



Prince George's County Council

Meeting Agenda - Final

Sitting as the Committee of the Whole

County Administration
Building
14741 Governor Oden
Bowie Drive
Upper Marlboro,
Maryland
20772-3050

Thursday, June 3, 2021

10:00 AM

VIRTUAL MEETING

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

CALL TO ORDER

ORDER OF PROCEEDINGS:

- a) *Presentation by Committee Staff
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

LEGISLATION

[CR-041-2021](#)

Draft: 1

A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2020 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2020 Annual Action Plan for Housing and Community Development in order to allow for a change in the use of Emergency Solutions Grants COVID-19 (ESG-CV) Program funds, in the amount of three million dollars (\$3,000,000), from one existing activity to other existing eligible activities in any category within the applicable Program from the FY 2020 Annual Action Plan.

Sponsor(s): Hawkins, Turner, Glaros, Franklin, Dernoga, Davis, Harrison and Taveras

Attachment(s): [R2021041](#)

[CR-041-2021 Attachment A](#)

[CR-041-2021 Attachment B](#)

[CR-041-2021 AIS](#)

Legislative History:

4/27/21 County Council introduced and referred to the Sitting
as the Committee of the Whole

5/18/21 County Council public hearing held

[CR-043-2021](#)

Draft: 1

A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2020 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2020 Annual Action Plan for Housing and Community Development by approving the restructuring of a Community Development Block Grant (“CDBG”) Program activity as a result of a change in the location and description of an activity originally described in the FY 2020 Annual Action Plan.

Sponsor(s): Hawkins, Davis, Turner, Glaros, Dernoga, Franklin, Harrison and Taveras

Attachment(s): [R2021043](#)

[CR-043-2021 Attachment A](#)

[CR-043-2021 Attachment B](#)

[CR-043-2021 AIS](#)

Legislative History:

4/27/21 County Council introduced and referred to the Sitting
as the Committee of the Whole

5/18/21 County Council public hearing held

[CR-045-2021](#)

Draft: 1

A RESOLUTION CONCERNING WATERSHED PROTECTION AND RESTORATION for the purpose of Prince George's County's Watershed Protection and Restoration Financial Assurance Plan (FAP) for approving the Prince George's County Financial Assurance as required by State law.

Sponsor(s): Hawkins, Davis, Turner, Glaros and Harrison

Attachment(s): [R2021045](#)

[CR-045-2021 Exhibit A](#)

[CR-045-2021 Exhibit A-1](#)

[CR-045-2021 Exhibit A-2](#)

[CR-045-2021 Exhibit B](#)

[CR-045-2021 AIS](#)

Legislative History:

4/27/21 County Council introduced and referred to the Sitting
as the Committee of the Whole

5/18/21 County Council public hearing held

[CB-029-2021](#)

Draft: 1

AN ACT CONCERNING MOBILE UNITS AND FOOD SAFETY for the purpose of amending the definition of depots to include registration, annual inspections and annual reporting and the vehicle identification requirements.

Sponsor(s): Glaros

Attachment(s): [B2021029](#)
[CB-029-2021 AIS](#)

Legislative History:

4/6/21 County Council presented and referred to the Sitting as the Committee of the Whole

[CB-031-2021](#)

Draft: 1

AN ACT CONCERNING SUPPLEMENTARY APPROPRIATIONS IN THE APPROVED FISCAL YEAR 2021 CAPITAL BUDGET for the purpose of providing supplementary appropriations to the Medical Unit Renovation and Expansion project (4.56.0005), Suitland Manor (8.90.0003) and Systemic Replacement 2 (4.77.0009); and amending the Approved Fiscal Year 2021 - 2026 Capital Improvement Program with regard to expenditures and financing beyond the budget year.

Attachment(s): [B2021031](#)
[CB-031-2021 Schedule A](#)
[CB-031-2021 Schedule B](#)
[CB-031-2021 Schedule C](#)
[CB-031-2021 AIS](#)

Legislative History:

5/18/21 County Council presented and referred to the Sitting as the Committee of the Whole

[CB-032-2021](#)

Draft: 1

AN ORDINANCE CONCERNING CERTIFICATION OF NON-CONFORMING USES for the purpose of amending the notice requirements for Certification of Non-Conforming uses.

Sponsor(s): Glaros

Attachment(s): [B2021032](#)
[CB-032-2021 AIS](#)

Legislative History:

5/18/21 County Council presented and referred to the Sitting as the Committee of the Whole

[CB-033-2021](#)

Draft: 1

AN ORDINANCE CONCERNING ZONING--DEFINITIONS--GROUP

RESIDENTIAL FACILITY for the purpose of amending the definition for the use "Group Residential Facility" in the Zoning Ordinance.

Sponsor(s): Ivey

Attachment(s): [B2021033](#)

[CB-033-2021 AIS](#)

Legislative History:

5/18/21 County Council

presented and referred to the Sitting
as the Committee of the Whole

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