## **Prince George's County Council**



**Meeting Agenda - Final** 

Sitting as the Committee of the Whole

County Administration Building 14741 Governor Oden Bowie Drive Upper Marlboro, Maryland 20772-3050

Fhursday, February 25, 2021	10:00 AM	VIRTUAL MEETING

#### VIEW USING THE LINK PROVIDED AT: https://pgccouncil.us/LIVE

#### **ORDER OF PROCEEDINGS:**

- a) Presentation by Committee Staff (Including comments received by the Committee)
- b) Comments from Sponsor
- c) Questions from Committee Members
- *d)* Comments from Agencies
- e) General Discussion
- f) Motion and Vote

#### CALL TO ORDER

#### **BRIEFING**

# BR 02252021 ANALYSIS AND STATISTICAL COMPARISON ON THE COUNTY'S CRIME RATES

Mark A. Magaw, DCAO for Public Safety

Hector Velez, Interim Chief of Police

#### **LEGISLATION**

#### <u>CB-004-2021</u> <u>AN ACT CONCERNING HOUSING INVESTMENT TRUST</u>

Draft: 1 **FUND-SUSTAINABLE SOURCE OF FUNDING** for the purpose of establishing a sustainable source of funding for the Housing Investment Trust Fund by reallocating a certain percentage of the County's recordation taxes to provide support for the fund; permitting the County Council to reduce the percentage dedicated to the Housing Investment Trust Fund when there is a declared national Draft: 1

recession; requiring an annual report; and generally relating to the Housing Investment Trust Fund.

*Sponsor(s):* Glaros, Davis, Hawkins, Taveras, Turner, Dernoga, Franklin, Ivey, Streeter and Anderson-Walker

<u>Attachment(s)</u>: <u>B2021004</u> CB-004-2021 AIS

#### Legislative History:

1/28/21	County Council
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presented and referred to the Sitting as the Committee of the Whole

#### <u>CB-005-2021</u> <u>AN ACT CONCERNING BUILDING -- AMENDMENTS TO THE</u>

**INTERNATIONAL BUILDING CODE -- PERMITS** for the purpose of making  $\varepsilon$  further local amendment to the International Building Code for permits relating to historic sites, unclassified historic resources, or property located in a historic district.

*Sponsor(s):* Glaros, Dernoga, Anderson-Walker, Davis, Franklin, Harrison, Hawkins, Ivey, Streeter, Taveras and Turner

<u>Attachment(s)</u>: <u>B2021005</u>

<u>CB-005-2021 AIS</u>

#### Legislative History:

1/28/21 County Council

presented and referred to the Sitting as the Committee of the Whole

CB-006-2021<br/>Draft: 1AN ORDINANCE CONCERNING MEDICAL CANNABIS<br/>altering the additional requirements related to Medical Cannabis uses in the M-U-I,<br/>M-X-T, O-S, C-O, C-S-C, I-1 and I-2 Zones, and permitting certain Medical<br/>Cannabis uses in the I-1 (Light Industrial) and I-2 (Heavy Industrial) Zones of<br/>Prince George's County, under certain circumstances.

**Sponsor(s)**: Ivey

<u>Attachment(s)</u>: <u>B2021006</u>

CB-006-2021 AIS

#### Legislative History:

2/2/21 County Council

presented and referred to the Sitting as the Committee of the Whole

#### **CB-007-2021 AN ACT CONCERNING BUILDING CODE OF PRINCE GEORGE'S**

Draft: 1

<u>**COUNTY</u>** for the purpose of updating the provisions of the Housing Code of Prince George's County (the "County") to conform to the 2018 edition of the International Property Maintenance Code.</u>

	<u>Attachment</u>	<u>t(s)</u> : <u>B2021007</u> <u>CB-007-2021 AIS</u> <u>CB-007-2021 Transmitta</u>	<u>al</u>
	Legislative History:		
	2/9/21	County Council	presented and referred to the Sitting as the Committee of the Whole
<u>CB-008-2021</u> Draft: 1	<u>AN ORDINANCE CONCERNING C-O ZONE</u> for the purpose of amending the Commercial Table of Uses Permitted to permit Townhouse or Two-Family Attached Dwelling uses in the C-O (Commercial Office) Zone, under certain circumstances.		
	<u>Sponsor(s)</u> : Turner		
	<u>Attachment</u>	<u>t(s)</u> : <u>B2021008</u> <u>CR-008-2021 AIS</u>	
	Legislative History:		
	2/9/21	County Council	presented and referred to the Sitting as the Committee of the Whole

### <u>ADJOURN</u>