

Prince George's County Council

*County Administration Building
14741 Governor Oden Bowie Drive
Upper Marlboro, Maryland
20772-3050*



Meeting Agenda - Final

**Tuesday, May 4, 2021
10:00 AM**

(VIRTUAL MEETING)

County Council

Calvin S. Hawkins, II, Chair, At-Large

Monique Anderson-Walker, District 8

Derrick Leon Davis, District 6

Thomas E. Dernoga, District 1

Mel Franklin, At-Large

Dannielle M. Glaros, District 3

Sydney J. Harrison, District 9

Jolene Ivey, District 5

Rodney C. Streeter, District 7

Deni L. Taveras, Vice Chair, District 2

Todd M. Turner, District 4

Robert J. Williams, Jr., Council Administrator

RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

VIRTUAL COUNCIL MEETINGS

Given the current state of the novel coronavirus (COVID-19) pandemic, and under the Governor's "Proclamation and Declaration of State of Emergency and Existence of Catastrophic Health Emergency – COVID-19" and the Prince George's County State of Emergency Declaration, the County Council is operating under emergency procedures.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The Prince George's County Council will meet virtually until further notice. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

Please note, that written testimony or comments will be accepted in electronic format, rather than by U.S. mail. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178. All testimony and comments received by the deadline will become part of the public record of the meeting and, when feasible, shared and noted at the meeting.

Registration and comment submissions should be received by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

10:00 A.M. - CALL TO ORDER - (VIRTUAL MEETING)

INVOCATION:

Dr. Adeyinka Laiyemo, Imam, Avondale Islamic Center, Mt. Rainier, Maryland

PLEDGE OF ALLEGIANCE

LEGISLATIVE DAY NO. 15

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 04262021](#) County Council Minutes dated April 26, 2021.

Attachment(s): [04262021 5PM PH](#)

[MIN 04272021](#) County Council Minutes dated April 27, 2021.

Attachment(s): [04272021](#)

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

[Consent17-21](#) MOTION TO ADOPT CONSENT AGENDA

3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT

4. SECOND READING OF BILLS – (INTRODUCTION)

[CB-028-2021](#)

Draft: 2

AN ACT CONCERNING MOBILE GROCERY TRUCKS for the purpose of amending the definition of Mobile Vendors to include a Mobile Grocery Truck that provides food options in targeted areas in Prince George's County and the license application requirements.

Sponsor(s): Turner, Streeter, Glaros and Hawkins

Attachment(s): [B2021028](#)
[CB-028-2021 AIS](#)
[CB-028-2021 Report](#)

(Favorably reported out of C.O.W. on 4/20/2021 with amendments)

To be introduced by Council Members Turner, Streeter, Glaros and Hawkins

Legislative History:

3/30/21	County Council	presented and referred to the Sitting as the Committee of the Whole
4/8/21	Sitting as the Committee of the Whole	Held in Committee
4/20/21	Sitting as the Committee of the Whole	Favorably recommended with amendments

5. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**[CB-007-2021](#)**

Draft: 2

AN ACT CONCERNING BUILDING CODE OF PRINCE GEORGE’S COUNTY for the purpose of updating the provisions of the Housing Code of Prince George’s County (the “County”) to conform to the 2018 edition of the International Property Maintenance Code.

Sponsor(s): Hawkins, Streeter, Harrison, Franklin, Turner, Ivey, Taveras, Glaros, Dernoga and Anderson-Walker

Attachment(s): [B2021007](#)
[CB-007-2021 AIS](#)
[CB-007-2021 Report](#)
[Property Maintenance Code On Line](#)

Legislative History:

2/9/21	County Council	presented and referred to the Sitting as the Committee of the Whole
2/25/21	Sitting as the Committee of the Whole	Held in Committee
3/18/21	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council
4/13/21	County Council	introduced

[CB-008-2021](#)

Draft: 2

AN ORDINANCE CONCERNING C-O ZONE for the purpose of amending the Commercial Table of Uses Permitted to permit Townhouse uses in the C-O (Commercial Office) Zone, under certain circumstances.

Sponsor(s): Turner, Hawkins, Davis, Franklin, Streeter and Harrison

Attachment(s): [B20210008](#)
[CB-008-2021 AIS](#)
[CB-008-2021 Report](#)

Legislative History:

2/9/21	County Council	presented and referred to the Sitting as the Committee of the Whole
2/25/21	Sitting as the Committee of the Whole	Held in Committee
3/18/21	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council
3/30/21	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) -
(CONTINUED)**

[CB-013-2021](#)

Draft: 3

AN ORDINANCE CONCERNING FARM BREWERIES for the purpose of providing a definition for Farm brewery, amending the Residential Table of Uses in the Zoning Ordinance to permit Farm Brewery uses in the O-S (Open Space) Zone of Prince George’s County, subject to certain specified requirements.

Sponsor(s): Turner, Davis, Dernoga, Franklin, Glaros, Harrison and Ivey

Attachment(s): [B2021013](#)

[CB-013-2021 AIS](#)

[CB-013-2021 Report](#)

Legislative History:

3/2/21	County Council	presented and referred to the Sitting as the Committee of the Whole
3/18/21	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council
3/30/21	County Council	amended (1)
3/30/21	County Council	introduced

[CB-020-2021](#)

Draft: 2

AN ACT CONCERNING BUILDING CODE OF PRINCE GEORGE’S COUNTY for the purpose of updating the provisions of the Building Code of Prince George’s County (the “County”) to conform to the 2017 editions of the National Electrical Code.

Sponsor(s): Hawkins, Streeter, Turner, Davis, Dernoga, Ivey, Franklin, Harrison, Glaros and Anderson-Walker

Attachment(s): [B2021020](#)

[CB-020-2021 AIS](#)

[CB-020-2021 Report](#)

[International Building Code On Line](#)

Legislative History:

3/9/21	County Council	presented and referred to the Sitting as the Committee of the Whole
4/1/21	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council
4/13/21	County Council	introduced

PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) - (CONTINUED)

[CB-024-2021](#)

Draft: 2

AN ACT CONCERNING SUPPLEMENTARY APPROPRIATIONS, INTRADEPARTMENTAL TRANSFER OF APPROPRIATIONS AND INTERDEPARTMENTAL TRANSFER OF APPROPRIATIONS for the purpose of declaring additional revenue and appropriating to the General Fund to provide for costs that were not anticipated and included in the Approved Fiscal Year 2021 Budget and transferring surplus appropriation between various agencies and providing an appropriation adjustment to the Special Revenue Fund.

Sponsor(s): Hawkins, Streeter, Turner, Davis, Harrison, Franklin, Ivey, Glaros and Dernoga

Attachment(s): [B2021024](#)
[CB-024-2021 AIS](#)
[CB-024-2021 Report](#)

Legislative History:

3/23/21	County Council	presented and referred to the Sitting as the Committee of the Whole
4/8/21	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council
4/13/21	County Council	introduced

[CB-027-2021](#)

Draft: 1

AN ACT CONCERNING 2021-2022 COMPENSATION REVIEW BOARD - REVISED APPOINTMENTS for the purpose of revising certain appointments to the Compensation Review Board; and generally regarding the Compensation Review Board.

Sponsor(s): Hawkins, Streeter, Davis, Harrison, Franklin, Dernoga, Turner and Ivey

Attachment(s): [B2021027](#)
[CB-027-2021 AIS](#)
[CB-027-2021 Report](#)

Legislative History:

3/23/21	County Council	presented and referred to the Sitting as the Committee of the Whole
4/8/21	Sitting as the Committee of the Whole	Favorably recommended to the County Council
4/13/21	County Council	introduced

6. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)

[CR-024-2021](#)

Draft: 2

A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2020 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2020 Annual Action Plan for Housing and Community Development by adding eligible Community Development Block Grant (“CDBG”) activities not originally funded or described in the FY 2020 Annual Action Plan.

Sponsor(s): Hawkins, Turner, Anderson-Walker, Harrison, Davis, Franklin and Streeter

- Attachment(s):** [R2021024](#)
[CR-24-2021 \(DR-2\) Attachment A](#)
[CR-24-2021 \(DR-2\) Attachment B](#)
[CR-024-2021 AIS](#)
[CR-024-2021 Report](#)

(Favorably reported out of C.O.W. on 4/20/2021 with amendments)

MOTION REQUIRED TO SUBSTITUTE DR-2 IN LIEU OF DR-1 PRIOR TO ADOPTION

Legislative History:

3/16/21	County Council	introduced and referred to the Sitting as the Committee of the Whole
4/6/21	County Council	public hearing held
4/8/21	Sitting as the Committee of the Whole	Held in Committee
4/20/21	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council

RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) - (CONTINUED)**[CR-027-2021](#)**

Draft: 2

A RESOLUTION CONCERNING MEDICARE FOR ALL for the purpose of supporting federal legislation that expands healthcare for all Americans.

Sponsor(s): Taveras, Dernoga, Ivey, Hawkins, Anderson-Walker, Harrison and Streeter

Attachment(s): [R2021027](#)

[CR-027-2021 AIS](#)

[CR-027-2021 Report](#)

(Favorably reported out of C.O.W. on 4/20/2021 with amendments)

MOTION REQUIRED TO SUBSTITUTE DR-2 IN LIEU OF DR-1 PRIOR TO ADOPTION

Legislative History:

3/16/21	County Council	introduced and referred to the Sitting as the Committee of the Whole
4/20/21	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council

[CR-028-2021](#)

Draft: 1

A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2022 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of approving and adopting the Prince George’s County Fiscal Year (“FY”) 2022 Annual Action Plan for Housing and Community Development (“FY 2022 Annual Action Plan”).

Sponsor(s): Hawkins, Glaros, Streeter, Taveras, Davis, Turner, Harrison, Dernoga, Anderson-Walker, Ivey and Franklin

Attachment(s): [R2021028](#)

[CR-028-2021 Attachment A](#)

[CR-028-2021 Attachment B](#)

[CR-028-2021 AIS](#)

[CR-028-2021 Report](#)

(Favorably reported out of C.O.W. on 4/27/2021)

Legislative History:

3/23/21	County Council	introduced and referred to the Sitting as the Committee of the Whole
4/12/21	County Council	public hearing held

4/27/21 Sitting as the Committee of Favorably recommended to the
 the Whole County Council

RECESS

11:00 A.M. - COMMITTEE OF THE WHOLE - (VIRTUAL MEETING)

(SEE SEPARATE AGENDA)

5:00 P.M. - BUDGET PUBLIC HEARING - (VIRTUAL MEETING)

*COUNTY BUDGET OPERATING & CIP / BOARD OF EDUCATION
BUDGET / CONSTANT YIELD TAX RATE*

(SEE SEPARATE AGENDA)

REMINDERS
(ALL VIRTUAL MEETINGS)

Wed., May 5, 2021

4:00 p.m. - Compensation Review Board & Charter Review Commission

Thurs., May 6, 2021

10:00 a.m. - Committee of the Whole (Budget Worksession)
1:30 p.m. - Committee of the Whole - continued

Fri., May 7, 2021

10:00 a.m. - Responsible Legacy Task Force
1:00 p.m. - Food Security Task Force

Mon., May 10, 2021

10:00 a.m. - District Council Call to Order
1:00 p.m. - Committee of the Whole (Budget Worksession)