

Prince George's County Council

*County Administration Building
14741 Governor Oden Bowie Drive
Upper Marlboro, Maryland
20772-3050*



Meeting Agenda - Final

**Tuesday, June 8, 2021
10:00 AM**

VIRTUAL MEETING

County Council

Calvin S. Hawkins, II, Chair, At-Large

Monique Anderson-Walker, District 8

Derrick Leon Davis, District 6

Thomas E. Dernoga, District 1

Mel Franklin, At-Large

Dannielle M. Glaros, District 3

Sydney J. Harrison, District 9

Jolene Ivey, District 5

Rodney C. Streeter, District 7

Deni L. Taveras, Vice Chair, District 2

Todd M. Turner, District 4

Robert J. Williams, Jr., Council Administrator

RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

VIRTUAL COUNCIL MEETINGS

Given the current state of the novel coronavirus (COVID-19) pandemic, and under the Governor's "Proclamation and Declaration of State of Emergency and Existence of Catastrophic Health Emergency – COVID-19" and the Prince George's County State of Emergency Declaration, the County Council is operating under emergency procedures.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The Prince George's County Council will meet virtually until further notice. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

Please note, that written testimony or comments will be accepted in electronic format, rather than by U.S. mail. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178. All testimony and comments received by the deadline will become part of the public record of the meeting and, when feasible, shared and noted at the meeting.

Registration and comment submissions should be received by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

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PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

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10:00 A.M. - CALL TO ORDER - (VIRTUAL MEETING)

INVOCATION:

Reverend Dr. Amy Schacht, Pastor, Laurel Presbyterian Church

PLEDGE OF ALLEGIANCE

DESIGNATION OF JUNE 8, 2021 AS LEGISLATIVE DAY NO. 20

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 06012021](#) County Council Minutes dated June 1, 2021.

Attachment(s): [06012021](#)

[MIN 06022021](#) County Council Minutes dated June 2, 2021.

Attachment(s): [06022021](#)

CONSENT AGENDA - (CONTINUED)**(b) First Reading of Bills (Presentation)**

[CB-041-2021](#) **AN ORDINANCE CONCERNING MEDICAL CANNABIS DISPENSARIES** for the purpose of altering the additional requirements related to Medical Cannabis uses in the M-U-I, M-X-T, C-O and C-S-C Zones.

Draft: 1

Sponsor(s): Taveras, Hawkins, Davis, Glaros, Harrison and Turner

Attachment(s): [B2021041](#)
[CB-041-2021 AIS](#)

To be presented by Council Members Taveras, Hawkins, Davis, Glaros, Harrison and Turner; referral to C.O.W.

(c) Introduction of Resolutions

[CR-062-2021](#) **A RESOLUTION CONCERNING CAPITAL TRAILS COALITION** for the purpose of providing information about the Capital Trails Coalition and the Capital Trails Network; providing for the healthy lifestyle that hiking and biking can advance; providing for the high number of users when the Capital Trails Network is completed; providing for the receipt of Federal and State funds; providing that the Capital Trail Network has been designated a regional priority; providing that the Capital Trail Network provides a crossroads with multiple regional and national trails; providing for the increase use of hike and bike rails during COVID-19; providing for the investment in greenspace; providing that the County will be a model for other jurisdictions; providing for a significant economic impact; endorsing the region completing the 40 priority projects of the Capital Trails Coalition Network by 2025; and requesting the County Executive and the Maryland-National Capital Park and Planning Commission, as well as the State of Maryland and the Federal Government, to assist in prioritizing Prince George's County Capital Trails Network projects for funding.

Draft: 1

Sponsor(s): Glaros, Anderson-Walker, Davis, Franklin, Ivey, Streeter, Taveras and Hawkins

Attachment(s): [R2021062](#)
[CR-062-2021 AIS](#)

To be introduced by Council Members Glaros, Anderson-Walker, Davis, Franklin, Ivey, Streeter, Taveras and Hawkins; referral to C.O.W.

CONSENT AGENDA - (CONTINUED)[CR-063-2021](#)

Draft: 1

A RESOLUTION CONCERNING FISCAL YEAR 2022 FEDERAL AND STATE TRANSPORTATION GRANT APPLICATION AUTHORIZATION for the purpose of authorizing the Director of the Prince George's County Department of Public Works and Transportation ("DPW&T") to file applications for Fiscal Year 2022 with the Maryland Department of Transportation (MDOT) and its offices and modal administrations including the Maryland Transit Administration (MTA) and Maryland Highway Safety Office, U. S. Department of Homeland Security (DHS), U. S. Department of Transportation (USDOT), Federal Transit Administration (FTA) and Metropolitan Washington Council of Governments (MWCOG).

Attachment(s): [R2021063](#)

[CR-063-2021 AIS](#)

The Chair (by request - County Executive); referral to C.O.W.

To be introduced by:

[CR-064-2021](#)

Draft: 1

A RESOLUTION CONCERNING SUPPLEMENTARY APPROPRIATION OF FEDERAL, STATE AND OTHER FUNDS for the purpose of appropriating funding from grants in the amount of \$81,177,721 for the Office of State's Attorney, Department of Corrections, Circuit Court, Police Department, Office of the Sheriff, Fire Department, Department of Housing and Community Development, Department of Family Services, Department of Public Works and Transportation, Health Department, Non-Departmental and Department of Social Services.

Attachment(s): [R2021064](#)

[CR-064-2021 AIS](#)

The Chair (by request - County Executive); referral to C.O.W.

To be introduced by:

[CR-065-2021](#)

Draft: 1

A RESOLUTION CONCERNING SCHOOL FACILITIES SURCHARGE for the purpose of adjusting the school facilities surcharge for Fiscal Year 2022, beginning July 1, 2021, as required by State law.

Attachment(s): [R2021065](#)

[CR-065-2021 AIS](#)

The Chair (by request - County Executive); referral to C.O.W.

To be introduced by:

CONSENT AGENDA - (CONTINUED)[CR-066-2021](#)

Draft: 1

A RESOLUTION CONCERNING PUBLIC SAFETY SURCHARGE for the purpose of adjusting the public safety surcharge for Fiscal Year 2022, beginning July 1, 2021, as required by State law.

Attachment(s): [R2021066](#)

[CR-066-2021 AIS](#)

The Chair (by request - County Executive); referral to C.O.W.

To be introduced by:

[CR-067-2021](#)

Draft: 1

A RESOLUTION CONCERNING SUPPLEMENTARY APPROPRIATION OF FEDERAL, STATE AND OTHER FUNDS for the purpose of appropriating funding from grants in the amount of \$176,626,110 for Non-Departmental.

Attachment(s): [R2021067](#)

[CR-067-2021 AIS](#)

The Chair (by request - County Executive); referral to C.O.W.

To be introduced by:

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA[Consent22-21](#)**MOTION TO ADOPT CONSENT AGENDA****3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**

4. BILL ELIGIBLE FOR FINAL READING (ENACTMENT)[CB-023-2021](#)

Draft: 2

AN ORDINANCE CONCERNING I-3 ZONE for the purpose of amending the Industrial Table of Uses in the Zoning Ordinance to permit Moving and Storage, Motor Freight Shipping and Receiving Facilities, and Warehousing uses in the I-3 (Planned Industrial/Employment Park) Zone of Prince George's County, under certain specified circumstances.

Sponsor(s): Harrison, Turner, Hawkins, Davis, Glaros and Franklin

Attachment(s): [B2020023](#)

[CB-023-2021 AIS](#)

[CB-023-2021 Report](#)

AMENDMENT #1 TO CB-23-2021 (DR-2)

Legislative History:

3/16/21	County Council	presented and referred to the Sitting as the Committee of the Whole
4/1/21	Sitting as the Committee of the Whole	Held in Committee
4/13/21	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council
4/27/21	County Council	introduced
6/2/21	County Council	public hearing held
6/2/21	County Council	deferred

5. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)[CR-029-2021](#)

Draft: 2

A RESOLUTION CONCERNING AN ARMY CORPS OF ENGINEERS FLOOD ASSESSMENT AND MAPPING STUDY for the purpose of declaring the intent of the Prince George's County Council (the "County Council") to request the County to commence a County-wide flooding assessment and mapping study, performed by the United States Army Corps of Engineers, subject to appropriation, in order to assist the County in updating existing flooding and mapping studies as well as to inform and guide future community planning with updated data and flood-risk metrics that provide a comprehensive assessment on the impact of bioretention, sprawl and new development.

Sponsor(s): Anderson-Walker, Hawkins, Taveras, Dernoga, Harrison, Davis, Glaros, Streeter, Ivey, Turner and Franklin

Attachment(s): [R2021029](#)
[CR-029-2021 AIS](#)
[CR-029-2021 Report](#)

AMENDMENT #1 TO CR-029-2021 (DR-2)

Legislative History:

3/23/21	County Council	introduced and referred to the Sitting as the Committee of the Whole
4/13/21	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council
4/27/21	County Council	new draft substituted
4/27/21	County Council	no action

[CR-045-2021](#)

Draft: 1

A RESOLUTION CONCERNING WATERSHED PROTECTION AND RESTORATION for the purpose of Prince George's County's Watershed Protection and Restoration Financial Assurance Plan (FAP) for approving the Prince George's County Financial Assurance as required by State law.

Sponsor(s): Hawkins, Davis, Turner, Glaros and Harrison

Attachment(s): [R2021045](#)
[CR-045-2021 Exhibit A](#)
[CR-045-2021 Exhibit A-1](#)
[CR-045-2021 Exhibit A-2](#)
[CR-045-2021 Exhibit B](#)
[CR-045-2021 AIS](#)
[CR-045-2021 Report](#)

(Favorably reported out of C.O.W. on 6/3/2021)

Legislative History:

4/27/21	County Council	introduced and referred to the Sitting as the Committee of the Whole
5/18/21	County Council	public hearing held
6/3/21	Sitting as the Committee of the Whole	Favorably recommended to the County Council

BRIEFINGS:

[BR 06082021a](#) **EMERGENCY RENTAL ASSISTANCE PROGRAM (ERAP)**

Aspasia Xypolia, DHCD Director
Tamika Gauvin, DHCD Deputy Director

[BR 06082021b](#) **TECHNICAL AMENDMENT TO THE COUNTY FISCAL YEAR (FY) 2022 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT**

Aspasia Xypolia, DHCD Director
Tamika Gauvin, DHCD Deputy Director

Attachment(s): [Technical Amendment to the FY 2022 AAP Memo](#)

[BR 06082021c](#) **ALTERNATIVE USES CDBG CV-2 FUNDS**

Aspasia Xypolia, DHCD Director
Tamika Gauvin, DHCD Deputy Director
Daryl Sims, Budget and Special Projects Manager, Office of County Executive
Walter Simmons, President & CEO, Employ Prince George's

Attachment(s): [Alternative Uses of CDBG CV-2 Memo](#)

ADJOURN

DISTRICT COUNCIL ITEMS - (VIRTUAL MEETING)

(SEE SEPARATE AGENDA)

REMINDERS
(ALL VIRTUAL MEETINGS)

Thurs., June 10, 2021
10:00 a.m. - Committee of the Whole

Fri., June 11, 2021
10:00 a.m. - Re-entry Advisory Board
1:00 p.m. - Housing Opportunities for All Workgroup

Mon., June 14, 2021
10:00 a.m. - District Council Call to Order