



# Prince George's County Council

County Administration  
Building  
14741 Governor Oden  
Bowie Drive  
Upper Marlboro,  
Maryland  
20772-3050

## Meeting Agenda - Final County Council

*Calvin S. Hawkins, II, Chair, At-Large*  
*Monique Anderson-Walker, District 8*  
*Derrick Leon Davis, District 6*  
*Thomas E. Dernoga, District 1*  
*Mel Franklin, At-Large*  
*Dannielle M. Glaros, District 3*  
*Sydney J. Harrison, District 9*  
*Jolene Ivey, District 5*  
*Rodney C. Streeter, District 7*  
*Deni L. Taveras, Vice Chair, District 2*  
*Todd M. Turner, District 4*

*Robert J. Williams, Jr., Council Administrator*

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**Monday, April 26, 2021**

**5:00 PM**

**(VIRTUAL MEETING)**

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**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

**5:00 P.M. - CALL TO ORDER - (VIRTUAL MEETING)**

**1. PUBLIC HEARING:**

[PH 04262021](#)

**PRINCE GEORGE'S COUNTY PROPOSED FY 2022 OPERATING BUDGET, SIX-YEAR CAPITAL PROGRAM (INCLUDING THE CAPITAL IMPROVEMENT BUDGET) AND THE PRINCE GEORGE'S COUNTY BOARD OF EDUCATION PORTION OF THE COUNTY FY 2022 OPERATING BUDGET, PROPOSED BUDGET OF THE REDEVELOPMENT AUTHORITY AND REVENUE AUTHORITY OF PRINCE GEORGE'S COUNTY, AND THE CONSTANT YIELD TAX RATE**

**Attachment(s):** [Office of Management & Budget Site](#)  
[County Council Budget Portal](#)

**HEARING PROCEDURES:**

A time limit of three (3) minutes per speaker has been imposed. A tone will sound indicating that no time remains. Your cooperation in immediately concluding your remarks will be very much appreciated. There will be no relinquishing of time by one speaker to another. Written statements may be submitted for the record in addition to, or in lieu of, verbal testimony using the Council's eComments portal at [pgccouncil.us/Speak](http://pgccouncil.us/Speak). For those unable to use the portal, comments/written correspondence may be emailed to: [ClerkoftheCouncil@co.pg.md.us](mailto:ClerkoftheCouncil@co.pg.md.us) or faxed to (301) 952-5178. Testimony and comments will not be accepted via social media, by telephone/voicemail message or U.S. mail. Comments must be received by 3:00 p.m. on Wednesday, May 5, 2021 .

**HEARING AGENDA**

- (a) Introductory Remarks by Chair Calvin S. Hawkins, II
- (b) Introduction of Council Members
- (c) Comments by Elected Officials
- (d) Comments by interested Citizens

**ADJOURN**