



# Prince George's County Council

## Meeting Agenda - Final

### Sitting as the Committee of the Whole

County Administration  
Building  
14741 Governor Oden  
Bowie Drive  
Upper Marlboro,  
Maryland  
20772-3050

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Tuesday, April 20, 2021

11:00 AM

(VIRTUAL MEETING)

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VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

#### CALL TO ORDER

#### GENERAL ASSEMBLY WRAP UP:

#### OPERATING & CAPITAL BUDGET SUMMARY:

*OPERATING BUDGET TOTAL*

*CAPITAL BUDGET TOTAL*

*Summary by the Consultant, with discussion/remarks from County Executive Staff*

#### JOINT PRIORITIES SUMMARY:

*Consultants and County Executive Staff*

#### STATEWIDE BILL SUMMARY

*Highlights from Consultants*

#### LOCAL BILL SUMMARY

*Summaries from Consultants*

**LEGISLATION**

- a) *Presentation by Committee Staff*  
*(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

[CR-024-2021](#)

Draft: 1

**A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2020 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT** for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2020 Annual Action Plan for Housing and Community Development by adding eligible Community Development Block Grant (“CDBG”) activities not originally funded or described in the FY 2020 Annual Action Plan.

**Sponsor(s):** Hawkins, Turner, Anderson-Walker, Harrison, Davis, Franklin and Streeter

**Attachment(s):** [R2021024](#)  
[CR-024-2021 Attachment A](#)  
[CR-024-2021 Attachment B](#)  
[CR-024-2021 AIS](#)

**Legislative History:**

3/16/21	County Council	introduced and referred to the Sitting as the Committee of the Whole
4/6/21	County Council	public hearing held
4/8/21	Sitting as the Committee of the Whole	Held in Committee

[CR-025-2021](#)

Draft: 1

**A RESOLUTION CONCERNING CONTRACT APPROVALS** for the purpose of approving certain multiyear contracts in accordance with the Prince George's County Charter section 819 and Subtitle 10 of the Prince George's County Code.

**Sponsor(s):** Hawkins

**Attachment(s):** [R2021025](#)  
[CR-025-2021 Attachment A](#)  
[CR-025-2021 AIS](#)

**Legislative History:**

3/16/21	County Council	introduced and referred to the Sitting as the Committee of the Whole
4/1/21	Sitting as the Committee of the Whole	Held in Committee

[CR-027-2021](#)

Draft: 1

**A RESOLUTION CONCERNING MEDICARE FOR ALL** for the purpose of supporting federal legislation that expands healthcare for all Americans.

**Sponsor(s):** Taveras, Dernoga, Ivey, Hawkins, Anderson-Walker, Harrison and Streeter

**Attachment(s):** [R2021027](#)  
[CR-027-2021 AIS](#)

**Legislative History:**

3/16/21	County Council	introduced and referred to the Sitting as the Committee of the Whole
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[CB-028-2021](#)

Draft: 1

**AN ACT CONCERNING CURBSIDE GROCERY TRUCKS** for the purpose of amending the definition of Mobile Vendors to include a not-for-profit organization providing mobile food options in targeted areas in Prince George's County and the license application requirements.

**Sponsor(s):** Turner, Streeter, Glaros and Hawkins

**Attachment(s):** [B2021028](#)  
[CB-028-2021 AIS](#)

**Legislative History:**

3/30/21	County Council	presented and referred to the Sitting as the Committee of the Whole
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4/8/21      Sitting as the Committee of      Held in Committee  
the Whole

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**RECONVENE**

**1:30 P.M. - BUDGET WORKSESSION - ORDER OF PROCEEDINGS:**

- a) Presentation by Committee Staff  
(Including comments received by the Committee)*
- b) Audits & Investigations Budget Report*
- c) Comments from Agencies*
- d) Questions from Committee Members*
- e) Motion and Vote*

[BU 2021-22](#)

**MARYLAND NATIONAL CAPITAL PARK & PLANNING COMMISSION  
(M-NCPPC) - DEPARTMENT OF PARKS & RECREATION**

**ADJOURN**