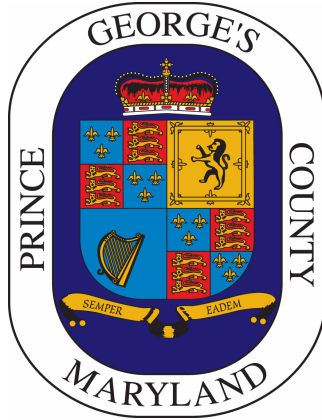


Prince George's County Council

*County Administration Building
14741 Governor Oden Bowie Drive
Upper Marlboro, Maryland
20772-3050*



Meeting Agenda - Final

**Tuesday, July 6, 2021
10:00 AM**

VIRTUAL MEETING

County Council

Calvin S. Hawkins, II, Chair, At-Large

Monique Anderson-Walker, District 8

Derrick Leon Davis, District 6

Thomas E. Dernoga, District 1

Mel Franklin, At-Large

Dannielle M. Glaros, District 3

Sydney J. Harrison, District 9

Jolene Ivey, District 5

Rodney C. Streeter, District 7

Deni L. Taveras, Vice Chair, District 2

Todd M. Turner, District 4

Robert J. Williams, Jr., Council Administrator

RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

VIRTUAL COUNCIL MEETINGS

Given the current state of the novel coronavirus (COVID-19) pandemic, and under the Governor's "Proclamation and Declaration of State of Emergency and Existence of Catastrophic Health Emergency – COVID-19" and the Prince George's County State of Emergency Declaration, the County Council is operating under emergency procedures.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The Prince George's County Council will meet virtually until further notice. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

Please note, that written testimony or comments will be accepted in electronic format, rather than by U.S. mail. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178. All testimony and comments received by the deadline will become part of the public record of the meeting and, when feasible, shared and noted at the meeting.

Registration and comment submissions should be received by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

10:00 A.M. - CALL TO ORDER - (VIRTUAL MEETING)

INVOCATION:

Reverend Rochelle Andrews, Minister of Community Engagement, University
United Methodist Church, College Park, Maryland

PLEDGE OF ALLEGIANCE

LEGISLATIVE DAY NO. 22

1. PUBLIC HEARING: - (VIRTUAL MEETING)

[APPT-8-21](#)

**Appointment of the following individual as Police Chief for Prince George's
County:**

Mr. Kosg Malik Abdul Al' Aziz

(Favorably reported out of C.O.W. on 6/24/2021)

Legislative History:

6/24/21	Sitting as the Committee of the Whole	Favorably recommended to the County Council
---------	------------------------------------------	------------------------------------------------

2. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 06222021](#) County Council Minutes dated June 22, 2021.

Attachment(s): [06222021](#)

[MIN 06292021](#) County Council Minutes dated June 29, 2021.

Attachment(s): [06292021](#)

(b) First Reading of Bills (Presentation)

[CB-050-2021](#) **AN ORDINANCE CONCERNING R-E ZONE** for the purpose of amending the residential table of uses to permit development of a mix of residential and commercial/retail uses in the R-E (Residential Estate) Zone of Prince George's County, under certain circumstances.
Draft: 1

Sponsor(s): Davis

Attachment(s): [B2021050](#)
[CB-050-2021 AIS](#)

To be presented by Council Member Davis; referral to C.O.W.

[CB-051-2021](#) **AN ORDINANCE CONCERNING M-X-T AND R-55 ZONES** for the purpose of permitting certain Warehouse and Distribution uses in the M-X-T (Mixed Use -Transportation-Oriented) Zone of Prince George's County, and permitting Townhouse uses in the R-55 (One-Family Detached Residential) Zone, under certain circumstances.
Draft: 1

Sponsor(s): Davis

Attachment(s): [B2021051](#)
[CB-051-2021 AIS](#)

To be presented by Council Member Davis; referral to C.O.W.

CONSENT AGENDA - (CONTINUED)[CB-052-2021](#)

Draft: 1

AN ACT CONCERNING AN INTERPROJECT TRANSFER OF APPROPRIATIONS IN THE APPROVED FISCAL YEAR 2020 CAPITAL BUDGET for the purpose of transferring appropriations to the C. Elizabeth Rieg, Stephen Decatur MS, Fairmont Heights HS, Major Repairs projects; decreasing appropriations to the Kitchen and Food Service and Planning & Design projects; and amending the Approved Fiscal Year 2021 - 2026 Capital Improvement Program with regard to expenditures and financing beyond the budget year.

Attachment(s): [B2021052](#)

[Attachment A - Kitchen And Food Services](#)

[Attachment B - Planning and Design](#)

[Attachment C - C. Elizabeth Rieg ES Replacement](#)

[Attachment D - Stephen Decatur MS](#)

[Attachment E - Fairmont Heights High School](#)

[Attachment F - Major Repairs Lifecycle Replacements](#)

[CB-052-2021 AIS](#)

To be presented by the Chair (by request - County Executive); referral to C.O.W.

(c) Introduction of Resolutions[CR-077-2021](#)

Draft: 1

A RESOLUTION CONCERNING PRINCE GEORGE'S COUNTY, MARYLAND'S TWELTH CONTINUED DECLARATION OF EMERGENCY-CORONAVIRUS ("COVID-19") for the purpose of continuing the emergency declarations most recently adopted by the governing body on May 11, 2021, CR-48-2021, and as may be further amended.

Attachment(s): [R2012077](#)

[CR-077-2021 AIS](#)

The Chair (by request - County Executive); referral to C.O.W.

To be introduced by:

COMMITTEE OF THE WHOLE WORKSESSION SCHEDULED LATER THIS DATE

CONSENT AGENDA - (CONTINUED)[CR-078-2021](#)

Draft: 1

A RESOLUTION CONCERNING APPROVAL OF A CERTAIN REFUNDING PLAN OF THE WASHINGTON SUBURBAN SANITARY COMMISSION for the Issuance of Refunding Bonds For the purpose of approving the Refunding Plan of the Washington Suburban Sanitary Commission for the refunding of certain bonds of Washington Suburban Sanitary District through the issuance of General Construction Refunding Bonds, Water Supply Refunding Bonds, and Sewage Disposal Refunding Bonds of Washington Suburban Sanitary District.

Attachment(s): [R2021078](#)

[CR-078-2021 Exhibit A](#)

[CR-078-2021 AIS](#)

The Chair (by request - WSSC); referral to C.O.W.

To be introduced by:

3. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA[Consent25-21](#)**MOTION TO ADOPT CONSENT AGENDA****4. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**[LTR 07062021](#)

Draft: 1

Proposed letter to the Honorable Angela D. Alsobrooks, County Executive, regarding the FY 2022-2024 Local Impact Grant (LIG) Multiyear Spending Plan.

Attachment(s): [FY22 Local Impact Grant Letter](#)

[FY 22 LIG Spending Plan Memo to Council](#)

(Verbal C.O.W. report to be provided)

5. SECOND READING OF BILLS – (INTRODUCTION)

[CB-036-2021](#)

Draft: 1

AN ACT CONCERNING THE CLASSIFICATION PLAN FOR PRINCE GEORGE’S COUNTY for the purpose of amending a certain class of work to correct the grade and to add classes of work to certain salary schedules.

Attachment(s): [B2021036](#)
[CB-036-2021 AIS](#)
[CB-036-2021 Report](#)

(Favorably reported out of C.O.W. on 6/17/2021)

To be introduced by:

Legislative History:

6/2/21	County Council	presented and referred to the Sitting as the Committee of the Whole
6/17/21	Sitting as the Committee of the Whole	Favorably recommended to the County Council

[CB-039-2021](#)

Draft: 2

AN ORDINANCE CONCERNING BEDROOM PERCENTAGES for the purpose of clarifying the legislative intent of the Council to repeal the development regulations in the Zoning Ordinance related to bedroom percentages.

Sponsor(s): Davis

Attachment(s): [B2021039](#)
[CB-039-2021 AIS](#)
[CB-039-2021 Report](#)

(Favorably reported out of C.O.W. on 6/17/2021 with amendments)

To be introduced by Council Member Davis

Legislative History:

6/2/21	County Council	presented and referred to the Sitting as the Committee of the Whole
6/17/21	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council

SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)[CB-040-2021](#)

Draft: 2

AN ORDINANCE CONCERNING R-80 ZONE for the purpose of amending the local land use and development requirements for Health Campus uses in the R-80 (One-Family Detached Residential) Zone of Prince George’s County, subject to certain specified requirements.

Sponsor(s): Glaros

Attachment(s): [B2021040](#)

[CB-040-2021 AIS](#)

[CB-040-2021 Report](#)

(Favorably reported out of C.O.W. on 6/17/2021 with amendments)

To be introduced by Council Member Glaros

Legislative History:

6/2/21	County Council	presented and referred to the Sitting as the Committee of the Whole
6/17/21	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council

[CB-041-2021](#)

Draft: 2

AN ORDINANCE CONCERNING MEDICAL CANNABIS DISPENSARIES for the purpose of altering the additional requirements related to Medical Cannabis uses in the M-U-I, M-X-T, C-O and C-S-C Zones.

Sponsor(s): Taveras, Hawkins, Davis, Glaros, Streeter, Harrison and Turner

Attachment(s): [B2020041](#)

[CB-041-2021 AIS](#)

[CB-041-2021 Report](#)

(Favorably reported out of C.O.W. on 6/17/2021 with amendments)

To be introduced by Council Members Taveras, Hawkins, Davis, Glaros, Harrison, and Turner

Legislative History:

6/8/21	County Council	presented and referred to the Sitting as the Committee of the Whole
6/17/21	Sitting as the Committee of the Whole	amended (1)

6/17/21	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council
---------	---------------------------------------	-------------------------------------------------------------

RECESS**COMMITTEE OF THE WHOLE - (VIRTUAL MEETING)***(SEE SEPARATE AGENDA)***RECONVENE****6. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)****[CR-064-2021](#)**

Draft: 2

A RESOLUTION CONCERNING SUPPLEMENTARY APPROPRIATION OF FEDERAL, STATE AND OTHER FUNDS for the purpose of appropriating funding from grants in the amount of \$94,261,781 for the Office of State’s Attorney, Department of Corrections, Circuit Court, Police Department, Office of the Sheriff, Fire Department, Department of Housing and Community Development, Department of Family Services, Department of Public Works and Transportation, Health Department, Non-Departmental and Department of Social Services.

Sponsor(s): Hawkins, Streeter, Turner, Anderson-Walker, Glaros, Harrison, Ivey, Davis, Franklin, Dernoga and Taveras

Attachment(s): [R2021064](#)
[CR-064-2021 AIS](#)
[CR-064-2021 Report](#)

(Favorably reported out of C.O.W. on 6/24/2021 with amendments)

MOTION REQUIRED TO SUBSTITUTE DR-2 IN LIEU OF DR-1 PRIOR TO ADOPTION

Legislative History:

6/8/21	County Council	introduced and referred to the Sitting as the Committee of the Whole
--------	----------------	----------------------------------------------------------------------

RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) - (CONTINUED)**[CR-067-2021](#)**

Draft: 2

A RESOLUTION CONCERNING SUPPLEMENTARY APPROPRIATION OF FEDERAL, STATE AND OTHER FUNDS for the purpose of appropriating funding from grants in the amount of \$176,626,110 for Non-Departmental.

Sponsor(s): Hawkins, Turner, Streeter, Harrison, Ivey, Davis, Glaros, Anderson-Walker, Franklin, Dernoga and Taveras

Attachment(s): [R2021067](#)

[CR-067-2021 Attachment A](#)

[CR-067-2021 AIS](#)

[CR-067-2021 Report](#)

(Favorably reported out of C.O.W. on 7/1/2021 with amendments)

MOTION REQUIRED TO SUBSTITUTE DR-2 IN LIEU OF DR-1 PRIOR TO ADOPTION

Legislative History:

6/8/21	County Council	introduced and referred to the Sitting as the Committee of the Whole
6/10/21	Sitting as the Committee of the Whole	Held in Committee
6/24/21	Sitting as the Committee of the Whole	Held in Committee
7/1/21	Sitting as the Committee of the Whole	Favorably recommended with amendments

[CR-068-2021](#)

Draft: 1

A RESOLUTION CONCERNING MILITARY LEAVE for the purpose of amending the Salary Plan of the County to reflect the continuation of certain military leave benefits and the eligibility requirements for certain military leave benefits.

Sponsor(s): Hawkins, Franklin, Davis, Harrison, Turner, Ivey, Dernoga, Streeter, Taveras, Glaros and Anderson-Walker

Attachment(s): [R2021068](#)

[CR-068-2021 AIS](#)

[CR-068-2021 Report](#)

(Favorably reported out of C.O.W. on 6/24/2021)

Legislative History:

6/15/21	County Council	introduced and referred to the Sitting as the Committee of the Whole
6/24/21	Sitting as the Committee of the Whole	Favorably recommended to the Clerk of the Council

RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) - (CONTINUED)

[CR-069-2021](#)

Draft: 2

A RESOLUTION CONCERNING EXTENSION OF TEMPORARY RESTAURANT OUTDOOR SEATING AUTHORIZATION for the purpose of extending the temporary suspension of certain restrictions on outdoor seating arising under Subtitle 27 of the Prince George’s County Code, being also the Prince George’s County Zoning Ordinance, and providing for the extension of temporary expedited administrative process to authorize outdoor dining to otherwise lawful eating and drinking establishment uses on adjacent exterior space or shared exterior space, under certain circumstance to further economic recovery.

Sponsor(s): Ivey, Hawkins, Davis, Franklin, Anderson-Walker, Dernoga, Harrison, Turner, Taveras, Glaros and Streeter

Attachment(s): [R2021069](#)
[CR-069-2021 AIS](#)
[CR-069-2021 Report](#)

Favorably reported out of C.O.W. on 6/24/2021 with amendments)

MOTION REQUIRED TO SUBSTITUTE DR-2 IN LIEU OF DR-1 PRIOR TO ADOPTION

Legislative History:

6/15/21	County Council	introduced and referred to the Sitting as the Committee of the Whole
6/24/21	Sitting as the Committee of the Whole	amended (1)
6/24/21	Sitting as the Committee of the Whole	Favorably recommended with amendments to the Clerk of the Council

RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) - (CONTINUED)[CR-077-2021](#)

Draft: 1

A RESOLUTION CONCERNING PRINCE GEORGE’S COUNTY, MARYLAND’S TWELTH CONTINUED DECLARATION OF**EMERGENCY-CORONAVIRUS (“COVID-19”)** for the purpose of continuing the emergency declarations most recently adopted by the governing body on May 11, 2021, CR-48-2021, and as may be further amended.**Attachment(s):** [R2012077](#)[CR-077-2021 AIS](#)*(Verbal C.O.W. report to be provided)***MOTION FOR EXECUTIVE SESSION**[EX 07062021](#)

Motion to convene in executive session pursuant to Section 3-305(b)(1), (4), (7) and (8) General Provisions Article, Annotated Code of Maryland, in order to discuss Legislative branch personnel matters, appointments; to consider a matter related to a proposal for a business to locate, expand, or remain in the State, specifically, to discuss the Wayne K. Curry Administration Building; and to consult with counsel to seek legal advice and to discuss pending or potential litigation.

ADJOURN**DISTRICT COUNCIL ITEMS - (VIRTUAL MEETING)***(SEE SEPARATE AGENDA)***2:00 P.M. - COUNTY COUNCIL SITTING AS THE BOARD OF HEALTH - (VIRTUAL MEETING)***(SEE SEPARATE AGENDA)*

REMINDERS
(ALL VIRTUAL MEETINGS)

Wed., July 7, 2021
Compensation Review Board & Charter Review Commission

Thurs., July 8, 2021
10:00 a.m. - Committee of the Whole