Prince George's County Council

County Administration Building 14741 Governor Oden Bowie Drive Upper Marlboro, Maryland 20772-3050



Meeting Agenda - Final 1:00 PM WSSC Budget PH

Tuesday, April 6, 2021 11:30 AM

(VIRTUAL MEETING)

County Council

Calvin S. Hawkins, II, Chair, At-Large
Monique Anderson-Walker, District 8
Derrick Leon Davis, District 6
Thomas E. Dernoga, District 1
Mel Franklin, At-Large
Dannielle M. Glaros, District 3
Sydney J. Harrison, District 9
Jolene Ivey, District 5
Rodney C. Streeter, District 7
Deni L. Taveras, Vice Chair, District 2
Todd M. Turner, District 4

Robert J. Williams, Jr., Council Administrator

RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

VIRTUAL COUNCIL MEETINGS

Given the current state of the novel coronavirus (COVID-19) pandemic, and under the Governor's "Proclamation and Declaration of State of Emergency and Existence of Catastrophic Health Emergency – COVID-19" and the Prince George's County State of Emergency Declaration, the County Council is operating under emergency procedures.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The Prince George's County Council will meet virtually until further notice. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

Please note, that written testimony or comments will be accepted in electronic format, rather than by U.S. mail. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178. All testimony and comments received by the deadline will become part of the public record of the meeting and, when feasible, shared and noted at the meeting.

Registration and comment submissions should be received by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: https://pgccouncil.us/LIVE

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: https://pgccouncil.us/LIVE

10:30 A.M. - COMMITTEE OF THE WHOLE - (VIRTUAL MEETING)

(SEE SEPARATE AGENDA

11:30 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Reverend Henry P. Davis, III, Pastor, First Baptist Church of Highland Park, Landover, Maryland

PLEDGE OF ALLEGIANCE

LEGISLATIVE DAY NO. 10

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

MIN 03302021 County Council Minutes dated March 30, 2021.

CONSENT AGENDA - (CONTINUED)

(b) First Reading of Bills (Presentation)

CB-029-2021

AN ACT CONCERNING MOBILE UNITS AND FOOD SAFETY for the

Draft: 1

purpose of amending the definition of depots to include registration, annual inspections and annual reporting and the vehicle identification requirements.

Sponsor(s): Glaros

<u>Attachment(s)</u>: <u>B2021029</u>

CB-029-2021 AIS

To be presented by Council Member Glaros; referral to C.O.W.

(c) Introduction of Resolutions

CR-036-2021

Draft: 1

A RESOLUTION CONCERNING FISCAL YEAR ("FY") 2021 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT for

the purpose of amending the Prince George's County Fiscal Year ("FY") 2021 Annual Action Plan for Housing and Community Development by adding the Homes at Oxon Hill project, an eligible activity not originally funded or described in the FY 2021 Annual Action Plan, and the reprogramming and reallocating of one million, five hundred thousand dollars (\$1,500,000) in HOME Investment Partnerships ("HOME") Program funds from the FY 2019 Annual Action Plan to support the Homes at Oxon Hill project.

Attachment(s): R2021036

CR-036-2021 Attachment B

CR-036-2021 Attachment C

CR-036-2021 AIS

The Chair (by request - County Executive); referral to C.O.W.

To be introduced by:

THIS RESOLUTION REQUIRES A PUBLIC HEARING

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CONSENT AGENDA - (CONTINUED)

CR-037-2021

Draft: 1

A RESOLUTION CONCERNING FISCAL YEAR ("FY") 2021 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT for

the purpose of amending the Prince George's County Fiscal Year ("FY") 2021 Annual Action Plan for Housing and Community Development by adding the Pathway to Purchase Program (formerly known as *My HOME* Program), an eligible activity not originally funded or described in the FY 2021 Annual Action Plan, and the reprogramming and reallocating of seven hundred sixty-one thousand, five hundred fifty-three dollars (\$761,553) in HOME Investment Partnerships ("HOME") Program funds from the FY 2019 Annual Action Plan to support this project.

<u>Attachment(s)</u>: R2021037

CR-037-2021 Attachment B

CR-037-2021 Attachment C

CR-038-2021 AIS

The Chair (by request - County Executive); referral to C.O.W.

To be introduced by:

THIS RESOLUTION REQUIRES A PUBLIC HEARING

CR-038-2021

Draft: 1

<u>A RESOLUTION CONCERNING FISCAL YEAR ("FY") 2021 ANNUAL</u> <u>ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT</u> for

the purpose of amending the Prince George's County Fiscal Year ("FY") 2021 Annual Action Plan for Housing and Community Development by adding the 8230 Schultz Road project, an eligible activity not originally funded or described in the FY 2021 Annual Action Plan, and the reprogramming and reallocating of three million dollars (\$3,000,000) in HOME Investment Partnerships ("HOME") Program funds from the FY 2019 and FY 2020 Annual Action Plans to support the 8230 Schultz Road project.

Attachment(s): R2021038

CR-038-2021 Attachment B

CR-038-2021 Attachment C

CR-038-2021 AIS

The Chair (by request - County Executive); referral to C.O.W.

To be introduced by:

THIS RESOLUTION REQUIRES A PUBLIC HEARING

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CONSENT AGENDA - (CONTINUED)

CR-039-2021

A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES

Draft: 1

("PILOT") AGREEMENT for Homes at Oxon Hill for the purpose of approving the terms and conditions of a Payments in Lieu of Taxes ("PILOT") Agreement between Prince George's County, Maryland (the "County") and Homes at Oxon Hill, Limited Partnership (the "Owner").

Attachment(s): R2021039

CR-039-2021 Attachment B

CR-040-2021 AIS

The Chair (by request - County Executive); referral to C.O.W.

To be introduced by:

CR-040-2021

A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES

Draft: 1

("PILOT") AGREEMENT FOR 8230 SCHULTZ ROAD for the purpose of approving the terms and conditions of a Payments in Lieu of Taxes ("PILOT") Agreement between Prince George's County, Maryland (the "County") and 8230 Schultz Road, LLC (the "Owner").

<u>Attachment(s)</u>: R2021040

CR-040-2021 Attachment B

CR-040-2021 AIS

The Chair (by request - County Executive); referral to C.O.W.

To be introduced by:

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

Consent13-21 MOTION TO ADOPT CONSENT AGENDA

3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT

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4. SECOND READING OF BILLS – (INTRODUCTION)

CB-017-2021 AN ACT CONCERNING FOOD HALLS OCCUPANCY AND OPERATIONS

Draft: 2

for the purpose of establishing a business license for Special Food Service Facilities - Food Halls.

Sponsor(s): Ivey, Glaros, Streeter and Taveras

Attachment(s): B2021017

<u>CB-017-2021 AIS</u> CB-017-2021 Report

(Favorably reported out of C.O.W. on 3/25/2021 with amendments)

To be introduced by Council Members Ivey, Glaros, Streeter and Taveras)

Legislative History:

3/2/21 County Council presented and referred to the Sitting

as the Committee of the Whole

3/25/21 Sitting as the Committee of Favorably recommended with

the Whole amendments to the County Council

5. PUBLIC HEARING – RESOLUTIONS

CR-022-2021 Draft: 1

(

A RESOLUTION CONCERNING THE 2018 WATER AND SEWER PLAN (DECEMBER 2020 CYCLE OF AMENDMENTS) for the purpose of changing the water and sewer category designations of properties within the 2018 Water and Sewer Plan.

Sponsor(s): Hawkins, Taveras, Davis, Harrison, Franklin and Glaros

Attachment(s): R2021022

CR-022-2021 Attachments A & B

CR-022-2021 AIS

COMMITTEE OF THE WHOLE WORKSESSION SCHEDULED 4/8/2021)

Legislative History:

3/2/21 County Council introduced and referred to the Sitting

as the Committee of the Whole

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PUBLIC HEARING - RESOLUTIONS - (CONTINUED)

CR-024-2021 Draft: 1 A RESOLUTION CONCERNING FISCAL YEAR ("FY") 2020 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT for

the purpose of amending the Prince George's County Fiscal Year ("FY") 2020 Annual Action Plan for Housing and Community Development by adding eligible Community Development Block Grant ("CDBG") activities not originally funded or described in the FY 2020 Annual Action Plan.

Sponsor(s): Hawkins, Turner, Anderson-Walker, Harrison, Davis, Franklin and Streeter

Attachment(s): R2021024

CR-024-2021 Attachment A CR-024-2021 Attachment B

CR-024-2021 AIS

COMMITTEE OF THE WHOLE WORKSESSION SCHEDULED 4/8/2021)

Legislative History:

3/16/21 County Council

introduced and referred to the Sitting as the Committee of the Whole

6. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)

CR-021-2021

A RESOLUTION CONCERNING THE HOUSING OPPORTUNITIES FOR

Draft: 1

<u>ALL WORKGROUP - EXTENSION OF TERM</u> for the purpose of extending the term of the Housing Opportunities for All Workgroup which was established to assist the County in setting priorities and implementing the Comprehensive Housing Strategy Report for Prince George's County; to provide advice on any proposed legislation and/or changes being considered by the County to existing policies and legislation and to recommend possible changes for consideration by the County to the County's policies, regulations, procedures, and distribution of County resources; to extend the due date of the workgroup's annual report and generally relating to housing issues in Prince George's County.

Sponsor(s): Glaros, Taveras, Hawkins, Ivey, Davis, Harrison, Streeter, Franklin, Turner, Dernoga and Anderson-Walker

<u>Attachment(s)</u>: R2021021

<u>CR-021-2021 AIS</u> <u>CR-021-2021 Report</u>

(Favorably reported out of C.O.W. on 3/25/2021)

AMENDMENT #1 TO CR-021-2021

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Legislative History:

3/2/21	County Council	introduced and referred to the Sitting as the Committee of the Whole
3/25/21	Sitting as the Committee of the Whole	Favorably recommended to the County Council

1:00 P.M. - 7. PUBLIC HEARINGS: - (COUNCIL HEARING ROOM)

PH 04062021

WASHINGTON SUBURBAN SANITARY COMMISSION PROPOSED FISCAL YEAR 2021-2022 OPERATING & CAPITAL BUDGETS AND THE WASHINGTON SUBURBAN SANITARY COMMISSION CAPITAL IMPROVEMENT PROGRAM FOR WATER AND SEWERAGE, FOR FISCAL YEARS 2022-2027

Attachment(s): https://www.wsscwater.com/budget

https://pgccouncil.us/454/Budget-Portal

HEARING PROCEDURES:

A time limit of three (3) minutes per speaker has been imposed. A tone will sound indicating that no time remains. Your cooperation in immediately concluding your remarks will be very much appreciated. There will be no relinquishing of time by one speaker to another. Written statements may be submitted for the record in addition to, or in lieu of, verbal testimony using the Council's eComments portal at pgccouncil.us/Speak. For those unable to use the portal, comments/written correspondence may be emailed to: ClerkoftheCouncil@co.pg.md.us or faxed to (301) 952-5178. Testimony and comments will not be accepted via social media, by telephone/voicemail message or U.S. mail. Comments must be received by 3:00 p.m. on Thursday, April 15, 2021.

HEARING AGENDA

- (a) Introductory Remarks by Chair Calvin S. Hawkins, II
- (b) Introduction of Council Members
- (c) Comments by WSSC Representatives
- (d) Comments by Elected Officials
- (e) Comments by interested Citizens

DISTRICT COUNCIL ITEMS

(SEE SEPARATE AGENDA)

ADJOURN

2:00 P.M. - COMMITTEE OF THE WHOLE - (CONTINUED)

(BUDGET WORKSESSION - SEE SEPARATE AGENDA)

REMINDERS (ALL VIRTUAL MEETINGS)

Thurs., April 8, 2021 10:00 a.m. - Committee of the Whole

Fri., April 9, 2021 10:00 a.m. - Re-Entry Advisory Board

Mon., April 12, 2021 10:00 a.m. - District Council Call to Order 1:30 p.m. - Committee of the Whole (Budget Worksession) 5:00 p.m. - Public Hearing - FY 2022 Annual Action Plan (CR-028-2021)