

### **Prince George's County Council**

## Meeting Agenda - Final Sitting as the Committee of the Whole

County Administration
Building
14741 Governor Oden
Bowie Drive
Upper Marlboro,
Maryland
20772-3050

Thursday, January 28, 2021

10:00 AM

VIRTUAL MEETING

# VIEW USING THE LINK PROVIDED AT: https://pgccouncil.us/LIVE (THIS MEETING WAS RESCHEDULED FROM JANUARY 26, 2021)

#### **ORDER OF PROCEEDINGS:**

- a) Presentation by Committee Staff
  (Including comments received by the Committee)
- b) Comments from Sponsor
- c) Questions from Committee Members
- d) Comments from Agencies
- e) General Discussion
- f) Motion and Vote

#### **CALL TO ORDER**

#### **GENERAL ASSEMBLY ITEMS**

#### **BILL UPDATES: STATEWIDE BILLS**

• SB 121 / HB 51 – Environmental Justice Considerations (Continuation of 1/19 discussion)

(On 1/26/2021 a motion was made by Council Member Turner; seconded by Council Member Davis to direct staff to draft letter to sponsors and Committee outlining Council's position. Motion carried 11-0.)

• SB 40 - Higher Education – Richard W. Collins III Leadership With Honor Scholarship – Bowie State (EHEA – 1/27, 11 a.m.)

(On 1/26/2021 a motion was made by Council Member Turner; seconded by Council Member Davis to SUPPORT this bill. The motion carried 11-0.)

• SB 188 / HB 63 - State Finance – Prohibited Appropriations – Magnetic Levitation

Transportation System (B&T – 1/27, 1 p.m.)

(On 1/26/2021 a motion was made by Council Member Turner; seconded by Council Member Glaros to SUPPORT this bill. The motion carried 9-0. (Absent: Council Members Franklin and Harrison)

- SB 97 Purple Line Marketing Act (FIN 1/27, 1 p.m.)
- HB 314/ SB 223 Plastic Bag Reduction Act (E&T 1/28, 1:30 p.m.; FIN 1/28, 1 p.m.)

#### **BILL UPDATES: LOCAL BILLS**

Law Enforcement:

 PG 305-21 Vehicle Height Monitoring Systems (Williams) - Continuation of 1/19 discussion

#### **BILL UPDATES: BI-COUNTY**

- 102-21 Washington Suburban Sanitary Commission Board of Ethics Financial Disclosure Statements Late Fees (WSSC)
- 100-21 Washington Suburban Sanitary Commission Video Streaming and Archiving Meetings and Late Payment Charges (Charkoudian)

• 101-21 Maryland–National Capital Park and Planning Commission – Mandatory Referral Review (Carr, Crutchfield, Moon, Shetty & Solomon & Sen. Waldstreicher)

#### MACO UPDATES - Council Member Todd M. Turner

#### **GENERAL ASSEMBLY UPDATES - Staff/Consultants**

#### **RECESS**

#### **1:30 P.M. - RECONVENE**

#### **APPOINTMENTS**

APPT-1-21 Appointment of the following individual as Director of the Department of Corrections for Prince George's County:

Ms. Corenne D. Labbe'

PUBLIC HEARING SCHEDULED TUESDAY, FEBRUARY 9, 2021 AT 11:30 A.M.

Approximent of the following individuals to the Board of Ethics for Prince George's County:

Ms. Melanie R. Barr-Brooks

Appointment

Replacing: Anne Magner (vacant) Term Expiration: 12/23/2023

Ms. Charlene R. Gallion

**Appointment** 

Replacing: Covette Rooney Term Expiration: 12/1/2024 PUBLIC HEARING SCHEDULED TUESDAY, FEBRUARY 9, 2021 AT 11:30 A.M.

#### **LEGISLATION**

CB-002-2021

AN ACT CONCERNING 2021-2022 COMPENSATION REVIEW BOARD for

Draft: 1

the purpose of establishing a Compensation Review Board to study the rate of current compensation and allowances for Council members and compensation for the County Executive and making recommendations regarding the amount of compensation in accordance with state and local laws, and generally relating to the Compensation Review Board.

**Sponsor(s)**: Hawkins

Attachment(s): B2021002.doc

CB-002-2021 AIS

CB-002-2021 OOL Comments

**Legislative History:** 

1/12/21 County Council presented and referred to the Sitting

as the Committee of the Whole

CR-003-2021

A RESOLUTION CONCERNING 2021-2022 CHARTER REVIEW

Draft: 1

<u>COMMISSION - APPOINTMENTS</u> for the purpose of making appointments of seven citizens to the 2021-2022 Charter Review Commission to undertake a comprehensive study of the Charter and to recommend appropriate changes to the County Charter, and generally relating to the Charter Review Commission.

**Sponsor(s):** Hawkins

<u>Attachment(s)</u>: R2021003

CR-003-2021 AIS

CR-003-2021 OOL Comments

Legislative History:

1/12/21 County Council introduced and referred to the Sitting

as the Committee of the Whole

**ADJOURN** 

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