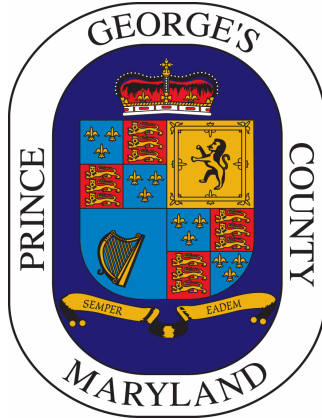


Prince George's County Council

*County Administration Building
14741 Governor Oden Bowie Drive
Upper Marlboro, Maryland
20772-3050*



Meeting Agenda - Revised*

**Tuesday, February 16, 2021
11:00 AM**

VIRTUAL MEETING

County Council

Calvin S. Hawkins, II, Chair, At-Large

Monique Anderson-Walker, District 8

Derrick Leon Davis, District 6

Thomas E. Dernoga, District 1

Mel Franklin, At-Large

Dannielle M. Glaros, District 3

Sydney J. Harrison, District 9

Jolene Ivey, District 5

Rodney C. Streeter, District 7

Deni L. Taveras, Vice Chair, District 2

Todd M. Turner, District 4

Robert J. Williams, Jr., Council Administrator

RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

VIRTUAL COUNCIL MEETINGS

Given the current state of the novel coronavirus (COVID-19) pandemic, and under the Governor's "Proclamation and Declaration of State of Emergency and Existence of Catastrophic Health Emergency – COVID-19" and the Prince George's County State of Emergency Declaration, the County Council is operating under emergency procedures.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The Prince George's County Council will meet virtually until further notice. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

Please note, that written testimony or comments will be accepted in electronic format, rather than by U.S. mail. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178. All testimony and comments received by the deadline will become part of the public record of the meeting and, when feasible, shared and noted at the meeting.

Registration and comment submissions should be received by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

JOIN USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>
(*Revised to include Proclamation/Commendations)**

9:30 A.M. - COMMITTEE OF THE WHOLE - (VIRTUAL MEETING)

(SEE SEPARATE AGENDA)

11:00 A.M. - PRESENTATION OF PROCLAMATIONS/COMMENDATIONS - (VIRTUAL MEETING)

A Proclamation recognizing Chase Young of the Washington Football Team for his outstanding achievement of winning the NFL Defensive Rookie of the Year Award. (Council Member Sydney J. Harrison and Council Chair Calvin S. Hawkins, II)

11:15 A.M. - CALL TO ORDER

INVOCATION:

Councilwoman Carletta L. Lundy, Town of Bladensburg, Member of Victory Grace Center, Landover, Maryland

PLEDGE OF ALLEGIANCE

LEGISLATIVE DAY NO. 4

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 02092021](#) County Council Minutes dated February 9, 2021.

Attachment(s): [02092021](#)
[02092021 PART 2](#)

(b) First Reading of Bills (Presentation)

[CB-009-2021](#) **AN ORDINANCE CONCERNING LOT COVERAGE - R-A ZONE** for the purpose of amending lot coverage regulations in the R-A (Rural-Agricultural) Zone of Prince George's County, under certain circumstances.
Draft: 1

Sponsor(s): Davis

Attachment(s): [B2021009](#)
[CB-009-2020 AIS](#)

To be presented by Council Member Davis; referral to C.O.W.

(c) Introduction of Resolutions

[CB-010-2021](#) **AN ACT CONCERNING PROPERTY TAX CREDIT FOR DISABLED VETERANS** for the Purpose of Establishing a Property Tax Credit for Disabled Veterans.
Draft: 1

Sponsor(s): Anderson-Walker and Hawkins

Attachment(s): [B2021010](#)
[CB-010-2021 AIS](#)

To be introduced by Council Members Anderson-Walker and Hawkins; referral to C.O.W.

CONSENT AGENDA - (CONTINUED)

[CR-011-2021](#)

Draft: 1

A RESOLUTION CONCERNING SUPPLEMENTARY APPROPRIATION OF FEDERAL, STATE AND OTHER FUNDS for the purpose of appropriating funding from grants in the amount of \$4,086,220 to the Department of Housing and Community Development.

Attachment(s): [R2021011](#)

[CR-011-2021 AIS](#)

[CR-011-2021 Transmittal](#)

The Chair (by request - County Executive); referral to C.O.W.

To be introduced by:

COMMITTEE OF THE WHOLE WORKSESSION SCHEDULED LATER THIS DATE

[CR-012-2021](#)

Draft: 1

A RESOLUTION CONCERNING SUPPLEMENTARY APPROPRIATION OF FEDERAL, STATE AND OTHER FUNDS for the purpose of appropriating funding from grants in the amount of \$75,433,001 to the Office of the State’s Attorney, the Judicial Branch/Circuit Court, the Board of Elections, the Health Department, the Non-Departmental budget, and the Department of Housing and Community Development.

Attachment(s): [R2021012](#)

[CR-012-2021 AIS](#)

[CR-012-2021 Transmittal](#)

The Chair (by request - County Executive); referral to C.O.W.

To be introduced by:

COMMITTEE OF THE WHOLE WORKSESSION SCHEDULED LATER THIS DATE

CONSENT AGENDA - (CONTINUED)

[CR-013-2021](#)

Draft: 1

A RESOLUTION CONCERNING PRINCE GEORGE’S COUNTY, MARYLAND’S NINTH CONTINUED DECLARATION OF EMERGENCY-CORONAVIRUS (“COVID-19”) for the purpose of continuing the emergency declarations most recently adopted by the governing body on January 12, 2021, CR-02-2021, and as may be further amended.

Attachment(s): [R2021013](#)
[CR-013-2021 Attachment A](#)
[CR-013-2021 AIS](#)
[CR-013-2021 Transmittal](#)

The Chair (by request - County Executive); referral to C.O.W.

To be introduced by:

COMMITTEE OF THE WHOLE WORKSESSION SCHEDULED LATER THIS DATE

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

[Consent6-21](#)

MOTION TO ADOPT CONSENT AGENDA

3. BRIEFING:

BR 02162021

FEDERAL UPDATE

The Honorable Anthony Brown
U.S. Representative, 4th District of Maryland

4. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT

- LTR 02162021** Proposed letter to the Honorable Joanne C. Benson, Chair, Prince George's County Senate Delegation and the Honorable Erek L. Barron, Chair, Prince George's County House Delegation transmitting the position of the Prince George's County Council on proposed State legislation.
 Draft: 1
(Verbal C.O.W. report to be provided)

5. 11:30 A.M. - PUBLIC HEARING – RESOLUTION

- [CR-005-2021](#) **A RESOLUTION CONCERNING MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION** for the purpose of making certain appropriations and amendments to the Prince George's County portion of the Maryland-National Capital Park and Planning Commission (the “Commission”) Fiscal Year 2021 operating and capital budgets as provided pursuant to the provisions of the Land Use Article of the Annotated Code of Maryland, as amended ("Land Use Article").
 Draft: 1

Sponsor(s): Hawkins, Ivey, Davis, Turner, Harrison, Franklin, Dernoga, Taveras and Streeter

Attachment(s): [R2021005](#)
[CR-005-2021 Appendix A](#)
[CR-005-2021 Appendix B](#)
[CR-005-2021 Appendix C](#)
[CR-005-2021 Appendix D](#)
[CR-005-2021 AIS](#)
[CR-005-2021 Transmittal](#)

*COMMITTEE OF THE WHOLE WORKSESSION SCHEDULED LATER
THIS DATE*

Legislative History:

1/28/21 County Council introduced and referred to the Sitting
as the Committee of the Whole

RECESS

COMMITTEE OF THE WHOLE - (CONTINUED)

(SEE SEPARATE AGENDA)

RECONVENE

6. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)

[CR-011-2021](#)

Draft: 1

A RESOLUTION CONCERNING SUPPLEMENTARY APPROPRIATION OF FEDERAL, STATE AND OTHER FUNDS for the purpose of appropriating funding from grants in the amount of \$4,086,220 to the Department of Housing and Community Development.

Attachment(s): [R2021011](#)
[CR-011-2021 AIS](#)
[CR-011-2021 Transmittal](#)

(Verbal C.O.W. report to be provided)

[CR-012-2021](#)

Draft: 1

A RESOLUTION CONCERNING SUPPLEMENTARY APPROPRIATION OF FEDERAL, STATE AND OTHER FUNDS for the purpose of appropriating funding from grants in the amount of \$75,433,001 to the Office of the State’s Attorney, the Judicial Branch/Circuit Court, the Board of Elections, the Health Department, the Non-Departmental budget, and the Department of Housing and Community Development.

Attachment(s): [R2021012](#)
[CR-012-2021 AIS](#)
[CR-012-2021 Transmittal](#)

(Verbal C.O.W. report to be provided)

RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) - (CONTINUED)

[CR-013-2021](#)

Draft: 1

A RESOLUTION CONCERNING PRINCE GEORGE’S COUNTY, MARYLAND’S NINTH CONTINUED DECLARATION OF EMERGENCY-CORONAVIRUS (“COVID-19”) for the purpose of continuing the emergency declarations most recently adopted by the governing body on January 12, 2021, CR-02-2021, and as may be further amended.

Attachment(s): [R2021013](#)
[CR-013-2021 Attachment A](#)
[CR-013-2021 AIS](#)
[CR-013-20221 Transmittal](#)

(Verbal C.O.W. report to be provided)

ADJOURN

REMINDERS
(ALL VIRTUAL MEETINGS)

Thurs., Feb. 18, 2021
10:00 a.m. - Committee of the Whole

Fri., Feb. 19, 2021
1:00 p.m. - Climate Action Committee

Mon., Feb. 22, 2021
10:00 a.m. - District Council Call to Order