPROJECT TRANSFER OF APPROPRIATIONS IN THE APPROVED FISCAL YEAR 2020 CAPITAL BUDGET for the purpose of transferring appropriations to the Secondary School Reform, Central Garage/Transp. Department, Asbestos Ceiling Tile, Buried Fuel Tank, Cherokee Lane ES, Code Corrections, Major Repairs Lifecycle Replacements, Playground Equipment, Stadium Upgrades, Tulip Grove ES Replacement and Driver Training Facility & Gun Range projects; decreasing appropriations to the Systemic Replacements 2, CFC Control and A/C Modernization, Healthy Schools, Kitchen and Food Services, Parking Lot Driveways, Planning and Design, Security Upgrades, Hyattsville Fire/EMS Station #801, Oxon Hill Fire/EMS Station and Shady Glen Fire/EMS projects; and amending the Approved Fiscal Year 2020 - 2025 Capital Improvement Program with regard to expenditures and financing beyond the budget year.

Attachment(s): [B2020026](#)
[CB-026-2020 Attachment A](#)
[CB-026-2020 AIS](#)

To be presented by the Council Chair (by request - County Executive); referral to C.O.W.

[CB-027-2020](#)

Draft: 1

AN ACT CONCERNING ILLEGAL DUMPING OF BULKY ITEMS FOR the purpose of amending provisions of the County Code regarding illegal dumping on private and public property.

Attachment(s): [B2020027](#)
[CB-027-2020 AIS](#)

To be presented by the Council Chair (by request - County Executive); referral to C.O.W.

[CB-028-2020](#)

Draft: 1

AN ACT CONCERNING PRINCE GEORGE'S COUNTY RE-ENTRY EMPLOYMENT INCENTIVE PROGRAM for the purpose of establishing an incentive program to encourage employers to hire Prince George's county residents who are returning from incarceration and related requirements.

Sponsor(s): Franklin and Hawkins

Attachment(s): [B2020028](#)
[CB-028-2020 AIS](#)

To be presented by Council Members Franklin and Hawkins; referral to C.O.W.

CONSENT AGENDA - (CONTINUED)[CB-029-2020](#)

Draft: 1

AN ORDINANCE CONCERNING BEDROOM PERCENTAGES for the purpose of clarifying the Council's intention to repeal the development regulations in the Zoning Ordinance related to bedroom percentages.

Sponsor(s): Glaros

Attachment(s): [B2020029](#)

[CB-029-2020 AIS](#)

To be presented by Council Member Glaros; referral to C.O.W.

[CB-030-2020](#)

Draft: 1

AN ACT CONCERNING SUPPLEMENTARY APPROPRIATIONS, INTRADEPARTMENTAL TRANSFER OF APPROPRIATIONS AND INTERDEPARTMENTAL TRANSFER OF APPROPRIATIONS for the purpose of declaring additional revenue and appropriating to the General Fund to provide for costs that were not anticipated and included in the Approved Fiscal Year 2020 Budget and transferring surplus appropriation between various agencies and providing an appropriation adjustment to the Special Revenue Fund.

Attachment(s): [B2020030](#)

[CB-030-2020 AIS](#)

To be presented by the Council Chair (by request - County Executive); referral to C.O.W.

[CB-031-2020](#)

Draft: 1

AN ACT CONCERNING THE CLASSIFICATION PLAN FOR PRINCE GEORGE'S COUNTY for the purpose of amending certain class titles and grades, restructuring certain class series, and adding classes of work.

Attachment(s): [B2020031](#)

[CB-031-2020 AIS](#)

To be presented by the Council Chair (by request - County Executive); referral to C.O.W.

[CB-032-2020](#)

Draft: 1

AN ACT CONCERNING PERSONNEL LAW for the purpose of amending provisions of the Personnel Law relating to the contents of promotional or recruitment announcements by providing the Office of Human Resources Management, in collaboration with the County departments and agencies the autonomy to determine the timeframe to post a position announcement, and relating to certain provisions for sick and safe leave.

Attachment(s): [B2020032](#)

[CB-032-2020 AIS](#)

To be presented by the Council Chair (by request - County Executive); referral to C.O.W.

CONSENT AGENDA - (CONTINUED)**(c) Introduction of Resolutions****[CR-042-2020](#)**

Draft: 1

A RESOLUTION CONCERNING SUPPLEMENTARY APPROPRIATION OF FEDERAL, STATE AND OTHER FUNDS for the purpose of appropriating funding from grants in the amount of \$191,257,202 to the Circuit Court, Office of the State's Attorney, Fire/EMS Department, Department of Public Works and Transportation, Health Department, Department of Social Services, Department of Family Services, Department of Housing and Community Development, Department of Homeland Security, Police Department, Office of the Sheriff and Department of Corrections.

Attachment(s): [R2020042](#)

[CR-042-2020 AIS](#)

The Council Chair (by request - County Executive); referral to C.O.W.

To be introduced by:

[CR-043-2020](#)

Draft: 1

A RESOLUTION CONCERNING PUBLIC SAFETY SURCHARGE for the purpose of adjusting the public safety surcharge for Fiscal Year 2021, beginning July 1, 2020, as required by State law.

Attachment(s): [R2020043](#)

[CR-043-2020 AIS](#)

The Council Chair (by request - County Executive); referral to C.O.W.

To be introduced by:

[CR-044-2020](#)

Draft: 1

A RESOLUTION CONCERNING SCHOOL FACILITIES SURCHARGE for the purpose of adjusting the school facilities surcharge for Fiscal Year 2021, beginning July 1, 2020, as required by State law.

Attachment(s): [R2020044](#)

[CR-044-2020 AIS](#)

The Council Chair (by request - County Executive); referral to C.O.W.

To be introduced by:

CONSENT AGENDA - (CONTINUED)[CR-045-2020](#)

Draft: 1

A RESOLUTION CONCERNING THE 2018 WATER AND SEWER PLAN (MARCH 2020 CYCLE OF AMENDMENTS) for the purpose of changing the water and sewer category designations of properties within the 2018 Water and Sewer Plan.

Attachment(s): [R2020045](#)

[CR-045-2020 Attachments A & B](#)

[CR-045-2020 AIS](#)

The Council Chair (by request - County Executive); referral to C.O.W.

To be introduced by:

THIS RESOLUTION REQUIRES A PUBLIC HEARING

[CR-046-2020](#)

Draft: 1

A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2021 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of approving and adopting the Prince George’s County Fiscal Year (“FY”) 2021 Annual Action Plan for Housing and Community Development (“FY 2021 Annual Action Plan”).

Attachment(s): [R2020046](#)

[CR-046-2020 Attachment A](#)

[CR-046-2020 Attachment B](#)

[CR-046-2020 AIS](#)

The Council Chair (by request - County Executive); referral to C.O.W.

To be introduced by:

THIS RESOLUTION REQUIRES A PUBLIC HEARING

[CR-047-2020](#)

Draft: 1

A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2021 - 2025 CONSOLIDATED PLAN for Housing and Community Development for the purpose of approving and adopting the Prince George’s County Fiscal Year (“FY”) 2021 - 2025 Consolidated Plan for Housing and Community Development (the “Consolidated Plan”).

Attachment(s): [R2020047](#)

[CR-047-2020 Attachment A](#)

[CR-047-2020 AIS](#)

The Council Chair (by request - County Executive); referral to C.O.W.

To be introduced by:

THIS RESOLUTION REQUIRES A PUBLIC HEARING

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

[Consent16-20](#) MOTION TO ADOPT CONSENT AGENDA

Draft: 1

3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER’S REPORT

4. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)

[CB-015-2020](#) **AN EMERGENCY ACT CONCERNING THE ISSUANCE AND SALE OF GENERAL OBLIGATION BONDS AND STORMWATER MANAGEMENT BONDS**

Draft: 1

for the purpose of amending and restating Section 5 of CB-48-2019 of the County Council of Prince George’s County, Maryland, adopted on November 5, 2019 (the “CB-48-2019”), and restating in its entirety CB-48-2019, as necessitated by the COVID-19 public health emergency, including modifying the manner in which the general obligation bonds authorized by CB-48-2019 may be sold to include the sale of bonds through a private (negotiated) sale.

Sponsor(s): Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras

Attachment(s): [B2020015](#)
[CB-015-2020 AIS](#)
[CB-015-2020 Report](#)

Legislative History:

5/5/20	Sitting as the Committee of the Whole	Favorably recommended to the County Council
5/5/20	County Council	presented and referred to the Sitting as the Committee of the Whole
5/5/20	County Council	introduced

5. PUBLIC HEARING – RESOLUTIONS[CR-029-2020](#)

Draft: 1

A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2020 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2020 Annual Action Plan for Housing and Community Development by adding eligible Community Development Block Grant (“CDBG”) and Emergency Solutions Grants (ESG) Program activities not originally funded or described in the FY 2020 Annual Action Plan.

Sponsor(s): Turner, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras

Attachment(s): [R2020029](#)

[CR-029-2020 Attachment A](#)

[CR-029-2020 Attachment B](#)

[CR-029-2020 AIS](#)

*COMMITTEE OF THE WHOLE SCHEDULED THURSDAY, JUNE 4, 2020
AT 10:00 A.M.*

Legislative History:

5/11/20 County Council introduced and referred to the Sitting
as the Committee of the Whole

[CR-030-2020](#)

Draft: 1

A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2016-2020 CONSOLIDATED PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2016-2020 Consolidated Plan for Housing and Community Development to modify its Citizen Participation Plan to include an expedited process for notice and reasonable opportunity to comment.

Sponsor(s): Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras

Attachment(s): [R2020030](#)

[CR-030-2020 Attachment A](#)

[CR-030-2020 AIS](#)

*COMMITTEE OF THE WHOLE SCHEDULED THURSDAY, JUNE 4, 2020
AT 10:00 A.M.*

Legislative History:

5/11/20 County Council introduced and referred to the Sitting
as the Committee of the Whole

EXECUTIVE SESSION – (VIRTUAL MEETING)

[EX 06022020](#)

Draft: 1

Motion to convene in executive session pursuant to Section 3-305(b)(10), General Provisions Article, Annotated Code of Maryland, to discuss public security, public health, and the development and implementation of emergency operations and recovery plans for Prince George’s County in response to Coronavirus pandemic, finding that public discussion will constitute a risk to public safety and security.

ADJOURN

12:30 A.M. - COMMITTEE OF THE WHOLE - (VIRTUAL MEETING)

(SEE SEPARATE AGENDA)

REMINDERS

Thurs., June 4, 2020

10:00 a.m. - Committee of the Whole (Virtual Meeting)