

Prince George's County Council

Meeting Agenda - Final

Sitting as the Committee of the Whole

County Administration
Building
14741 Governor Oden
Bowie Drive
Upper Marlboro,
Maryland
20772-3050

Thursday, June 4, 2020

10:00 AM

VIRTUAL MEETING

VIEW USING THE LINK PROVIDED AT: https://pgccouncil.us/LIVE

ORDER OF PROCEEDINGS:

- a) Presentation by Committee Staff
 (Including comments received by the Committee)
- b) Comments from Sponsor
- c) Questions from Committee Members
- d) Comments from Agencies
- e) General Discussion
- f) Motion and Vote

CALL TO ORDER

LEGISLATION

CR-029-2020

Draft: 1

A RESOLUTION CONCERNING FISCAL YEAR ("FY") 2020 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT for

the purpose of amending the Prince George's County Fiscal Year ("FY") 2020 Annual Action Plan for Housing and Community Development by adding eligible Community Development Block Grant ("CDBG") and Emergency Solutions Grants (ESG) Program activities not originally funded or described in the FY 2020 Annual Action Plan.

Sponsor(s): Turner, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras

<u>Attachment(s)</u>: R2020029

CR-029-2020 Attachment A CR-029-2020 Attachment B

CR-029-2020 AIS

Legislative History:

5/11/20 County Council

introduced and referred to the Sitting as the Committee of the Whole

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CR-030-2020

A RESOLUTION CONCERNING FISCAL YEAR ("FY") 2016-2020 CONSOLIDATED PLAN FOR HOUSING AND COMMUNITY

Draft: 1

<u>DEVELOPMENT</u> for the purpose of amending the Prince George's County Fiscal Year ("FY") 2016-2020 Consolidated Plan for Housing and Community

Development to modify its Citizen Participation Plan to include an expedited process for notice and reasonable opportunity to comment.

Sponsor(s): Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros,

Harrison, Hawkins, Ivey, Streeter and Taveras

Attachment(s): R2020030

CR-030-2020 Attachment A

CR-030-2020 AIS

Legislative History:

5/11/20 County Council introduced and referred to the Sitting

as the Committee of the Whole

CB-017-2020

AN ACT CONCERNING TELEVISION AND RADIO EQUIPMENT REPAIR

Draft: 1

for the purpose of repealing provisions of the County Code pertaining to the Television and Radio Equipment repair license requirements.

Attachment(s): B2020017

CB-017-2020 AIS

Legislative History:

5/18/20 County Council presented and referred to the Sitting

as the Committee of the Whole

CB-018-2020

AN ACT CONCERNING "GOING OUT OF BUSINESS" SALES for the

Draft: 1 purpose of repealing Division 3 of Subtitle 14 of the Prince George's County

Code.

Attachment(s): B2020018

CB-018-2020 AIS

Legislative History:

5/18/20 County Council presented and referred to the Sitting

as the Committee of the Whole

CB-019-2020 Draft: 1 <u>AN ACT CONCERNING WEAPONS</u> for the purpose of repealing and reenacting with amendments the requirement that a person obtain a written permit from the Department of Permitting, Inspections and Enforcement (DPIE).

Attachment(s): B2020019

CB-019-2020 AIS

Legislative History:

5/18/20 County Council presented and referred to the Sitting

as the Committee of the Whole

CR-033-2020 Draft: 1 A RESOLUTION CONCERNING 2026 FEDERATION INTERNATIONALE
DE FOOTBALL ASSOCIATION WORLD CUP PROTECTION OF HUMAN

RIGHTS for the purpose of supporting the fundamental requirements for United 2026 as laid out in the Federation Internationale de Football Association's (FIFA) "Proposal for a United Human Rights Strategy"; and encouraging certain persons to provide certain atmospheres, experiences, and policies for certain individuals at the 2026 FIFA World Cup.

Sponsor(s): Dernoga, Franklin, Glaros, Harrison, Streeter and Taveras

<u>Attachment(s)</u>: <u>R2020033</u>

CR-033-2020 AIS

Legislative History:

5/18/20 County Council introduced and referred to the Sitting

as the Committee of the Whole

CB-021-2020 Draft: 1 <u>AN ACT CONCERNING COMMUNITY INCLUSIVENESS</u> for the purpose of amending certain Sections in Subtitle 2, Division 46 of the Prince George's County Code to comply with federal law.

Sponsor(s): Turner

Attachment(s): B22020021

CB-021-2020 AIS

Legislative History:

5/18/20 County Council presented and referred to the Sitting

as the Committee of the Whole

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