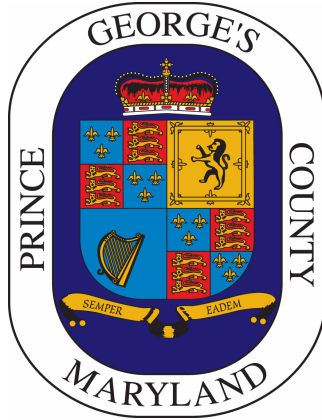


Prince George's County Council

*County Administration Building
14741 Governor Oden Bowie Drive
Upper Marlboro, Maryland
20772-3050*



Meeting Agenda - Final

**Tuesday, October 13, 2020
12:00 PM**

(VIRTUAL MEETING)

County Council

Todd M. Turner, Council Chair, District 4

Monique Anderson-Walker, District 8

Derrick Leon Davis, District 6

Thomas E. Dernoga, District 1

Mel Franklin, At-Large

Dannielle M. Glaros, District 3

Sydney J. Harrison, District 9

Calvin S. Hawkins, II, Vice Chair, At-Large

Jolene Ivey, District 5

Rodney C. Streeter, District 7

Deni L. Taveras, District 2

Robert J. Williams, Jr., Council Administrator

RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

VIRTUAL COUNCIL MEETINGS

Given the current state of the novel coronavirus (COVID-19) pandemic, and under the Governor's "Proclamation and Declaration of State of Emergency and Existence of Catastrophic Health Emergency – COVID-19" and the Prince George's County State of Emergency Declaration, the County Council is operating under emergency procedures.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The Prince George's County Council will meet virtually until further notice. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

Please note, that written testimony or comments will be accepted in electronic format, rather than by U.S. mail. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178. All testimony and comments received by the deadline will become part of the public record of the meeting and, when feasible, shared and noted at the meeting.

Registration and comment submissions should be received by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

JOIN USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

12:00 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION / MOMENT OF SILENCE

DESIGNATION OF OCTOBER 13, 2020 AS LEGISLATIVE DAY NO. 27

BRIEFING – (VIRTUAL MEETING)

**BR 10132020 ALTERNATIVE CONSTRUCTION FINANCING FOR PUBLIC SCHOOLS
UPDATE**

Monica Goldson, Ed.D., Chief Executive Officer, PGCPSS
Alvin Thornton, Ph.D. Chair, Board of Education
Christian Rhodes, Chief of Staff
Shawn Matlock - PGCPSS Director of Capital Programs
Jayson Washington - PGCPSS Public Private Partnership Director
Michael Herbstman - PGCPSS Chief Financial Officer
Lindsey Stowell - JLL
Bob Hunt - JLL
Sean Dixon - Office of Law
Stanley Earley, Director OMB

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 10062020](#) Approval of County Council Minutes dated October 6, 2020.

Attachment(s): [10062020](#)

CONSENT AGENDA - (CONTINUED)**(b) Introduction of Resolutions**[CR-101-2020](#)

Draft: 1

A RESOLUTION CONCERNING PRINCE GEORGE’S COUNTY, MARYLAND’S FIFTH CONTINUED DECLARATION OF EMERGENCY-CORONAVIRUS (“COVID-19”) for the purpose of continuing the emergency declarations most recently adopted by the governing body on September 15, 2020, CR-90-2020, and as may be further amended.

Attachment(s): [R2020101](#)

[CR-101-2020 Attachment A](#)

[CR-101-2020 AIS](#)

The Council Chair (by request - County Executive); referral to C.O.W.

To be introduced by:

COMMITTEE OF THE WHOLE WORKSESSION TO BE HELD LATER THIS DATE

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA[Consent29-20](#)**MOTION TO ADOPT CONSENT AGENDA****3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER’S REPORT**[LTR](#)[10132020a](#)

Proposed joint signature letter to Paul C. Smedberg, Chair, Washington Metropolitan Area Transit Authority (WMATA) expressing the position of Prince George's County on proposed Metro service and budget changes in response to COVID-19.

Attachment(s): [WMATA FY21 Budget and Service Reductions Joint Letter](#)

**PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER’S REPORT -
(CONTINUED)**

[LTR
10132020b](#)

Proposed joint signature letter to The Honorable Benjamin L. Cardin and Chris Van Hollen, United States Senate and The Honorable Steny H. Hoyer and Anthony G. Brown, United States House of Representatives, in support of additional Congressional emergency funding to Washington Metropolitan Area Transit Authority (WMATA) in response to COVID-19.

Attachment(s): [Senator Cardin WMATA Funding Letter](#)
[Senator Van Hollen WMATA Funding Letter](#)
[Congressman Hoyer WMATA Funding Letter](#)
[Congressman Brown WMATA Funding Letter](#)

4. SECOND READING OF BILLS – (INTRODUCTION)

[CB-054-2020](#)
Draft: 2

AN ORDINANCE CONCERNING I-1 ZONE for the purpose of permitting concrete recycling facility uses in the I-1 (Light-Industrial) Zones of Prince George's County, under certain circumstances.

Sponsor(s): Streeter

Attachment(s): [B2020054](#)
[CB-054-2020 AIS](#)
[CB-054-2020 Report](#)

(Favorably reported out of C.O.W. on 10/8/2020 with amendments)

To be introduced by Council Member Streeter

Legislative History:

7/21/20	County Council	presented and referred to the Sitting as the Committee of the Whole
9/17/20	Sitting as the Committee of the Whole	Held in Committee
10/1/20	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council
10/1/20	Sitting as the Committee of the Whole	Held in Committee
10/8/20	Sitting as the Committee of the Whole	Favorably recommended with amendments

SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)

[CB-059-2020](#)

Draft: 1

AN ACT CONCERNING SHORT-TERM RENTALS for the purpose of modifying the provisions for platform short-term rental licensing in the County and clarifying the adjudication process for violations of those regulations.

Attachment(s): [B2020059](#)
[CB-059-2020 AIS](#)
[CB-059-2020 Report](#)

(Favorably reported out of C.O.W. on 10/1/2020)

To be introduced by:

Legislative History:

9/9/20	County Council	presented and referred to the Sitting as the Committee of the Whole
10/1/20	Sitting as the Committee of the Whole	Favorably recommended to the County Council

[CB-060-2020](#)

Draft: 1

AN ACT CONCERNING IMPOUNDMENT for the purpose of modifying the notice requirements and reclaiming and redemption process for impounded vehicles.

Attachment(s): [B2020060](#)
[CB-060-2020 AIS](#)
[CB-060-2020 Report](#)

(Favorably reported out of C.O.W. on 10/1/2020)

To be introduced by:

Legislative History:

9/9/20	County Council	presented and referred
10/1/20	Sitting as the Committee of the Whole	Favorably recommended to the County Council

SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)

[CB-063-2020](#)

Draft: 2

AN ORDINANCE CONCERNING TRASH MAINTENANCE SERVICES WITH PRIVATE FUELING STATION - I-1 AND I-2 ZONES for the purpose of amending the Zoning Ordinance to provide a definition for a new use, "Trash Maintenance Services and Private Fueling Station," and permitting the use in the I-1 (Light Industrial) and I-2 (Heavy Industrial) Zones of Prince George's County, under certain circumstances.

Sponsor(s): Davis

Attachment(s): [B2020063](#)
[CB-063-2020 AIS](#)
[CB-063-2020 Report](#)

(Favorably reported out of C.O.W. on 10/8/2020 with amendments)

To be introduced by Council Member Davis

Legislative History:

9/15/20	County Council	presented and referred to the Sitting as the Committee of the Whole
10/1/20	Sitting as the Committee of the Whole	Held in Committee
10/8/20	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council

[CB-069-2020](#)

Draft: 2

AN ORDINANCE CONCERNING R-55 ZONE for the purpose of permitting multifamily dwellings in the R-55 (One-Family Detached Residential) Zone of Prince George’s County, under certain specified circumstances.

Sponsor(s): Taveras

Attachment(s): [B2020069](#)
[CB-069-2020 AIS](#)
[CB-069-2020 Report](#)

(Favorably reported out of C.O.W. on 10/8/2020 with amendments)

To be introduced by Council Member Taveras

AMENDMENT #1

Legislative History:

9/15/20	County Council	presented and referred to the Sitting as the Committee of the Whole
10/1/20	Sitting as the Committee of the Whole	Held in Committee
10/8/20	Sitting as the Committee of the Whole	Favorably recommended with amendments

SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)

[CB-070-2020](#)

Draft: 2

AN ORDINANCE CONCERNING FOOD HALLS for the purpose of defining Food Halls in the Zoning Ordinance, permitting the use in the I-1 (Light Industrial), I-3 (Planned Industrial/Employment Park), U-L-I (Urban Light Industrial), M-X-T (Mixed Use Transportation-Oriented), M-X-C (Mixed Use Community), and Commercial Zones of Prince George’s County under certain circumstances, and providing certain parking, loading, and regulatory requirements for the use.

Sponsor(s): Ivey, Glaros, Streeter, Taveras and Franklin

Attachment(s): [B2020070](#)
[CB-070-2020 AIS](#)
[CB-070-2020 Report](#)

(Favorably reported out of C.O.W. on 10/1/2020 with amendments)

To be introduced by Council Members Ivey, Glaros, Streeter, Taveras and Franklin

Legislative History:

9/22/20	County Council	presented and referred to the Sitting as the Committee of the Whole
10/1/20	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council

[CB-072-2020](#)

Draft: 1

AN ORDINANCE CONCERNING CLASS 3 FILL RECLAMATION for the purpose of amending the requirements for limited Class 3 fill uses as a method of reclaiming former sand and gravel mining properties for public use in the R-A (Residential-Agricultural) Zone, which are permitted without a special exception.

Sponsor(s): Harrison

Attachment(s): [B2020072](#)
[CB-072-2020 AIS](#)
[CB-072-2020 Report](#)

(Favorably reported out of C.O.W. on 10/8/2020)

To be introduced by Council Member Harrison

Legislative History:

9/22/20	County Council	presented and referred to the Sitting as the Committee of the Whole
10/1/20	Sitting as the Committee of the Whole	Held in Committee
10/8/20	Sitting as the Committee of the Whole	Favorably recommended

SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)

[CB-080-2020](#)

Draft: 2

AN ORDINANCE CONCERNING R-R (RURAL RESIDENTIAL) ZONE for the purpose of permitting contractor's office in the R-R (Rural Residential) Zone under certain circumstances.

Sponsor(s): Davis

Attachment(s): [B2020080](#)
[CB-080-2020 AIS](#)
[CB-080-2020 Report](#)

(Favorably reported out of C.O.W. on 10/6/2020 with amendments)

To be introduced by Council Member Davis

Legislative History:

9/29/20	County Council	presented and referred to the Sitting as the Committee of the Whole
10/6/20	Sitting as the Committee of the Whole	Favorably recommended with amendments

[CB-083-2020](#)

Draft: 2

AN ORDINANCE CONCERNING FLY ASH LANDFILLS for the purpose of prohibiting fly ash landfills in Prince George's County.

Sponsor(s): Franklin

Attachment(s): [B2020083](#)
[CB-083-2020 AIS](#)
[CB-083-2020 Report](#)

(Favorably reported out of C.O.W. on 10/8/2020 with amendments)

To be introduced by Council Member Franklin

Legislative History:

9/29/20	County Council	presented and referred to the Sitting as the Committee of the Whole
10/6/20	Sitting as the Committee of the Whole	Held in Committee
10/8/20	Sitting as the Committee of the Whole	Favorably recommended with amendments

5. INTRODUCTION AND ADOPTION OF RESOLUTIONS

[CR-102-2020](#)

Draft: 1

A RESOLUTION CONCERNING THE WEST HYATTSVILLE - QUEENS CHAPEL SECTOR PLAN for the purpose of initiating a new Sector Plan for a portion of Planning Area 68 of the Maryland-Washington Regional District in Prince George's County, Maryland, and approving Goals, Concepts, Guidelines, and a Public Participation Program for the project pursuant to Part 13 of the Zoning Ordinance.

Attachment(s): [R2020102](#)
[CR-102-2020 Attachment A](#)
[CR-102-2020 AIS](#)

The Council Chair (by request - Planning Board)

To be introduced by:

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (8 VOTES REQUIRED)

1:00 P.M. - 5. PUBLIC HEARINGS (RESOLUTIONS) - (VIRTUAL HEARINGS)

[CR-087-2020](#)

Draft: 1

A RESOLUTION CONCERNING THE 2018 WATER AND SEWER PLAN (JUNE 2020 CYCLE OF AMENDMENTS) for the purpose of changing the water and sewer category designations of properties within the 2018 Water and Sewer Plan.

Sponsor(s): Turner, Taveras, Davis, Hawkins and Harrison

Attachment(s): [R2020087](#)
[CR-087-2020 Attachments A & B](#)
[CR-087-2020 AIS](#)

*COMMITTEE OF THE WHOLE WORKSESSION SCHEDULED 10/15/2020***Legislative History:**

9/9/20 County Council introduced and referred to the Sitting as the Committee of the Whole

1:00 P.M. - PUBLIC HEARING ADVERTISED IN ERROR - ADDITIONAL PUBLIC HEARING TO BE HELD ON TUESDAY, OCTOBER 27, 2020 AT 10:00 A.M.

CR-093-2020

Draft: 1

A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2021 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2021 Annual Action Plan for Housing and Community Development by adding the United Communities Against Poverty, Inc.’s (“UCAP”) Neighborhood Development Program project, an eligible activity not originally funded or described in the FY 2021 Annual Action Plan, and the reallocation and commitment of one hundred and twenty five thousand dollars (\$125,000) in HOME Investment Partnerships (“HOME”) Program funds from the FY 2019 Annual Action Plan to support the Neighborhood Development Program project.

Sponsor(s): Turner, Taveras, Ivey, Streeter, Davis, Harrison, Anderson-Walker, Glaros, Franklin, Hawkins and Dernoga

Attachment(s): [R2020093](#)

[CR-093-2020 Attachment B](#)

[CR-093-2020 Attachment C](#)

[CR-093-2020 AIS](#)

Legislative History:

9/22/20 County Council introduced and referred to the Sitting as the Committee of the Whole

RECESS

1:45 P.M. - DISTRICT COUNCIL ITEM - (VIRTUAL MEETING)

(SEE SEPARATE AGENDA)

2:00 P.M. - COMMITTEE OF THE WHOLE - (VIRTUAL MEETING)

(SEE SEPARATE AGENDA)

RECONVENE

6. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)

[CR-101-2020](#)

Draft: 1

A RESOLUTION CONCERNING PRINCE GEORGE’S COUNTY, MARYLAND’S FIFTH CONTINUED DECLARATION OF EMERGENCY-CORONAVIRUS (“COVID-19”)

for the purpose of continuing the emergency declarations most recently adopted by the governing body on September 15, 2020, CR-90-2020, and as may be further amended.

Attachment(s): [R2020101](#)

[CR-101-2020 Attachment A](#)

[CR-101-2020 AIS](#)

(Verbal C.O.W. report to be provided)

ADJOURN

REMINDERS
(ALL VIRTUAL MEETINGS)

Thurs., Oct. 15, 2020

10:00 a.m. - Committee of the Whole

Fri., Oct. 16, 2020

1:00 p.m. - Climate Action Commission

Mon., Oct. 18, 2020

10:00 a.m. - District Council Call to Order