

Prince George's County Council

*County Administration Building
14741 Governor Oden Bowie Drive
Upper Marlboro, Maryland
20772-3050*



Meeting Agenda - Final

**Tuesday, June 9, 2020
10:00 AM**

VIRTUAL MEETING

County Council

Todd M. Turner, Council Chair, District 4

Monique Anderson-Walker, District 8

Derrick Leon Davis, District 6

Thomas E. Dernoga, District 1

Mel Franklin, At-Large

Dannielle M. Glaros, District 3

Sydney J. Harrison, District 9

Calvin S. Hawkins, II, Vice Chair, At-Large

Jolene Ivey, District 5

Rodney C. Streeter, District 7

Deni L. Taveras, District 2

Robert J. Williams, Jr., Council Administrator

RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

VIRTUAL COUNCIL MEETINGS

Given the current state of the novel coronavirus (COVID-19) pandemic, and under the Governor's "Proclamation and Declaration of State of Emergency and Existence of Catastrophic Health Emergency – COVID-19" and the Prince George's County State of Emergency Declaration, the County Council is operating under emergency procedures.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The Prince George's County Council will meet virtually until further notice. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

The eComment portal will be activated at 5:00 p.m. on the Friday preceding a meeting agenda. Please note, that written testimony or comments will be accepted in electronic format, rather than by U.S. mail. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178. All testimony and comments received by the deadline will become part of the public record of the meeting and, when feasible, shared and noted at the meeting.

Registration and comment submissions should be received by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

JOIN USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

10:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

MOMENT OF SILENCE - INVOCATION:

PLEDGE OF ALLEGIANCE

DESIGNATION OF JUNE 9, 2020 AS LEGISLATIVE DAY NO. 16

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 05272020](#) County Council Minutes dated May 27, 2020.

Draft: 1

Attachment(s): [05272020](#)

[MIN 05292020](#) County Council Minutes dated May 29, 2020.

Draft: 1

Attachment(s): [05292020](#)

[MIN 06022020](#) County Council Minutes dated June 2, 2020.

Draft: 1

Attachment(s): [06022020](#)

CONSENT AGENDA - (CONTINUED)**(b) First Reading of Bills (Presentation)**

[CB-033-2020](#) **AN ORDINANCE CONCERNING VIRTUAL HEARINGS** for the purpose of establishing authority for the District Council and the Board of Appeals to hold virtual hearings, including virtual participation, in accordance with their Rules of Procedure.

Draft: 1

Sponsor(s): Turner

Attachment(s): [B2020033](#)
[CB-033-2020 AIS](#)

To be presented by Council Member Turner; referral to C.O.W.

[CB-034-2020](#) **AN ACT CONCERNING LANGUAGE ACCESS FOR PUBLIC SERVICES** for the purpose of amending Language Access division of the County Code to define the Language Access Contact, adjust the language threshold, define enforcement and penalties, and expanding the agencies affected.

Draft: 1

Sponsor(s): Taveras

Attachment(s): [B2020034](#)
[CB-034-2020 AIS](#)

To be presented by Council Member Taveras; referral to C.O.W.

[CB-035-2020](#) **AN ACT CONCERNING UNPERMITTED CONSTRUCTION** for the purpose of authorizing the administrative adjudication of matters involving violations of the Building Code and by updating the organization of the Building Code as adopted by Prince George's County.

Draft: 1

Attachment(s): [B2020035](#)
[CB-035-2020 AIS](#)

To be presented by the Council Chair (by request - County Executive); referral to C.O.W.

[CB-036-2020](#) **AN ACT CONCERNING ADMINISTRATIVE HEARINGS FOR THE PURPOSE OF MODIFYING THE PROVISIONS** for administrative hearings by authorizing the adjudication of matters involving violations of the Building Code, Housing Code and violations of the laws concerning rental licenses and by authorizing the Department of Permitting, Inspections and Enforcement to abate violations that have been duly adjudicated through the administrative hearing process and to assess the costs of abatement to responsible parties.

Draft: 1

Attachment(s): [B2020036](#)
[CB-036-2020 AIS](#)

*To be presented by the Council Chair (by request - County Executive);
referral to C.O.W.*

CONSENT AGENDA - (CONTINUED)

[CB-037-2020](#)

Draft: 1

AN ACT CONCERNING SHORT-TERM RENTALS for the purpose of modifying the provisions for licensing short-term rentals in the County and modifying the adjudication process for violations of those regulations.

Attachment(s): [B2020037](#)
[CB-037-2020 AIS](#)

*To be presented by the Council Chair (by request - County Executive);
referral to C.O.W.*

(c) Introduction of Resolutions

[CR-050-2020](#)

Draft: 1

A RESOLUTION CONCERNING FY 2020-2029 COMPREHENSIVE TEN YEAR SOLID WASTE MANAGEMENT PLAN for the purpose of adopting the Prince George's County FY 2020-2029 Ten Year Solid Waste Management Plan as recommended by the County Executive.

Attachment(s): [R2020050](#)
[CR-050-2020 Solid Waste Plan](#)
[CR-050-2020 AIS](#)

The Council Chair (by request - County Executive); referral to C.O.W.

To be introduced by:

THIS RESOLUTION REQUIRES A PUBLIC HEARING

[CR-051-2020](#)

Draft: 1

A RESOLUTION CONCERNING PRINCE GEORGE'S COUNTY, MARYLAND'S SECOND CONTINUED DECLARATION OF EMERGENCY-CORONAVIRUS ("COVID-19") for the purpose of continuing the emergency declarations adopted by the governing body on May 11, 2020, CR-31-2020, and continued by the County Executive as set forth in Executive Orders 8-2020 and 10-2020, and as may be further amended.

Attachment(s): [R2020051](#)
[CR-051-2020 AIS](#)

The Council Chair (by request - County Executive); referral to C.O.W.

To be introduced by:

COMMITTEE OF THE WHOLE TO BE HELD LATER THIS DATE

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

[Consent17-20](#) MOTION TO ADOPT CONSENT AGENDA

Draft: 1

3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT

[LTR 06092020](#) Mr. Nate Evans, Active Transportation Planner, Office of Planning & Capital Programming, Maryland Department of Transportation, supporting the Prince George's County Department of Public Works and Transportation's application to the Maryland Bikeways Program for the Prince George's County Sheltered Bike Racks Project.

Draft: 1

Attachment(s): [Sheltered Bike Racks Project Letter](#)

4. SECOND READING OF BILLS – (INTRODUCTION)

[CB-009-2020](#) **AN ORDINANCE CONCERNING R-10 AND R-55 ZONES** for the purpose of permitting certain mixed-use development in the R-10 (Multifamily High Density Residential) and R-55 (One-Family Detached Residential) Zones within local centers with a Purple Line Station in Prince George's County, under certain specified circumstances.

Draft: 2

Sponsor(s): Glaros

Attachment(s): [R2020009](#)
[CB-009-2020 AIS](#)
[CB-009-2020 Report](#)

(Favorably reported out of C.O.W. on 6/2/2020 with amendments)

To be introduced by Council Member Glaros

Legislative History:

2/25/20	County Council	presented and referred to the Planning, Housing and Economic Development Committee
5/18/20	County Council	discharged from Committee
6/2/20	Sitting as the Committee of the Whole	Favorably recommended with amendments

SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)

[CB-010-2020](#)

Draft: 1

AN ORDINANCE CONCERNING ZONES AND ZONING MAPS - CONVEYANCES OF PROPERTY BY THE STATE OF MARYLAND FOR THE UNIVERSITY OF MARYLAND for the purpose of amending the Zoning Ordinance provision limiting the zoning classification applicable to conveyances of land by the University of Maryland or the State of Maryland.

Sponsor(s): Glaros

Attachment(s): [B2020010](#)
[CB-010-2020 AIS](#)
[CB-010-2020 Report](#)

(Favorably reported out of C.O.W. on 6/2/2020 with amendments)

To be introduced by Council Member Glaros

Legislative History:

2/25/20	County Council	presented and referred to the Planning, Housing and Economic Development Committee
5/18/20	County Council	discharged from Committee
6/2/20	Sitting as the Committee of the Whole	Favorably recommended with amendments

[CB-012-2020](#)

Draft: 2

(SUBDIVISION BILL) AN ACT CONCERNING TRANSPORTATION AND CIRCULATION for the purpose of amending the County Subdivision Regulations for Transportation and Circulation to permit the Prince George's Planning Board to approve certain private roads and alleys in the R-A (Residential-Agricultural), R-10 (Multifamily High Density Residential) and R-18 (Multifamily Medium Density Residential) Zones of Prince George's County, subject to specified circumstances.

Sponsor(s): Glaros

Attachment(s): [B2020012](#)
[CB-012-2020 AIS](#)
[CB-012-2020 Report](#)

(Favorably reported out of C.O.W. on 6/2/2020 with amendments)

To be introduced by Council Member Glaros

Legislative History:

2/25/20	County Council	presented and referred to the Planning, Housing and Economic Development Committee
5/18/20	County Council	discharged from Committee
6/2/20	Sitting as the Committee of the Whole	amended (1)
6/2/20	Sitting as the Committee of the Whole	Favorably recommended with amendments

SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)

[CB-020-2020](#)

Draft: 2

(SUBDIVISION BILL) AN ACT CONCERNING

SUBDIVISIONS-REQUIREMENTS-ADEQUATE PUBLIC SAFETY

FACILITIES-WAIVERS for the purpose of clarifying the authority in the County Subdivision Regulations for waivers of the Public Safety Facilities mitigation requirement by express approval of the governing body of Prince George's County.

Sponsor(s): Turner

Attachment(s): [B2020020](#)

[CB-020-2020 AIS](#)

[CB-020-2020 Report](#)

(Favorably reported out of C.O.W. on 6/2/2020 with amendments)

To be introduced by Council Member Turner

Legislative History:

5/18/20	County Council	presented and referred to the Sitting as the Committee of the Whole
6/2/20	Sitting as the Committee of the Whole	Favorably recommended with amendments

SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)[CB-022-2020](#)

Draft: 2

AN ORDINANCE CONCERNING R-S ZONE for the purpose of permitting certain employment and institutional uses permitted by right in the E-I-A (Employment and Institutional Area) Zone to be permitted in the R-S (Residential Suburban) Zone of Prince George’s County, under certain specified circumstances, and providing procedures for the amendment of approved Basic Plans to guide the development of such uses.

Sponsor(s): Turner and Davis

Attachment(s): [B2020022](#)
[CB-022-2020 AIS](#)
[CB-022-2020 Report](#)

(Favorably reported out of C.O.W. on 6/2/2020 with amendments)

To be introduced by Council Members Turner and Davis

Legislative History:

5/18/20	County Council	presented and referred to the Sitting as the Committee of the Whole
6/2/20	Sitting as the Committee of the Whole	Favorably recommended with amendments

5. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)[CB-016-2020](#)

Draft: 2

AN EMERGENCY ACT CONCERNING LANDLORD-TENANT CODE - PROHIBITION OF RENT INCREASES, RENTAL TERMINATIONS AND LATE FEES DURING THE COVID-19 PUBLIC HEALTH CRISIS for the purpose of amending the Landlord-Tenant Code to prohibit rent increases, rental terminations; and prohibit late fees or penalties from being charged during the COVID-19 state-wide emergency.

Sponsor(s): Ivey, Turner, Hawkins, Dernoga, Streeter, Harrison, Franklin, Glaros, Taveras, Anderson-Walker and Davis

Attachment(s): [B2020016](#)
[CB-16-2020 AIS](#)
[CB-016-2020 Report](#)

AMENDMENT #1 TO CB-16-2020 (DR-2)

Legislative History:

5/11/20	County Council	presented and referred to the Sitting as the Committee of the Whole
5/18/20	County Council	introduced
5/18/20	Sitting as the Committee of the Whole	Favorably recommended with amendments

RECESS**11:00 A.M. - COMMITTEE OF THE WHOLE - (VIRTUAL MEETING)***(SEE SEPARATE AGENDA)***RECONVENE****6. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)****[CR-051-2020](#)**

Draft: 1

A RESOLUTION CONCERNING PRINCE GEORGE’S COUNTY, MARYLAND’S SECOND CONTINUED DECLARATION OF EMERGENCY-CORONAVIRUS (“COVID-19”) for the purpose of continuing the emergency declarations adopted by the governing body on May 11, 2020, CR-31-2020, and continued by the County Executive as set forth in Executive Orders 8-2020 and 10-2020, and as may be further amended.

Attachment(s): [R2020051](#)[CR-051-2020 AIS](#)*(Verbal C.O.W. report to be provided)***ADJOURN**

REMINDERS
(ALL VIRTUAL MEETINGS)

Thurs., June 11, 2020
10:00 a.m. - Committee of the Whole
1:30 p.m. - Committee of the Whole (continued)

Tues., June 16, 2020
10:00 a.m. - County Council Call to Order