# **Prince George's County Council**

County Administration Building 14741 Governor Oden Bowie Drive Upper Marlboro, Maryland 20772-3050



## Meeting Agenda - Final

Tuesday, May 18, 2021 10:00 AM

(VIRTUAL MEETING)

# **County Council**

Calvin S. Hawkins, II, Chair, At-Large
Monique Anderson-Walker, District 8
Derrick Leon Davis, District 6
Thomas E. Dernoga, District 1
Mel Franklin, At-Large
Dannielle M. Glaros, District 3
Sydney J. Harrison, District 9
Jolene Ivey, District 5
Rodney C. Streeter, District 7
Deni L. Taveras, Vice Chair, District 2
Todd M. Turner, District 4

Robert J. Williams, Jr., Council Administrator

#### RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

#### VIRTUAL COUNCIL MEETINGS

Given the current state of the novel coronavirus (COVID-19) pandemic, and under the Governor's "Proclamation and Declaration of State of Emergency and Existence of Catastrophic Health Emergency – COVID-19" and the Prince George's County State of Emergency Declaration, the County Council is operating under emergency procedures.

#### REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

#### PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The Prince George's County Council will meet virtually until further notice. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

Please note, that written testimony or comments will be accepted in electronic format, rather than by U.S. mail. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178. All testimony and comments received by the deadline will become part of the public record of the meeting and, when feasible, shared and noted at the meeting.

Registration and comment submissions should be received by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

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#### VIEW USING THE LINK PROVIDED AT: https://pgccouncil.us/LIVE

#### 10:00 A.M. - CALL TO ORDER - (VIRTUAL MEETING)

#### **INVOCATION:**

Sister Charminique Bynum, The Gathering at Forestville Church, Forestville, Maryland

#### **PLEDGE OF ALLEGIANCE**

#### **LEGISLATIVE DAY NO. 16**

#### 1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

#### (a) Approval of County Council Minutes

MIN 05112021 County Council Minutes dated May 11, 2021.

*Attachment(s)*: 05112021

#### **CONSENT AGENDA - (CONTINUED)**

#### (b) First Reading of Bills (Presentation)

#### CB-030-2021

#### AN ACT CONCERNING DISPLACED SERVICE WORKERS PROTECTION

Draft: 1

for the purpose of protecting experienced service workers when a service contract changes hands; providing that a new contractor offer employment to incumbent employees for the first 90 days of the new contract.

**Sponsor(s)**: Taveras

Attachment(s): B2021030

CR-030-2021 AIS

To be presented by Council Member Taveras; referral to C.O.W.

#### CB-031-2021

#### AN ACT CONCERNING SUPPLEMENTARY APPROPRIATIONS IN THE

Draft: 1

APPROVED FISCAL YEAR 2021 CAPITAL BUDGET for the purpose of providing supplementary appropriations to the Medical Unit Renovation and Expansion project (4.56.0005), Suitland Manor (8.90.0003) and Systemic Replacement 2 (4.77.0009); and amending the Approved Fiscal Year 2021 - 2026 Capital Improvement Program with regard to expenditures and financing beyond the budget year.

Attachment(s): B2021031

CB-031-2021 Schedule A

CB-031-2021 Schedule B

CB-031-2021 Schedule C

CB-031-2021 AIS

CB-031-2021 Transmittal

To be presented by the Chair (by request - County Executive); referral to C.O.W.

#### CB-032-2021

#### AN ORDINANCE CONCERNING CERTIFICATION OF

Draft: 1

**NON-CONFORMING USES** for the purpose of amending the notice requirements for Certification of Non-Conforming uses.

**Sponsor(s)**: Glaros

Attachment(s): B2021032

CB-032-2021 AIS

To be presented by Council Member Glaros; referral to C.O.W.

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#### **CONSENT AGENDA - (CONTINUED)**

<u>CB-033-2021</u> <u>AN ORDINANCE CONCERNING ZONING--DEFINITIONS--GROUP</u>

Draft: 1 RESIDENTIAL FACILITY for the purpose of amending the definition for the use

"Group Residential Facility" in the Zoning Ordinance.

**Sponsor(s)**: Ivey

<u>Attachment(s)</u>: <u>B2021033</u>

CB-033-2021 AIS

To be presented by Council Member Ivey; referral to C.O.W.

## 2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

Consent19-21 MOTION TO ADOPT CONSENT AGENDA

#### 3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT

LTR 05182021

Draft: 1

Proposed Joint Letter to Secretary Gregory Slater, Maryland Department of Transportation and Mr. Amit Bose, Federal Railroad Administration, U.S.

Department of Transportation regarding the Recommendation for the NO BUILD

Option for the Baltimore-Washington Superconductive Maglev Project.

Attachment(s): Maglev joint signature letter - April 2021

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#### 4. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)

CB-014-2021

Draft: 2

AN ORDINANCE CONCERNING C-S-C ZONES for the purpose of permitting by right, Townhouse in the C-S-C (Commercial Shopping Center) Zone of Prince George's County, under certain circumstances.

**Sponsor(s):** Ivey, Streeter, Hawkins, Harrison and Franklin

Attachment(s): B2021014

<u>CB-014-2021 AIS</u> CB-014-2021 Report

MOTION REQUIRED TO SUSPEND THE RULES TO ALLOW FOR EFFECTIVE DATE ON DATE OF ADOPTION - (8 VOTES REQUIRED)

#### Legislative History:

3/2/21	County Council	presented and referred to the Sitting as the Committee of the Whole
3/25/21	Sitting as the Committee of the Whole	Held in Committee
3/25/21	Sitting as the Committee of the Whole	Held in Committee
4/1/21	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council
4/13/21	County Council	introduced

CB-019-2021 Draft: 2 AN ACT CONCERNING PRINCE GEORGE'S COUNTY RE-ENTRY

EMPLOYMENT INCENTIVE PROGRAM for the purpose of establishing an incentive program to encourage employers to hire Prince George's County

incentive program to encourage employers to hire Prince George's County residents who are returning from incarceration and related requirements.

**Sponsor(s):** Franklin, Hawkins, Davis, Ivey, Turner, Anderson-Walker, Glaros, Dernoga and Taveras

<u>Attachment(s)</u>: <u>B2021019</u>

<u>CB-019-2021 AIS</u> CB-019-2021 Report

#### Legislative History:

3/9/21	County Council	presented and referred to the Sitting as the Committee of the Whole
4/1/21	Sitting as the Committee of the Whole	Held in Committee

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4/13/21 Sitting as the Committee of Favorably recommended with

the Whole

amendments to the County Council

4/27/21 County Council introduced

#### 5. PUBLIC HEARINGS - (RESOLUTIONS)

CR-041-2021 Draft: 1 A RESOLUTION CONCERNING FISCAL YEAR ("FY") 2020 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT for

the purpose of amending the Prince George's County Fiscal Year ("FY") 2020 Annual Action Plan for Housing and Community Development in order to allow for a change in the use of Emergency Solutions Grants COVID-19 (ESG-CV) Program funds, in the amount of three million dollars (\$3,000,000), from one existing activity to other existing eligible activities in any category within the applicable Program from the FY 2020 Annual Action Plan.

**Sponsor(s):** Hawkins, Turner, Glaros, Franklin, Dernoga, Davis and Harrison

<u>Attachment(s)</u>: R2021041

CR-041-2021 Attachment A CR-041-2021 Attachment B

CR-041-2021 AIS

**Legislative History:** 

4/27/21 County Council introduced and referred to the Sitting

as the Committee of the Whole

CR-043-2021 Draft: 1 A RESOLUTION CONCERNING FISCAL YEAR ("FY") 2020 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT for

the purpose of amending the Prince George's County Fiscal Year ("FY") 2020 Annual Action Plan for Housing and Community Development by approving the restructuring of a Community Development Block Grant ("CDBG") Program activity as a result of a change in the location and description of an activity originally described in the FY 2020 Annual Action Plan.

**Sponsor(s):** Hawkins, Davis, Turner, Glaros, Dernoga, Franklin and Harrison

Attachment(s): R2021043

CR-043-2021 Attachment A CR-043-2021 Attachment B

<u>CR-043-2021 AIS</u>

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### **Legislative History:**

4/27/21 County Council

introduced and referred to the Sitting as the Committee of the Whole

#### **PUBLIC HEARINGS - (RESOLUTIONS) - (CONTINUED)**

CR-045-2021

A RESOLUTION CONCERNING WATERSHED PROTECTION AND

Draft: 1

<u>RESTORATION</u> for the purpose of Prince George's County's Watershed Protection and Restoration Financial Assurance Plan (FAP) for approving the Prince George's County Financial Assurance as required by State law.

**Sponsor(s):** Hawkins, Davis, Turner, Glaros and Harrison

<u>Attachment(s)</u>: R2021045

<u>CR-045-2021 Exhibit A</u>
<u>CR-045-2021 Exhibit A-1</u>
<u>CR-045-2021 Exhibit A-2</u>
<u>CR-045-2021 Exhibit B</u>
CR-045-2021 AIS

**Legislative History:** 

4/27/21 County Council introduced and referred to the Sitting

as the Committee of the Whole

CR-047-2021

A RESOLUTION CONCERNING MARYLAND-NATIONAL CAPITAL

Draft: 1

<u>PARK AND PLANNING COMMISSION</u> for the purpose of transferring certain appropriations and expenditures between certain programs in the Fiscal Year 2020-21 Operating Budget for the Recreation Fund.

**Sponsor(s):** Hawkins, Davis, Dernoga, Ivey, Glaros, Franklin, Harrison and Turner

Attachment(s): R2021047

CR-047-2021 AIS

**Legislative History**:

4/27/21 County Council introduced and referred to the Sitting

as the Committee of the Whole

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#### 6. PUBLIC HEARING – RESOLUTION ELIGIBLE FOR FINAL READING (ADOPTION)

CR-025-2021
Draft: 1

<u>A RESOLUTION CONCERNING CONTRACT APPROVALS</u> for the purpose of approving certain multiyear contracts in accordance with the Prince George's County Charter section 819 and Subtitle 10 of the Prince George's County Code.

**Sponsor(s):** Hawkins

Attachment(s): R2021025

CR-025-2021 Attachment A

CR-025-2021 AIS CR-025-2021 Report

(Favorably reported out of C.O.W. on 4/20/2021)

**Legislative History:** 

3/16/21 County Council introduced and referred to the Sitting

as the Committee of the Whole

4/1/21 Sitting as the Committee of Held in Committee

the Whole

4/20/21 Sitting as the Committee of Favorably recommended

the Whole

CR-042-2021

A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES

Draft: 2 ("PILOT") AGREEMENT for the Urban Atlantic Development

Multifamily-Phase 2 for the purpose of approving the terms and conditions of a Payment in Lieu of Taxes ("PILOT") Agreement between Prince George's County, Maryland (the "County") and New Carrollton Multi-Family II, LLC (the "Developer").

**Sponsor(s):** Hawkins, Davis, Glaros, Franklin, Harrison and Turner

*Attachment(s)*: R2021042

CR-042-2021 Attachment B CR-042-2021 Attachment C

CR-042-2021 MBE Plan

<u>CR-042-2021 AIS</u> CR-042-2021 Report

(Favorably reported out of C.O.W. on 5/11/2021 with amendments)

Legislative History:

4/27/21 County Council introduced and referred to the Sitting

as the Committee of the Whole

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5/11/21 Sitting as the Committee of the Whole

Favorably recommended with amendments to the County Council

#### 7. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)

CR-036-2021 Draft: 2

# A RESOLUTION CONCERNING FISCAL YEAR ("FY") 2021 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT for

the purpose of amending the Prince George's County Fiscal Year ("FY") 2021 Annual Action Plan for Housing and Community Development by adding the Homes at Oxon Hill project, an eligible activity not originally funded or described in the FY 2021 Annual Action Plan, and the reprogramming and reallocating of one million, five hundred thousand dollars (\$1,500,000) in HOME Investment Partnerships ("HOME") Program funds from the FY 2019 Annual Action Plan to support the Homes at Oxon Hill project.

**Sponsor(s)**: Hawkins, Franklin, Turner, Davis, Anderson-Walker, Harrison, Glaros, Streeter and Taveras

Attachment(s): R2021036

CR-036-2021 Attachment B

CR-036-2021 AIS CR-036-2021 Report

(Favorably reported out of C.O.W. on 5/4/2021 with amendments)

#### Legislative History:

4/6/21	County Council	introduced and referred to the Sitting as the Committee of the Whole
4/27/21	County Council	public hearing held
5/4/21	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council

CR-037-2021

Draft: 2

# A RESOLUTION CONCERNING FISCAL YEAR ("FY") 2021 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT for

the purpose of amending the Prince George's County Fiscal Year ("FY") 2021 Annual Action Plan for Housing and Community Development by adding the Pathway to Purchase Program (formerly known as *My HOME* Program), an eligible activity not originally funded or described in the FY 2021 Annual Action Plan, and the reprogramming and reallocating of seven hundred sixty-one thousand, five hundred fifty-three dollars (\$761,553) in HOME Investment Partnerships ("HOME") Program funds from the FY 2019 Annual Action Plan to support this project.

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**Sponsor(s):** Hawkins, Turner, Taveras, Glaros, Franklin, Harrison, Davis and

Streeter

<u>Attachment(s)</u>: <u>R2021037</u>

CR-037-2021 Attachment B

<u>CR-037-2021 AIS</u> <u>CR-037-2021 Report</u>

(Favorably reported out of C.O.W. on 5/4/2021 with amendments)

## Legislative History:

4/6/21 County Council introduced and referred to the Sitting

as the Committee of the Whole

4/27/21 County Council public hearing held

5/4/21 Sitting as the Committee of Favorably recommended with

the Whole amendments to the County Council

#### RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) - (CONTINUED)

CR-038-2021 Draft: 2 A RESOLUTION CONCERNING FISCAL YEAR ("FY") 2021 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT for

the purpose of amending the Prince George's County Fiscal Year ("FY") 2021 Annual Action Plan for Housing and Community Development by adding the 8230 Schultz Road project, an eligible activity not originally funded or described in the FY 2021 Annual Action Plan, and the reprogramming and reallocating of three million dollars (\$3,000,000) in HOME Investment Partnerships ("HOME") Program funds from the FY 2019 and FY 2020 Annual Action Plans to support the 8230 Schultz Road project.

**Sponsor(s):** Hawkins, Turner, Franklin, Harrison, Streeter, Glaros and

Taveras

<u>Attachment(s)</u>: <u>R2021038</u>

CR-038-2021 Attachment B

<u>CR-038-2021 Report</u> <u>CR-038-2021 AIS</u>

(Favorably reported out of C.O.W. on 5/4/2021 with amendments)

**Legislative History:** 

4/6/21 County Council introduced and referred to the Sitting

as the Committee of the Whole

4/27/21 County Council public hearing held

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5/4/21 Sitting as the Committee of the Whole

Favorably recommended with amendments to the County Council

#### RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) - (CONTINUED)

CR-039-2021

#### A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES

Draft: 1

("PILOT") AGREEMENT for Homes at Oxon Hill for the purpose of approving the terms and conditions of a Payments in Lieu of Taxes ("PILOT") Agreement between Prince George's County, Maryland (the "County") and Homes at Oxon Hill, Limited Partnership (the "Owner").

**Sponsor(s)**: Hawkins, Davis, Turner, Franklin, Harrison, Glaros, Streeter and Taveras

<u>Attachment(s)</u>: R2021039

CR-039-2021 Attachment B

CR-039-2021 AIS CR-039-2021 Report

(Favorably reported out of C.O.W. on 5/4/2021)

## Legislative History:

4/6/21 County Council introduced and referred to the Sitting

as the Committee of the Whole

5/4/21 Sitting as the Committee of Favorably recommended to the

the Whole County Council

CR-040-2021

### A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES

Draft: 1

("PILOT") AGREEMENT FOR 8230 SCHULTZ ROAD for the purpose of approving the terms and conditions of a Payments in Lieu of Taxes ("PILOT") Agreement between Prince George's County, Maryland (the "County") and 8230 Schultz Road, LLC (the "Owner").

**Sponsor(s):** Hawkins, Taveras, Franklin, Davis, Streeter, Harrison, Turner and Glaros

<u>Attachment(s)</u>: <u>R2021040</u>

CR-040-2021 Attachment B

<u>CR-040-2021 AIS</u> <u>CR-040-2021 Report</u>

(Favorably reported out of C.O.W. on 5/4/2021)

Legislative History:

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4/6/21	County Council	introduced and referred to the Sitting as the Committee of the Whole
5/4/21	Sitting as the Committee of the Whole	Favorably recommended to the County Council

#### RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) - (CONTINUED)

#### <u>CR-044-2021</u> <u>A RESOLUTION CONCERNING PUBLIC SAFETY FACILITIES</u>

Draft: 2

**SURCHARGE** for the purpose of approving a partial waiver of the public safety facilities surcharge for all residential units of the mixed-use Urban Atlantic Development Multifamily-Phase 2 ("Urban Atlantic").

**Sponsor(s):** Hawkins, Davis, Turner, Glaros, Harrison and Franklin

<u>Attachment(s)</u>: R2021044

CR-044-2021 AIS CR-044-2021 Report

(Favorably reported out of C.O.W. on 5/11/2021 with amendments)

#### **Legislative History**:

4/27/21	County Council	introduced and referred to the Sitting as the Committee of the Whole
5/11/21	C	•
	the Whole	amendments to the County Council

#### **8. INTRODUCTION AND ADOPTION OF RESOLUTIONS**

#### CR-050-2021 A RESOLUTION CONCERNING NATIONAL PUBLIC WORKS WEEK

Draft: 1

**<u>2021</u>** for the purpose of expressing Prince George's support for declaring the week of May 16 - 22, 2021 as National Public Works Week in Prince George's County.

*Attachment(s):* R2021050

<u>CR-050-2021 AIS</u>

CR-050-2021 Transmittal

The Chair (by request - County Executive)

*To be introduced by:* 

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (8 VOTES REQUIRED)

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#### INTRODUCTION AND ADOPTION OF RESOLUTIONS - (CONTINUED)

CR-051-2021

Draft: 1

A RESOLUTION CONCERNING BIKE TO WORK DAY 2021 for the purpose of expressing the County Council's support for declaring May 21, 2021 as Bike to Work Day in Prince George's County as part of National Bike to Work Week, May 21-27, 2021 in the Washington, D.C. Metropolitan Region.

<u>Attachment(s)</u>: <u>R2021051</u>

CR-051-2021 AIS

CR-051-2021 Transmittal

The Chair (by request - County Executive)

To be introduced by:

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (8 VOTES REQUIRED)

CR-026-2021

A RESOLUTION CONCERNING BALTIMORE-WASHINGTON

Draft: 1

<u>SUPERCONDUCTIVE MAGLEV PROJECT - OPPOSITION</u> for the purpose of opposing the Baltimore-Washington Superconductive Maglev Project (SC Maglev Project) given the significant negative impact that it would have on the health, safety and welfare of County residents and on persons that operate businesses in the County.

**Sponsor(s):** Hawkins

Attachment(s): R2020026

CR-026-2021 AIS

To be introduced by Council Member Hawkins

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (8 VOTES REQUIRED)

**Legislative History**:

3/16/21 County Council

removed from Consent Agenda

#### **ADJOURN**

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# REMINDERS (ALL VIRTUAL MEETINGS)

Fri., May 21, 2021 1:00 p.m. - Climate Action Committee

Mon., May 24, 2021 10:00 a.m. - District Council Call to Order 11:30 a.m. - County Council Call to Order

> Tues., May 25, 2021 NO COUNCIL SESSION

Thurs., May 27, 2021 11:00 a.m. - County Council Call to Order (Budget Adoption)

Fri., May 28, 2021 10:30 a.m. - Housing Opportunities for All Work Group