

Prince George's County Council

*County Administration Building
14741 Governor Oden Bowie Drive
Upper Marlboro, Maryland
20772-3050*



Meeting Agenda - Final

(continued at 5:00 p.m.)

Tuesday, September 15, 2020

1:00 PM

(VIRTUAL MEETING)

County Council

Todd M. Turner, Council Chair, District 4

Monique Anderson-Walker, District 8

Derrick Leon Davis, District 6

Thomas E. Dernoga, District 1

Mel Franklin, At-Large

Dannielle M. Glaros, District 3

Sydney J. Harrison, District 9

Calvin S. Hawkins, II, Vice Chair, At-Large

Jolene Ivey, District 5

Rodney C. Streeter, District 7

Deni L. Taveras, District 2

Robert J. Williams, Jr., Council Administrator

RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

VIRTUAL COUNCIL MEETINGS

Given the current state of the novel coronavirus (COVID-19) pandemic, and under the Governor's "Proclamation and Declaration of State of Emergency and Existence of Catastrophic Health Emergency – COVID-19" and the Prince George's County State of Emergency Declaration, the County Council is operating under emergency procedures.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The Prince George's County Council will meet virtually until further notice. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

Please note, that written testimony or comments will be accepted in electronic format, rather than by U.S. mail. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178. All testimony and comments received by the deadline will become part of the public record of the meeting and, when feasible, shared and noted at the meeting.

Registration and comment submissions should be received by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

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PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

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1:00 P.M. - CALL TO ORDER - (VIRTUAL MEETING)

INVOCATION / MOMENT OF SILENCE

BUSINESS MEETING

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 09092020](#) County Council Minutes dated September 9, 2020.

Attachment(s): [09092020](#)

(b) First Reading of Bills (Presentation)

[CB-061-2020](#)

Draft: 1

AN ACT CONCERNING THE HUMAN RELATIONS COMMISSION for the purpose of amending the name of the Human Relations Commission to provide clarity to citizens and other governmental agencies as to the mission and function of the agency, modifying language to increase inclusion and diversity, adding gender identity as a protected class, clarifying roles and authority of the Human Relations Commission and the appointed Commissioners, and re-establishing the Human Relations Commission as separate and apart from the Office of Community Relations.

Attachment(s): [B2020061](#)

[CB-061-2020 AIS](#)

*To be presented by the Council Chair (by request - County Executive);
referral to C.O.W.*

[CB-062-2020](#)

Draft: 1

AN ACT CONCERNING THE ISSUANCE AND SALE OF GENERAL OBLIGATION AND STORMWATER MANAGEMENT BONDS for the purpose of authorizing and empowering Prince George's County, Maryland to issue and sell an amount not to exceed Four Hundred Seventy-Three million, Nine Hundred Eighty-Four thousand dollars (\$473,984,000) in aggregate principal amount of general obligation and stormwater management bonds for the purpose of providing funds for financing in whole or in part costs of the planning, acquisition, construction, reconstruction, establishment, extension, enlargement, demolition, or improvement of certain capital projects and capital projects constituting facilities (including without limitation any land, interest in land or equipment) for the control and disposition of storm and surface waters, including floodproofing, flood control or navigation programs and other stormwater programs and systems, environmental restoration and/or wetlands construction, and the protection, conservation, creation and acquisition of certain property described in the Maryland Annotated Code Environment Article consistent with federal and Maryland laws and regulations on the subject of nontidal and private wetlands, as applicable, including describing the capital projects to be financed in whole or in part from the proceeds of the bonds hereby authorized and the estimated costs thereof; or purchase of certain capital projects set forth in the capital budget of the County for the fiscal year ending June 30, 2021, or usable portions thereof, including describing the capital projects to be financed in whole or in part from the proceeds of the bonds hereby authorized and the estimated costs and the probable useful lives thereof; prescribing or providing for the procedures for the issuance and sale of such bonds at private (negotiated) sale or public sale; declaring the County's official intent to reimburse itself for certain expenditures paid before the issuance of the bonds authorized hereby in accordance with applicable Income Tax Regulations; authorizing the consolidation of such bonds with other bonds for purposes of such sale; showing compliance with the power of the County to incur indebtedness; directing the application of the proceeds of such bonds and the proceeds of bonds previously issued by an act of the County; pledging the full faith and credit and taxing power of the County to the payment of such bonds and providing for the levy and collection of taxes necessary for the payment of the principal of and interest on such bonds when due; authorizing the pledge of Clean Water Act Fees to the payment of the principal of and interest on such bonds related to clean water projects when due; authorizing and empowering the County to issue and sell an amount not to exceed Four Hundred Seventy-Three million, Nine Hundred Eighty-Four thousand dollars (\$473,984,000) . . .

Attachment(s): [B2020062](#)
[CB-062-2020 AIS](#)

*To be presented by the Council Chair (by request - County Executive);
referral to C.O.W.*

CONSENT AGENDA - (CONTINUED)[CB-063-2020](#)

Draft: 1

AN ORDINANCE CONCERNING WASTE SERVICES WITH PRIVATE FUELING STATION - I-1 AND I-2 ZONES for the purpose of amending the Zoning Ordinance to provide a definition for a new use, "Waste Services and Private Fueling Station," and permitting the use in the I-1 (Light Industrial) and I-2 (Heavy Industrial) Zones of Prince George's County, under certain circumstances.

Sponsor(s): Davis

Attachment(s): [B2020063](#)
[CB-063-2020 AIS](#)

To be presented by Council Member Davis; referral to C.O.W.

[CB-64-2020](#)

Draft: 1

AN ACT CONCERNING THE PRINCE GEORGE'S COUNTY CODE (2019 EDITION) for the purpose of adopting and publishing the 2019 Edition of the Prince George's County Code.

Sponsor(s): Turner

Attachment(s): [B2020064](#)
[CB-064-2020 AIS](#)

To be presented by Council Member Turner; referral to C.O.W.

[CB-065-2020](#)

Draft: 1

AN ACT CONCERNING SUBTITLE 24, SUBDIVISIONS for the purpose of adopting and publishing Subtitle 24, Subdivisions, of the 2019 Edition of the Prince George's County Code.

Sponsor(s): Turner

Attachment(s): [B2020065](#)
[CB-065-2020 AIS](#)

To be presented by Council Member Turner; referral to C.O.W.

CONSENT AGENDA - (CONTINUED)[CB-066-2020](#)

Draft: 1

AN ACT CONCERNING SUBTITLE 24, SUBDIVISIONS for the purpose of adopting and publishing Subtitle 24, Subdivisions, of the 2019 Edition of the Prince George's County Code, pursuant to the Council's enactment of Chapter 85, 2018 Laws of Prince George's County, Maryland.

Sponsor(s): Turner

Attachment(s): [B2020066](#)

[CB-066-2020 AIS](#)

To be presented by Council Member Turner; referral to C.O.W.

[CB-067-2020](#)

Draft: 1

AN ORDINANCE CONCERNING SUBTITLE 27 - THE ZONING ORDINANCE for the purpose of adopting and publishing the 2019 Edition of the Zoning Ordinance of Prince George's County, Maryland, being also Subtitle 27 of the Prince George's County Code.

Sponsor(s): Turner

Attachment(s): [B2020067](#)

[CB-067-2020 AIS](#)

To be presented by Council Member Turner; referral to C.O.W.

[CB-068-2020](#)

Draft: 1

AN ORDINANCE CONCERNING SUBTITLE 27 - THE ZONING ORDINANCE for the purpose of adopting and publishing the 2019 Edition of the Zoning Ordinance of Prince George's County, Maryland, being also Subtitle 27 of the Prince George's County Code, pursuant to the Council's enactment of Chapter 37, 2018 Laws of Prince George's County, Maryland.

Sponsor(s): Turner

Attachment(s): [B2020068](#)

[CB-068-2020 AIS](#)

To be presented by Council Member Turner; referral to C.O.W.

CONSENT AGENDA - (CONTINUED)[CB-069-2020](#)

Draft: 1

AN ORDINANCE CONCERNING R-55 ZONE for the purpose of permitting multi-family dwellings in the R-55 (One-Family Detached Residential) Zone of Prince George's County, under certain specified circumstances.

Sponsor(s): Taveras

Attachment(s): [B2020069](#)

[CB-069-2020 AIS](#)

To be presented by Council Member Taveras; referral to C.O.W.

(c) Introduction of Resolutions[CR-088-2020](#)

Draft: 1

A RESOLUTION CONCERNING SUPPLEMENTARY APPROPRIATION OF FEDERAL, STATE AND OTHER FUNDS for the purpose of appropriating funding from grants in the amount of \$553,372.64 to the Department of Social Services, Department of Family Services, Department of Public Works and Transportation and Health Department.

Attachment(s): [R2020088](#)

[CR-088-2020 AIS](#)

The Council Chair (by request - County Executive); referral to C.O.W.

To be introduced by:

[CR-089-22020](#)

Draft: 1

A RESOLUTION CONCERNING SUPPLEMENTARY APPROPRIATION OF FEDERAL, STATE AND OTHER FUNDS for the purpose of appropriating funding from grants in the amount of \$410,254.55 to the Office of the State's Attorney, Department of Family Services, Department of Housing and Community Development and Health Department.

Attachment(s): [R2020089](#)

[CR-089-2020 AIS](#)

The Council Chair (by request - County Executive); referral to C.O.W.

To be introduced by:

CONSENT AGENDA - (CONTINUED)[CR-090-2020](#)

Draft: 1

A RESOLUTION CONCERNING PRINCE GEORGE’S COUNTY, MARYLAND’S FOURTH CONTINUED DECLARATION OF EMERGENCY-CORONAVIRUS (“COVID-19”) for the purpose of continuing the emergency declarations most recently adopted by the governing body on July 7, 2020, CR-64-2020, and continued by the County Executive as set forth in Executive Order 20-2020 dated September 3, 2020, and as may be further amended.

Attachment(s): [R2020090](#)
[CR-090-2020 Attachment A](#)
[CR-090-2020 AIS](#)

The Council Chair (by request - County Executive); referral to C.O.W.

To be introduced by:

COMMITTEE OF THE WHOLE WORKSESSION HELD LATER THIS DATE

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA[Consent25-20](#)**MOTION TO ADOPT CONSENT AGENDA****3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER’S REPORT**[LTR 09152020](#)

Draft: 1

Proposed joint letter to Mr. Dan Matthews, Commissioner, Public Buildings Service, U.S. General Services Administration, expressing strong support for the proposed relocation of the United States Citizenship and Immigration Services (USCIS) offices from Arlington, Virginia and Washington, DC to Prince George’s County, per General Service Administration (GSA) prospectus number PDC-10-WA19.

Attachment(s): [Joint Letter of Support](#)

4. BRIEFING

[BR 09152020](#)

COUNTY COVID-19 UPDATE - (BUSINESS RELIEF, EMPLOYEE RELIEF AND HEALTH STATUS)

Major F. Riddick, Chief Administrative Officer
Angie Rodgers, Deputy CAO for Economic Development
George L. Askew, MD, FAAP, DCAO for Health & Human Services
Tara Jackson, Deputy CAO for Government Operations
Rhonda Weaver, County Attorney
Ernest Carter, MD, Ph.D Health Officer
Estella Alexander, Director, DHCD
Ronald Gill, Director, Emergency Management
Stanley Earley, Director, OMB
David Iannucci, President/CEO, PGC EDC
Shelly Gross Wade, President/CEO, FSC First
Walter Simmons, President/CEO, Employ Prince George's

RECESS

COMMITTEE OF THE WHOLE - (VIRTUAL MEETING)

(SEE SEPARATE AGENDA)

RECONVENE

5. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)[CR-090-2020](#)

Draft: 1

A RESOLUTION CONCERNING PRINCE GEORGE’S COUNTY, MARYLAND’S FOURTH CONTINUED DECLARATION OF EMERGENCY-CORONAVIRUS (“COVID-19”) for the purpose of continuing the emergency declarations most recently adopted by the governing body on July 7, 2020, CR-64-2020, and continued by the County Executive as set forth in Executive Order 20-2020 dated September 3, 2020, and as may be further amended.

Attachment(s): [R2020090](#)
[CR-090-2020 Attachment A](#)
[CR-090-2020 AIS](#)

(Verbal C.O.W. report to be provided)

6. INTRODUCTION AND ADOPTION OF RESOLUTIONS[CR-091-2020](#)

Draft: 1

A RESOLUTION CONCERNING CAR FREE DAY 2020 for the purpose of inviting the residents of Prince George’s County to telework and try alternative forms of transportation such as transit, bicycling, and walking in a safe and healthy manner, on September 22, 2020, Car Free Day.

Sponsor(s): Taveras, Turner and Glaros

Attachment(s): [R2020091](#)
[CR-091-2020 AIS](#)

To be introduced by Council Members Taveras, Turner and Glaros

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (8 VOTES REQUIRED)

RECESS

RECONVENE**5:00 P.M. - JOINT PUBLIC HEARING:**[JT 09152020](#)**THE PRINCE GEORGE'S COUNTY COUNCIL, SITTING AS THE DISTRICT COUNCIL, AND THE PRINCE GEORGE'S COUNTY PLANNING BOARD OF THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION JOINT PUBLIC HEARING ON THE PROPOSED MINOR AMENDMENT TO THE 2014 *SOUTHERN GREEN LINE STATION AREA SECTOR PLAN AND SECTIONAL MAP AMENDMENT D-D-O ZONE***

Pursuant to provisions of the Land Use Article of the Maryland Annotated Code, as well as Subtitle 27 of the Prince George's County Code, the County Council of Prince George's County, Maryland, sitting as the District Council, and the Prince George's County Planning Board of The Maryland-National Capital Park and Planning Commission joint public hearing in order to receive public testimony concerning the proposed Minor Amendment to the 2014 *Southern Green Line Station Area Sector Plan and Sectional Map Amendment D-D-O Zone*, to permit 'Nail Salon' and 'Beauty Supply & Accessories Store' uses with the Southern Green Line Station Area Development District Table of Uses Permitted, as approved within the 2014 *Southern Green Line Station Area Sector Plan and Sectional Map Amendment*.

ADJOURN**REMINDERS
(ALL VIRTUAL MEETINGS)**

Wed., Sept. 16, 2020
10:00 a.m. - Reentry Advisory Board

Thurs., Sept. 17, 2020
10:00 a.m. - Committee of the Whole

Mon., Sept. 21, 2020
10:00 a.m. - District Council Call to Order