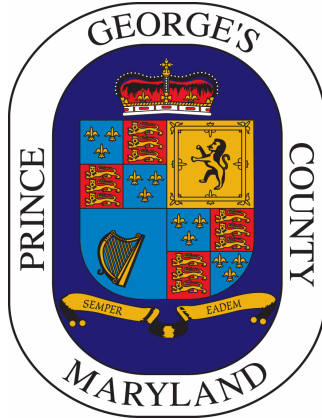


# Prince George's County Council

*County Administration Building  
14741 Governor Oden Bowie Drive  
Upper Marlboro, Maryland  
20772-3050*



## **Meeting Agenda - Final**

**(Continued at 1:00 P.M.)**

**Tuesday, June 16, 2020  
11:00 AM**

**VIRTUAL MEETING**

### **County Council**

*Todd M. Turner, Council Chair, District 4*

*Monique Anderson-Walker, District 8*

*Derrick Leon Davis, District 6*

*Thomas E. Dernoga, District 1*

*Mel Franklin, At-Large*

*Dannielle M. Glaros, District 3*

*Sydney J. Harrison, District 9*

*Calvin S. Hawkins, II, Vice Chair, At-Large*

*Jolene Ivey, District 5*

*Rodney C. Streeter, District 7*

*Deni L. Taveras, District 2*

*Robert J. Williams, Jr., Council Administrator*

**RULES OF COURTESY**

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

**VIRTUAL COUNCIL MEETINGS**

Given the current state of the novel coronavirus (COVID-19) pandemic, and under the Governor's "Proclamation and Declaration of State of Emergency and Existence of Catastrophic Health Emergency – COVID-19" and the Prince George's County State of Emergency Declaration, the County Council is operating under emergency procedures.

**REGULAR COUNCIL MEETINGS**

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

**PUBLIC PARTICIPATION IN COUNCIL MEETINGS**

The Prince George's County Council will meet virtually until further notice. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

The eComment portal will be activated at 5:00 p.m. on the Friday preceding a meeting agenda. Please note, that written testimony or comments will be accepted in electronic format, rather than by U.S. mail. For those unable to use the portal, comments/written correspondence may be emailed to: [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or faxed to (301) 952-5178. All testimony and comments received by the deadline will become part of the public record of the meeting and, when feasible, shared and noted at the meeting.

Registration and comment submissions should be received by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or calling 301-952-3600.

JOIN USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

**11:00 A.M. - CALL TO ORDER - (VIRTUAL MEETING)**

**INVOCATION / MOMENT OF SILENCE**

**LEGISLATIVE DAY NO. 17**

**BRIEFING**

**[BR 06162020](#) COMMUNITY POLICING AND PUBLIC SAFETY UPDATE**

Angela D. Alsobrooks  
Prince George's County Executive

Henry P. Stawinski III  
Chief of Police

Dr. Alvin Thornton  
Chair, Board of Education

Angelo Consoli  
President, Fraternal Order of Police, Lodge 89

**RECESS**

**12:30 P.M. - COMMITTEE OF THE WHOLE - (VIRTUAL MEETING)**

*(SEE SEPARATE AGENDA)*

**RECONVENE**

**1:00 P.M. - BRIEFING****[BR 06162020b](#) MARYLAND DEPARTMENT OF TRANSPORTATION (MDOT) -  
PROJECT UPDATE**

Gregory Slater, Secretary  
Maryland Department of Transportation

Tim Smith  
Acting Administrator/Deputy Administrator for Operations, Chief Engineer

**1. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

**(a) Approval of County Council Minutes**

[MIN 06092020](#) County Council Minutes dated June 9, 2020.

**Attachment(s):** [06092020](#)

**(b) First Reading of Bills (Presentation)**

[CB-038-2020](#) **AN ORDINANCE CONCERNING R-T ZONE** for the purpose of permitting athletic fields in the R-T (Townhouse) Zone of Prince George's County, subject to certain circumstances.  
Draft: 1

**Sponsor(s):** Davis

**Attachment(s):** [B2020038](#)  
[CB-038-2020 AIS](#)

*To be presented by Council Member Davis; referral to C.O.W.*

[Consent18-20](#) MOTION TO ADOPT CONSENT AGENDA

**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**

**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER’S REPORT**

**4. SECOND READING OF BILLS – (INTRODUCTION)**

[CB-002-2020](#)

Draft: 2

**AN ACT CONCERNING LOCAL PURCHASING OPPORTUNITIES** for the purpose of authorizing the Purchasing Agent to reserve procurement opportunities for prime bids or proposals from County-based small businesses, clarifying the eligibility of joint venture entities to be County-based businesses, County-based minority business enterprises, and County-based small businesses, and simplifying the applicability of bid or proposal preference points, and establishing a County resident-owned business bonus.

**Sponsor(s):** Franklin, Anderson-Walker, Dernoga, Hawkins, Ivey, Streeter and Taveras

**Attachment(s):** [B2020002](#)  
[CB-002-2020 AIS](#)  
[CB-002-2020 Report](#)

*(Favorably reported out of C.O.W on 6/9/2020 with amendments)*

*To be introduced by Council Members Franklin, Anderson-Walker, Dernoga, Hawkins, Ivey, Streeter and Taveras*

**Legislative History:**

2/11/20	County Council	presented and referred
5/18/20	County Council	discharged from Committee
6/9/20	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council

[CB-003-2020](#)

Draft: 2

**AN ACT CONCERNING HEALTHY FOOD PRIORITY AREA GROCERY STORE INCENTIVES** for the purpose of establishing a Healthy Food Priority Area Tax Credit Program and related requirements.

**Sponsor(s):** Franklin, Anderson-Walker, Davis, Dernoga, Glaros, Harrison, Hawkins, Ivey, Streeter, Taveras and Turner

**Attachment(s):** [B2020003](#)  
[CB-003-2020 AIS](#)  
[CB-003-2020 Report](#)

*(Favorably reported out of C.O.W on 6/9/2020 with amendments)*

*To be introduced by Council Members Franklin, Anderson-Walker, Davis, Dernoga, Glaros, Harrison, Hawkins, Ivey, Streeter, Taveras and Turner*

**Legislative History:**

2/11/20	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
5/18/20	County Council	discharged from Committee
6/9/20	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council

[CB-004-2020](#)

Draft: 1

**AN ACT CONCERNING PRINCE GEORGE'S COUNTY**

**MENTOR-PROTEGE PROGRAM** for the purpose of authorizing the Director of Central Services to establish a mentor-protege program for building the capacity of small and minority businesses based in Prince George's County and related requirements.

**Sponsor(s):** Franklin, Anderson-Walker, Davis, Dernoga, Glaros, Harrison, Hawkins, Ivey, Streeter, Turner and Taveras

**Attachment(s):** [B2020004](#)  
[CB-004-2020 AIS](#)  
[CB-004-2020 Report](#)

*(Favorably reported out of C.O.W on 6/9/2020)*

*To be introduced by Council Members Franklin, Anderson-Walker, Davis, Dernoga, Glaros, Harrison, Hawkins, Ivey, Streeter, Turner and Taveras*

**Legislative History:**

2/11/20	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
5/18/20	County Council	discharged from Committee
6/9/20	Sitting as the Committee of the Whole	Favorably recommended to the County Council

[CB-013-2020](#)

Draft: 2

**AN ACT CONCERNING PROCUREMENT MODERNIZATION** for the purpose of amending provision of Subtitle 10A regarding administrative procedures, award of contracts, bid and contract security, sales transactions, special provisions and economic development; generally relating to procurements subject to Subtitle 10A.

**Attachment(s):** [B2020013](#)  
[CB-013-2020 AIS](#)  
[CB-013-2020 Report](#)

*(Favorably reported out of C.O.W on 6/9/2020 with amendments)*

*To be introduced by:*

**Legislative History:**

3/10/20	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
5/18/20	County Council	discharged from Committee
6/9/20	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council

[CB-026-2020](#)

Draft: 1

**AN ACT CONCERNING AN INTERPROJECT TRANSFER OF APPROPRIATIONS IN THE APPROVED FISCAL YEAR 2020 CAPITAL BUDGET** for the purpose of transferring appropriations to the Secondary School Reform, Central Garage/Transp. Department, Asbestos Ceiling Tile, Buried Fuel Tank, Cherokee Lane ES, Code Corrections, Major Repairs Lifecycle Replacements, Playground Equipment, Stadium Upgrades, Tulip Grove ES Replacement and Driver Training Facility & Gun Range projects; decreasing appropriations to the Systemic Replacements 2, CFC Control and A/C Modernization, Healthy Schools, Kitchen and Food Services, Parking Lot Driveways, Planning and Design, Security Upgrades, Hyattsville Fire/EMS Station #801, Oxon Hill Fire/EMS Station and Shady Glen Fire/EMS projects; and amending the Approved Fiscal Year 2020 - 2025 Capital Improvement Program with regard to expenditures and financing beyond the budget year.

**Attachment(s):** [B2020026](#)  
[CB-026-2020 Attachments](#)  
[CB-026-2020 AIS](#)  
[CB-026-2020 Report](#)

*(Favorably reported out of C.O.W. on 6/11/2020)*

**Legislative History:**

6/2/20	County Council	presented and referred to the Sitting as the Committee of the Whole
6/11/20	Sitting as the Committee of the Whole	Favorably recommended to the County Council

[CB-030-2020](#)

Draft: 2

**AN ACT CONCERNING SUPPLEMENTARY APPROPRIATIONS, INTRADEPARTMENTAL TRANSFER OF APPROPRIATIONS AND INTERDEPARTMENTAL TRANSFER OF APPROPRIATIONS** for the purpose of declaring additional revenue and appropriating to the General Fund to provide for costs that were not anticipated and included in the Approved Fiscal Year 2020 Budget and transferring surplus appropriation between various agencies and providing an appropriation adjustment to the Special Revenue Fund.

**Attachment(s):** [B2020030](#)  
[CB-030-2020 AIS](#)  
[CB-030-2020 Report](#)

*(Favorably reported out of C.O.W. on 6/11/2020)*

**Legislative History:**

6/2/20	County Council	presented and referred to the Sitting as the Committee of the Whole
6/11/20	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council

[CB-017-2020](#)

Draft: 1

**AN ACT CONCERNING TELEVISION AND RADIO EQUIPMENT REPAIR** for the purpose of repealing provisions of the County Code pertaining to the Television and Radio Equipment repair license requirements.

**Attachment(s):** [B2020017](#)  
[CB-017-2020 AIS](#)  
[CB-017-2020 Report](#)

*(Favorably reported out of C.O.W on 6/4/2020)*

*To be introduced by:*

**Legislative History:**

5/18/20	County Council	presented and referred to the Sitting as the Committee of the Whole
6/4/20	Sitting as the Committee of the Whole	Favorably recommended to the County Council



[CB-018-2020](#)

Draft: 1

**AN ACT CONCERNING “GOING OUT OF BUSINESS” SALES** for the purpose of repealing Division 3 of Subtitle 14 of the Prince George’s County Code.

**Attachment(s):** [B2020018](#)  
[CB-018-2020 AIS](#)  
[CB-018-2020 Report](#)

*(Favorably reported out of C.O.W on 6/4/2020)*

*To be introduced by:*

**Legislative History:**

5/18/20	County Council	presented and referred to the Sitting as the Committee of the Whole
6/4/20	Sitting as the Committee of the Whole	Favorably recommended to the County Council

[CB-029-2020](#)

Draft: 1

**AN ORDINANCE CONCERNING BEDROOM PERCENTAGES** for the purpose of clarifying the Council’s intention to repeal the development regulations in the Zoning Ordinance related to bedroom percentages.

**Sponsor(s):** Glaros

**Attachment(s):** [B2020029](#)  
[CB-029-2020 AIS](#)  
[CB-029-2020 Report](#)

*(Favorably reported out of C.O.W on 6/9/2020 with amendments)*

*To be introduced by Council Member Glaros*

**Legislative History:**

6/2/20	County Council	presented and referred to the Sitting as the Committee of the Whole
6/9/20	Sitting as the Committee of the Whole	Favorably recommended to the County Council

[CB-033-2020](#)

Draft: 1

**AN ORDINANCE CONCERNING VIRTUAL HEARINGS** for the purpose of establishing authority for the District Council and the Board of Appeals to hold virtual hearings, including virtual participation, in accordance with their Rules of Procedure.

**Sponsor(s):** Turner

**Attachment(s):** [B2020033](#)  
[CB-033-2020 AIS](#)  
[CB-033-2020 Report](#)

*(Favorably reported out of C.O.W on 6/9/2020)*

*To be introduced by Council Member Turner*

*AMENDMENT #1 TO CB-033-2020*

**Legislative History:**

6/9/20	County Council	presented and referred to the Sitting as the Committee of the Whole
6/9/20	Sitting as the Committee of the Whole	Favorably recommended to the County Council

[CB-019-2020](#)

Draft: 1

**AN ACT CONCERNING WEAPONS** for the purpose of repealing and reenacting with amendments the requirement that a person obtain a written permit from the Department of Permitting, Inspections and Enforcement (DPIE).

**Attachment(s):** [B2020019](#)  
[CB-019-2020 AIS](#)  
[CB-019-2020 Report](#)

*(Favorably reported out of C.O.W on 6/4/2020)*

*To be introduced by:*

**Legislative History:**

5/18/20	County Council	presented and referred to the Sitting as the Committee of the Whole
6/4/20	Sitting as the Committee of the Whole	Favorably recommended to the County Council

[CB-021-2020](#)

Draft: 1

**AN ACT CONCERNING COMMUNITY INCLUSIVENESS** for the purpose of amending certain Sections in Subtitle 2, Division 46 of the Prince George's County Code to expand the prohibition on notifying immigration officials prior to a person's release from custody, adding a provision that requires County agencies to report violations of this Division, requiring referral of any violation of this Division to their appointing authority for discipline, and comply with federal law.

**Sponsor(s):** Turner

**Attachment(s):** [B2020021](#)  
[CB-021-2020 AIS](#)  
[CB-021-2020 Report](#)

*(Favorably reported out of C.O.W on 6/4/2020 with amendments)*

*To be introduced by Council Member Turner*

**Legislative History:**

5/18/20	County Council	presented and referred to the Sitting as the Committee of the Whole
6/4/20	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council

**5. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)**

**CR-009-2020**

Draft: 2

**A RESOLUTION CONCERNING THE PRINCE GEORGE'S COUNTY**

**RESPONSIBLE LEGACY TASK FORCE** for the purpose of revising the composition of the Prince George's County Responsible Legacy Task Force and extending the reporting date to make recommendations and submit a final report.

**Sponsor(s):** Taveras, Turner, Glaros, Hawkins, Dernoga, Davis, Streeter, Harrison and Ivey

**Attachment(s):** [R2020009](#)  
[CR-009-2020 AIS](#)  
[CR-009-2020 Report](#)

*(Favorably reported out of C.O.W on 6/9/2020 with amendments)*

*MOTION REQUIRED TO SUBSTITUTE DR-2 IN LIEU OF DR-1 PRIOR TO ADOPTION*

**Legislative History:**

3/10/20	County Council	introduced and referred to the Government Operations and Fiscal Policy Committee
5/18/20	County Council	discharged from Committee
6/9/20	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council

**CR-029-2020**

Draft: 1

**A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2020 ANNUAL**

**ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT** for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2020 Annual Action Plan for Housing and Community Development by adding eligible Community Development Block Grant (“CDBG”) and Emergency Solutions Grants (ESG) Program activities not originally funded or described in the FY 2020 Annual

Action Plan.

**Sponsor(s)**: Turner, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras

**Attachment(s)**: [R2020029](#)  
[CR-029-2020 Attachment A](#)  
[CR-029-2020 Attachment B](#)  
[CR-029-2020 AIS](#)  
[CR-029-2020 Report](#)

*(Favorably reported out of C.O.W on 6/9/2020)*

**Legislative History:**

5/11/20	County Council	introduced and referred to the Sitting as the Committee of the Whole
6/2/20	County Council	public hearing held
6/4/20	Sitting as the Committee of the Whole	Favorably recommended to the County Council

[CR-030-2020](#)

Draft: 1

**A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2016-2020 CONSOLIDATED PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT**

for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2016-2020 Consolidated Plan for Housing and Community Development to modify its Citizen Participation Plan to include an expedited process for notice and reasonable opportunity to comment.

**Sponsor(s)**: Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras

**Attachment(s)**: [R2020030](#)  
[CR-030-2020 Attachment A](#)  
[CR-030-2020 AIS](#)  
[CR-030-2020 Report](#)

*(Favorably reported out of C.O.W on 6/4/2020)*

**Legislative History:**

5/11/20	County Council	introduced and referred to the Sitting as the Committee of the Whole
6/2/20	County Council	public hearing held
6/4/20	Sitting as the Committee of the Whole	Favorably recommended to the County Council

[CR-033-2020](#)

Draft: 1

**A RESOLUTION CONCERNING 2026 FEDERATION INTERNATIONALE DE FOOTBALL ASSOCIATION WORLD CUP PROTECTION OF HUMAN RIGHTS** for the purpose of supporting the fundamental requirements for United 2026 as laid out in the Federation Internationale de Football Association’s (FIFA) “Proposal for a United Human Rights Strategy”; and encouraging certain persons to provide certain atmospheres, experiences, and policies for certain individuals at the 2026 FIFA World Cup.

**Sponsor(s):** Dernoga, Franklin, Glaros, Harrison, Streeter and Taveras

**Attachment(s):** [R2020033](#)  
[CR-033-2020 AIS](#)  
[CR-033-2020 Report](#)

*(Favorably reported out of C.O.W on 6/4/2020)*

**Legislative History:**

5/18/20	County Council	introduced and referred to the Sitting as the Committee of the Whole
6/4/20	Sitting as the Committee of the Whole	Favorably recommended to the County Council

[CR-042-2020](#)

Draft: 1

**A RESOLUTION CONCERNING SUPPLEMENTARY APPROPRIATION OF FEDERAL, STATE AND OTHER FUNDS** for the purpose of appropriating funding from grants in the amount of \$191,257,202 to the Circuit Court, Office of the State’s Attorney, Fire/EMS Department, Department of Public Works and Transportation, Health Department, Department of Social Services, Department of Family Services, Department of Housing and Community Development, Department of Homeland Security, Police Department, Office of the Sheriff and Department of Corrections.

**Sponsor(s):** Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras

**Attachment(s):** [R2020042](#)  
[CR-042-2020 AIS](#)

*(Verbal C.O.W. report to be provided)*

**Legislative History:**

6/2/20	County Council	introduced and referred to the Sitting as the Committee of the Whole
6/11/20	Sitting as the Committee of the Whole	Held in Committee

[CR-043-2020](#)

Draft: 1

**A RESOLUTION CONCERNING PUBLIC SAFETY SURCHARGE** for the purpose of adjusting the public safety surcharge for Fiscal Year 2021, beginning July 1, 2020, as required by State law.

**Sponsor(s):** Turner, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras

**Attachment(s):** [R2020043](#)  
[CR-043-2020 AIS](#)  
[CR-043-2020 Report](#)

*(Favorably reported out of C.O.W. on 6/3/2020)*

**Legislative History:**

6/2/20	County Council	introduced and referred to the Sitting as the Committee of the Whole
6/11/20	Sitting as the Committee of the Whole	Favorably recommended to the County Council

[CR-044-2020](#)

Draft: 1

**A RESOLUTION CONCERNING SCHOOL FACILITIES SURCHARGE** for the purpose of adjusting the school facilities surcharge for Fiscal Year 2021, beginning July 1, 2020, as required by State law.

**Sponsor(s):** Turner, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras

**Attachment(s):** [R2020044](#)  
[CR-044-2020 AIS](#)  
[CR-044-2020 Report](#)

*(Favorably reported out of C.O.W. on 6/11/2020)*

**Legislative History:**

6/2/20	County Council	introduced and referred to the Sitting as the Committee of the Whole
6/11/20	Sitting as the Committee of the Whole	Favorably recommended to the County Council

**6. INTRODUCTION AND ADOPTION OF RESOLUTIONS**

[CR-052-2020](#)

Draft: 1

**A RESOLUTION CONCERNING THE JUNETEENTH NATIONAL**

**FREEDOM DAY OBSERVANCE** for the purpose of expressing support for the celebration of Juneteenth National Freedom Day.

**Sponsor(s):** Davis

**Attachment(s):** [R2020052](#)

[CR-052-2020 AIS](#)

*To be introduced by Council Member Davis*

*COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (8 VOTES REQUIRED)*

**ADJOURN**

REMINDERS  
(ALL VIRTUAL MEETINGS)

Thurs., June 18, 2020  
10:00 a.m. - Committee of the Whole

Tues., June 23, 2020  
10:00 a.m. - Call to Order