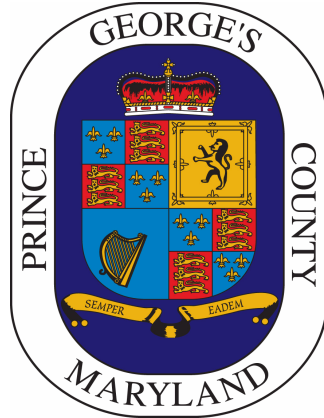


Prince George's County Council

*County Administration Building
14741 Governor Oden Bowie Drive
Upper Marlboro, Maryland
20772-3050*



Meeting Agenda - Revised*

**Tuesday, February 2, 2021
11:15 AM**

VIRTUAL MEETING

County Council

Calvin S. Hawkins, II, Chair, At-Large

Monique Anderson-Walker, District 8

Derrick Leon Davis, District 6

Thomas E. Dernoga, District 1

Mel Franklin, At-Large

Dannielle M. Glaros, District 3

Sydney J. Harrison, District 9

Jolene Ivey, District 5

Rodney C. Streeter, District 7

Deni L. Taveras, Vice Chair, District 2

Todd M. Turner, District 4

Robert J. Williams, Jr., Council Administrator

RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

VIRTUAL COUNCIL MEETINGS

Given the current state of the novel coronavirus (COVID-19) pandemic, and under the Governor's "Proclamation and Declaration of State of Emergency and Existence of Catastrophic Health Emergency – COVID-19" and the Prince George's County State of Emergency Declaration, the County Council is operating under emergency procedures.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The Prince George's County Council will meet virtually until further notice. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

Please note, that written testimony or comments will be accepted in electronic format, rather than by U.S. mail. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178. All testimony and comments received by the deadline will become part of the public record of the meeting and, when feasible, shared and noted at the meeting.

Registration and comment submissions should be received by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

JOIN USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

***The agenda was revised to include CR-009-2021**

10:00 A.M. - COMMITTEE OF THE WHOLE - (VIRTUAL MEETING)

(SEE SEPARATE AGENDA)

11:15 P.M. - CALL TO ORDER

INVOCATION / MOMENT OF SILENCE

LEGISLATIVE DAY NO. 3

BRIEFING:

BR 02022021 FEDERAL UPDATE

The Honorable Steny H. Hoyer
House Majority Leader

RECESS

1:00 P.M. - COUNTY COUNCIL SITTING AS THE BOARD OF HEALTH

(SEE SEPARATE AGENDA)

4:00 P.M. - RECONVENE**1. CONSENT AGENDA**

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 01282021](#) County Council Minutes dated January 28, 2021.

(b) First Reading of Bills (Presentation)

[CB-006-2021](#)

Draft: 1

AN ORDINANCE CONCERNING MEDICAL CANNABIS for the purpose of altering the additional requirements related to Medical Cannabis uses in the M-U-I, M-X-T, O-S, C-O, C-S-C, I-1 and I-2 Zones, and permitting certain Medical Cannabis uses in the I-1 (Light Industrial) and I-2 (Heavy Industrial) Zones of Prince George's County, under certain circumstances.

Sponsor(s): Ivey

Attachment(s): [B2021006](#)

[CB-006-2021 AIS](#)

To be presented by Council Member Ivey; referral to C.O.W.

(c) Introduction of Resolutions

[CR-008-2021](#)

Draft: 1

A RESOLUTION CONCERNING CONTRACT APPROVALS for the purpose of approving a multi-year financing agreement to fund a portion of the new inpatient and ambulatory behavioral health facility at Doctors' Hospital, Inc. d/b/a Luminis Health Doctors Community Medical Center ("Doctors Hospital") to be located in Lanham, Maryland (the "Community Behavioral Health Center"), to provide behavioral health services to the residents of Prince George's County (the "County").

Attachment(s): [R2021008](#)

[CR-008-2021 Attachment A](#)

[CR-008-2021 AIS](#)

[CR-008-2021 Transmittal](#)

The Chair (by request - County Executive); referral to C.O.W.

To be introduced by:

THIS RESOLUTION REQUIRES A PUBLIC HEARING

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

[Consent4-21](#) MOTION TO ADOPT CONSENT AGENDA

3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT

[LTR 02022021](#) Proposed letter to the Honorable Joanne C. Benson, Chair, Prince George's County Senate Delegation and the Honorable Erek L. Barron, Chair, Prince George's County House Delegation transmitting the position of the Prince George's County Council on proposed State legislation.
Draft: 1
(Verbal C.O.W. report to be provided)

4. SECOND READING OF BILLS – (INTRODUCTION)

[CB-002-2021](#) **AN ACT CONCERNING 2021-2022 COMPENSATION REVIEW BOARD** for the purpose of establishing a Compensation Review Board to study the rate of current compensation and allowances for Council members and compensation for the County Executive and making recommendations regarding the amount of compensation in accordance with state and local laws, and generally relating to the Compensation Review Board.
Draft: 1

Sponsor(s): Hawkins

Attachment(s): [B2021002.doc](#)
[CB-002-2021 AIS](#)
[CB-002-2021 Report](#)

(Favorably reported out of C.O.W. on 1/28/2021)

To be introduced by Council Member Hawkins

Legislative History:

1/12/21 County Council presented and referred to the Sitting
as the Committee of the Whole

5. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)[CR-003-2021](#)

Draft: 1

A RESOLUTION CONCERNING 2021-2022 CHARTER REVIEW

COMMISSION - APPOINTMENTS for the purpose of making appointments of seven citizens to the 2021-2022 Charter Review Commission to undertake a comprehensive study of the Charter and to recommend appropriate changes to the County Charter, and generally relating to the Charter Review Commission.

Sponsor(s): Hawkins, Anderson-Walker, Ivey, Streeter, Turner, Davis, Harrison, Glaros, Dernoga, Franklin and Taveras

Attachment(s): [R2021003](#)

[CR-003-2021 AIS](#)

[CR-003-2021 Report](#)

(Favorably reported out of C.O.W. on 2/28/2021)

Legislative History:

1/12/21 County Council introduced and referred to the Sitting
as the Committee of the Whole

6. INTRODUCTION AND ADOPTION OF RESOLUTIONS[CR-009-2021](#)

Draft: 1

A RESOLUTION CONCERNING ACTING CHIEF ADMINISTRATIVE

OFFICER for the purpose of extending the appointment of Ms. Tara Jackson as Acting Chief Administrative Officer.

Attachment(s): [R2021009](#)

[CR-009-2021 AIS](#)

The Chair (by request - County Executive)

To be introduced by:

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (8 VOTES REQUIRED)

ADJOURN

REMINDERS
(ALL VIRTUAL MEETINGS)

Thurs., Feb. 4, 2021
10:00 a.m. - Committee of the Whole

Fri., Feb. 5, 2021
10:00 a.m. - Responsible Legacy Task Force

Mon., Feb. 8, 2021
10:00 a.m. - District Council Call to Order